

2903 Concordance Study

2903 Lu 1:3 excellent

2903 Ac 23:26 excellent

2903 Ac 24:3 noble

2903 Ac 26:25 noble

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2903. Strong's Dictionary Study

2903. kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i. e. (in dignity) very honorable: --most excellent (noble). [ql

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2903 -- most excellent (noble).

2902 Interlinear Index Study

2902 MAT 009 025 But when <3753 -hote -> the people <3793 -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <{2902} -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .

2902 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <{2902} -krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

2902 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <{2902} -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> .

2902 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellow servants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <{2902} -krateo -> [ him ] by the throat <4155 -pnigo -> , saying <3004 -lego ->

> , Pay <0591 -apodi domi -> me that thou owest <3784 -opheilo -> .

2902 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <{2902} -krateo -> on him , and took <2902 -krateo -> [ him ] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodi domi -> me that thou owest <3784 -opheilo -> .

2902 MAT 021 046 But when they sought <2212 -zeteo -> to lay hands <{2902} -krateo -> on him , they feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <1894 -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetes -> .

2902 MAT 022 006 And the remnant <3062 -loi poy -> took <{2902} -krateo -> his servants <1401 -doulos -> , and entreated <5195 -hubri zo -> [ them ] spitefully <5195 -hubri zo -> , and slew <0615 -apokteino -> [ them ] .

2902 MAT 026 004 And consulted <4823 -sumbouleuo -> that they might take <{2902} -krateo -> Jesus <2424 -Iesous -> by subtilty <1388 -dolos -> , and kill <0615 -apokteino -> [ him ] .

2902 MAT 026 048 Now <1161 -de -> he that betrayed <3860 -paradi domi -> him gave <1325 -di domi -> them a sign <4592 -semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he : hold <{2902} -krateo -> him fast .

2902 MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairos -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -epibal lo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <{2902} -krateo -> him .

2902 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -Ieistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <{2902} -krateo -> on me .

2902 MAT 026 057 . And they that had laid hold <{2902} -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [ him ] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -> the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> were assembled <4863 -sunago -> .

2902 MAT 028 009 And as they went <4198 -poreuomai -> to tell <0518 -apaggello -> his disciples <3101 -mathetes -> , behold <2400 -idou -> , Jesus <2424 -Iesous -> met <0528 -apantao -> them , saying <3004 -lego -> , All hail <5463 -chairo -> . And they came <4334 -proserchomai -> and held <{2902} -krateo -> him by the feet <4228 -pous -> , and worshipped <4352 -proskuneo -> him .

2902 MAR 001 031 And he came <4334 -proserchomai -> and took

<{2902} -krateo -> her by the hand <5495 -cheir -> , and lifted <1453 -egeiro -> her up ; and immediately <2112 -eutheos -> the fever <4446 -poretos -> left <0863 -aphiemi -> her , and she ministered <1247 -diakoneo -> unto them .

2902 MAR 003 021 And when his friends <3844 -para -> heard <0191 -akouo -> [ of it ] , they went <1831 -exerchomai -> out to lay hold <{2902} -krateo -> on him : for they said <3004 -lego -> , He is beside <1839 -existemi -> himself .

2902 MAR 005 041 And he took <{2902} -krateo -> the damsel <3813 -paidion -> by the hand <5495 -cheir -> , and said <3004 -lego -> unto her , Talitha <5008 -talitha -> cumi <2891 -koumi -> ; which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , Damsel <2877 -korasion -> , I say <3004 -lego -> unto thee , arise <1453 -egeiro -> .

2902 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <{2902} -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

2902 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <{2902} -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

2902 MAR 007 004 And [ when they come ] from the market <0058 -agora -> , except <3362 -ean me -> they wash <0907 -baptizo -> , they eat <2068 -esthio -> not . And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <{2902} -krateo -> , [ as ] the washing <0909 -baptismos -> of cups <4221 -poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> .

2902 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <{2902} -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [ as ] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> like <3946 -paromios -> things ye do <4160 -poieo -> .

2902 MAR 009 010 And they kept <{2902} -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> .

2902 MAR 009 027 But Jesus <2424 -Iesous -> took <{2902} -krateo -> him by the hand <5495 -cheir -> , and lifted <1453 -egeiro -> him up ; and he arose <0450 -anistemi -> .

2902 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <{2902} -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way

2902 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 - pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <{2902} -krateo -> him by craft <1388 - dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> .

2902 MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he ; take <{2902} -krateo -> him , and lead <0520 -apago -> [ him ] away <0520 -apago -> safely <0806 -asphalos -> .

2902 MAR 014 046 And they laid <1911 -epiballo -> their hands <5495 -cheir -> on <1909 -epi -> him , and took <{2902} -krateo -> him .

2902 MAR 014 049 I was daily <2250 -hemera -> with you in the temple <2411 -hieron -> teaching <1321 -didasko -> , and ye took <{2902} -krateo -> me not : but the scriptures <1124 - graphe -> must <2443 -hina -> be fulfilled <4137 -pleroo -> .

2902 MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 - neaniskos -> , having a linen <4616 -sindon -> cloth <4616 - sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <{2902} -krateo -> on him :

2902 LUK 008 054 And he put 1544 -ekballo - them all 3956 - pas - out , and took {2902} -krateo - her by the hand 5495 - cheir - , and called 5455 -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro - .

2902 LUK 024 016 But their eyes 3788 -ophthalmos - were holden {2902} -krateo - that they should not know 1921 - epiginosko - him .

2902 JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them ; [ and ] whose <5100 - tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo -> , they are retained <{2902} -krateo -> .

2902 JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them ; [ and ] whose <5100 - tis -> soever <0302 -an -> [ sins ] ye retain <{2902} -krateo -> , they are retained <2902 -krateo -> .

2902 ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <{2902} -krateo -> of it .

2902 ACT 003 011 And as the lame <5560 -cholos -> man which was healed <2390 -iaomai -> held <{2902} -krateo -> Peter <4074 - Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> together <0846 - autos -> unto them in the porch <4745 -stoa -> that is called

<2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -  
ekthambos -> wondering <1569 -ekthambos -> .

2902 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone  
<3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -  
bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we  
took <{2902} -krateo -> , and would <2309 -thelo -> have judged  
<2919 -krino -> according <2596 -kata -> to our law <3551 -nomos  
-> .

2902 ACT 027 013 And when the south <3558 -notos -> wind blew  
<5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 -  
dokeo -> that they had obtained <{2902} -krateo -> [ their ]  
purpose <4286 -prothesis -> , loosing <0142 -airo -> [ thence  
] , they sailed <3881 -paralegomai -> close <0788 -asson -> by  
Crete <2914 -Krete -> .

2902 COL 002 019 And not holding <{2902} -krateo -> the Head  
<2776 -kephale -> , from which <3739 -hos -> all <3956 -pas ->  
the body <4983 -soma -> by joints <0860 -haphe -> and bands  
<4886 -sundesmos -> having nourishment <2023 -epichoregeo ->  
ministered <2023 -epichoregeo -> , and knit <4822 -sumbazo ->  
together <4822 -sumbazo -> , increaseth <0837 -auzano -> with  
the increase <0838 -auxesis -> of God <2316 -theos -> .

2902 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -  
adephos -> , stand <4739 -steko -> fast , and hold <{2902} -  
krateo -> the traditions <3862 -paradosis -> which <3739 -hos ->  
ye have been taught <1321 -didasko -> , whether <1535 -eite ->  
by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -  
epistole -> .

2902 HEB 004 014 Seeing then <3767 -oun -> that we have <2192 -  
echo -> a great <3173 -megas -> high <0749 -archiereus -> priest  
<0749 -archiereus -> , that is passed <1330 -dierchomai -> into  
the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son  
<5207 -huios -> of God <2316 -theos -> , let us hold <{2902} -  
krateo -> fast [ our ] profession <3671 -homologia -> .

2902 HEB 006 018 That by two <1417 -duo -> immutable <0276 -  
ametathetos -> things , in which <3739 -hos -> [ it was ]  
impossible <0102 -adunatos -> for God <2316 -theos -> to lie  
<5574 -pseudomai -> , we might have <2192 -echo -> a strong  
<2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588  
-ho -> have fled <2703 -katapheugo -> for refuge <2703 -  
katapheugo -> to lay hold <{2902} -krateo -> upon the hope <1680  
-elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

2902 REV 002 001 . Unto the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
I ego -> he that holdeth <{2902} -krateo -> the seven <2033 -  
hepta -> stars <0792 -aster -> in his right <1188 -dexios ->  
hand , who <3588 -ho -> walketh <4043 -peripateo -> in the  
midst <3319 -mesos -> of the seven <2033 -hepta -> golden <5552 -  
chruseos -> candlesticks <3087 -luchnia -> ;

2902 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -  
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,  
[ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat  
<2362 -thronos -> [ is ] : and thou holdest <{2902} -krateo -  
> fast my name <3686 -onoma -> , and hast not denied <0720 -  
arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in  
those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou ->  
Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos ->  
martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -  
12/9/2021

apokteino -> among <3844 -para -> you , where <3699 -hopou ->  
Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

2902 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos ->  
> things against <2596 -kata -> thee , because <3754 -hoti ->  
thou hast <2192 -echo -> there <1563 -ekei -> them that hold  
<{2902} -krateo -> the doctrine <1322 -didache -> of Balaam  
<0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko ->  
Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock  
<4625 -skandalon -> before <1799 -enopion -> the children <5207 -  
huios -> of Israel <2474 -Israel -> , to eat <5315 -phago ->  
things sacrificed <1494 -eidolothuton -> unto idols <1494 -  
eidolothuton -> , and to commit <4203 -porneuo -> fornication  
<4203 -porneuo -> .

2902 REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou  
also <2532 -kai -> them that hold <{2902} -krateo -> the  
doctrine <1322 -didache -> of the Nicolaitans <3531 -Nikolaites ->  
> , which <3739 -hos -> thing I hate <3404 -miseo -> .

2902 REV 002 025 But that which ye have <2192 -echo -> [  
already ] hold <{2902} -krateo -> fast till <0891 -achri -> I  
come <2240 -heko -> .

2902 REV 003 011 Behold <2400 -idou -> , I come <2064 -  
erchomai -> quickly <5035 -tachu -> : hold <{2902} -krateo ->  
that fast which <3739 -hos -> thou hast <2192 -echo -> , that  
no <3367 -medeis -> man <3367 -medeis -> take <2983 -lambano ->  
thy crown <4735 -stephanos -> .

2902 REV 007 001 . And after <3326 -meta -> these <5023 -tauta  
-> things I saw <1492 -eido -> four <5064 -tessares -> angels  
<0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi ->  
the four <5064 -tessares -> corners <1137 -gonia -> of the earth  
<1093 -ge -> , holding <{2902} -krateo -> the four <5064 -  
tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> ,  
that the wind <0417 -anemos -> should not blow <4154 -pneo -> on  
<1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on  
<1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete ->  
on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

2902 REV 020 002 And he laid hold <{2902} -krateo -> on the  
dragon <1404 -drakon -> , that old <0744 -archaios -> serpent  
<3789 -ophis -> , which <3739 -hos -> is the Devil <1228 -  
diabolos -> , and Satan <4567 -Satanas -> , and bound <1210 -  
deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> ,

2902 REV 022 017 And the Spirit <4151 -pneuma -> and the bride  
<3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> .  
And let him that heareth <0191 -akouo -> say <2036 -epo -> ,  
Come <2064 -erchomai -> . And let him that is athirst <1372 -  
dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho ->  
will <2309 -thelo -> , let him take <{2902} -krateo -> the  
water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean  
-> .

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kratistos 2903 -- most excellent (noble).

\* excellent , 1308 , 1313 , 2903 , 3169 , 4118 , 5236 ,

\* most , 0040 , 2236 , 2903 , 3122 , 4118 , 4119 , 5310 ,

\* noble , 2104 , 2903 ,

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#### excellent 2903 # Expanded Dictionary Study

excellent 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most {excellent} (noble). [ql]

most 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- {most} excellent (noble). [ql]

noble 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most excellent ({noble}). [ql]

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#### 2903. Cross Reference Study

2903.

2903 kratistos \* excellent , 1308 diaphero , 1313 diaphoros , {2903 kratistos } , 3169 megaloprepes , 4118 pleistos , 5236 hyperbole ,

2903 kratistos \* most , 0040 haggios , 2236 hedista , {2903 kratistos } , 3122 malista , 4118 pleistos , 4119 pleion , 5310 hupsistos ,

2903 kratistos \* noble , 2104 eugenes , {2903 kratistos } ,

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2903 - kratistos - Luk 01:03 excellent

2903 - kratistos - Act 23:26 excellent

2903 - kratistos - Act 24:03 noble

2903 - kratistos - Act 26:25 noble