

2927 MAT 006 004 That thine <4675 -sou -> alms <1654 -
 eleemosune -> may be in secret <(2927) -kruptos -> ; and thy
 Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo ->
 in secret <2729 -katischuo -> himself <0846 -autos -> shall
 reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

2927 MAT 010 026 Fear <5399 -phobeo -> them not therefore <3767
 -oun -> ; for there is nothing <3762 -oudeis -> covered <2572 -
 kalupto -> , that shall not be revealed <0601 -apokalupto -> ;
 and hid <(2927) -kruptos -> , that shall not be known <1097 -
 ginosko -> .

2927 MAR 004 022 For there is nothing <5100 -tis -> hid <(2927)
 -kruptos -> , which <3739 -hos -> shall not be manifested <5319
 -phanerou -> ; neither <3761 -oude -> was any <5100 -tis ->
 thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but
 that it should come <2064 -erchomai -> abroad <5318 -phaneros ->
 .

2927 LUK 008 017 For nothing 3756 -ou - is secret (2927) -
 kruptos - , that shall not be made 1096 -ginomai - mani fest
 5318 -phaneros - ; neither 3761 -oude - [any thing] hid
 LUK 0614 -apokruphos - , that shall not be known 1097 -
 ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

2927 LUK 012 002 For there is nothing 3762 -oudeis - covered
 4780 -sugkalupto - , that shall not be revealed LUK 0601 -
 apokalupto - ; neither hid (2927) -kruptos - , that shall
 not be known 1097 -ginosko - .

2927 JOH 007 004 For [there is] no <3762 -oudeis -> man
 <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis ->
 -> thing in secret <(2927) -kruptos -> , and he himself <0846 -
 autos -> seeketh <2212 -zeteo -> to be known openly <3954 -
 parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these
 <5023 -tauta -> things , shew <5319 -phanerou -> thyself <4572 -
 seautou -> to the world <2889 -kosmos -> .

2927 JOH 007 010 But when <5613 -hos -> his brethren <0080 -
 adephos -> were gone <0305 -anabaino -> up , then <5119 -tote ->
 > went <0305 -anabaino -> he also <2532 -kai -> up unto the
 feast <1859 -heorte -> , not openly <5320 -phaneros -> , but
 as it were in secret <(2927) -kruptos -> .

2927 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
 pantote -> taught <1321 -didasko -> in the synagogue <4864 -
 sunagoge -> , and in the temple <2411 -hieron -> , whither
 <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
 pantote -> resort <4905 -sunerchomai -> ; and in secret <(2927)
 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis ->
 .

2927 ROM 002 016 In the day <2250 -hemera -> when <3753 -hote ->
 > God <2316 -theos -> shall judge <2919 -krino -> the secrets
 <(2927) -kruptos -> of men <0444 -anthropos -> by Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> according <2596 -kata -> to
 my gospel <2098 -euaggelion -> .

2927 ROM 002 029 But he [is] a Jew <2453 -Ioudaios -> ,
 which is one inwardly <(2927) -kruptos -> ; and circumcision
 <4061 -peritome -> [is that] of the heart <2588 -kardia -> ,
 in the spirit <4151 -pneuma -> , [and] not in the letter
 <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos ->
 [is] not of men <0444 -anthropos -> , but of God <2316 -
 theos -> .

2927 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino ->
 > nothing <3385 -meti -> before <4253 -pro -> the time <2540 -
 kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come
 <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will
 bring <5461 -photizo -> to light <5461 -photizo -> the hidden
 <(2927) -kruptos -> things of darkness <4655 -skotos -> , and
 will make <5319 -phanerou -> mani fest <5319 -phanerou -> the
 counsels <1012 -boule -> of the hearts <2588 -kardia -> : and
 then <5119 -tote -> shall every <1538 -hekastos -> man have
 <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos ->
 > .

2927 1CO 014 025 And thus <3779 -houto -> are the secrets
 <(2927) -kruptos -> of his heart <2588 -kardia -> made <1096 -
 ginomai -> mani fest <5318 -phaneros -> ; and so <3779 -houto ->
 falling <4098 -pipto -> down on <1909 -epi -> [his] face
 <4383 -prosopon -> he will worship <4352 -proskuneo -> God <2316
 -theos -> , and report <0518 -apaggello -> that God <2316 -
 theos -> is in you of a truth <3689 -ontos -> .

2927 2CO 004 002 But have renounced <0550 -apeipomen -> the
 hidden <(2927) -kruptos -> things of dishonesty <0152 -aischune ->
 > , not walking <4043 -peripateo -> in craftiness <3834 -
 panourgia -> , nor <3366 -mede -> handling <1389 -dolo -> the
 word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -
 dolo -> ; but by mani festation <5321 -phanerosis -> of the
 truth <0225 -altheia -> commending <4921 -sunistao -> ourselves
 <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos ->
 > conscience <4893 -suneidesis -> in the sight <1799 -enopion ->
 of God <2316 -theos -> .

2927 1PE 003 004 But [let it be] the hidden <(2927) -
 kruptos -> man <0444 -anthropos -> of the heart <2588 -kardia ->
 , in that which is not corruptible <0862 -aphthartos -> , [
 even the ornament] of a meek <4239 -praus -> and quiet <2272 -
 hesuchios -> spirit <4151 -pneuma -> , which <3739 -hos -> is
 in the sight <1799 -enopion -> of God <2316 -theos -> of great
 <4185 -poluteles -> price <4185 -poluteles -> .