

2938 Concordance Study

2938 1Ti 4:4 creature

2938 Jas 1:18 creatures

2938 Re 5:13 creature

2938 Re 8:9 creatures

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2938. Strong's Dictionary Study

2938. ktisma {ktis'-mah}; from 2936; an original formation (concretely), i. e. product (created thing): --creature. [ql

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2938 -- creature.

2937 Interlinear Index Study

2937 MAR 010 006 But from the beginning <0746 -arche -> of the creation <{2937} -ktisis -> God <2316 -theos -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> .

2937 MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <2347 -thlipsis -> , such <3634 -hoios -> as was not from the beginning <0746 -arche -> of the creation <{2937} -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <3568 -nun -> time <3568 -nun -> , neither <3361 -me -> shall be .

2937 MAR 016 015 And he said <2036 -epo -> unto them , Go <4198 -poreuomai -> ye into <1519 -eis -> all <0537 -hapas -> the world <2889 -kosmos -> , and preach <2784 -kerusso -> the gospel <2098 -euaggelion -> to every <3956 -pas -> creature <{2937} -ktisis -> .

2937 ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <{2937} -ktisis -> of the world <2889 -kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> :

2937 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -

sebazomai -> and served <3000 -latreuo -> the creature <{2937} -
ktisis -> more <3844 -para -> than <3844 -para -> the Creator
<2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eul ogetos
> for ever <0165 -ai on -> . Amen <0281 -amen -> .

2937 ROM 008 019 For the earnest <0603 -apokaradokia ->
expectation <0603 -apokaradokia -> of the creature <{2937} -
ktisis -> waiteth <0553 -apekdechomai -> for the manifestation
<0602 -apokalupsis -> of the sons <5207 -huios -> of God <2316 -
theos -> .

2937 ROM 008 020 For the creature <{2937} -ktisis -> was made
<5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -
mataiotes -> , not willingly <1635 -hekon -> , but by reason
<1223 -dia -> of him who hath subjected <5293 -hupotasso -> [
the same] in hope <1680 -elpis -> ,

2937 ROM 008 021 Because <3754 -hoti -> the creature <{2937} -
ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be
delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -
> of corruption <5356 -phthora -> into <1519 -eis -> the
glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the
children <5043 -teknon -> of God <2316 -theos -> .

2937 ROM 008 022 For we know <1492 -eido -> that the whole
<3956 -pas -> creation <{2937} -ktisis -> groaneth <4959 -
sustenazo -> and travaileth <4944 -sunodino -> in pain together
<4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> .

2937 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,
nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute ->
any <5100 -tis -> other <2087 -heteros -> creature <{2937} -
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -
choreo -> us from the love <0026 -agape -> of God <2316 -theos -
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> our Lord <2962 -kurios -> .

2937 2CO 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any
<1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [
he is] a new <2537 -kainos -> creature <{2937} -ktisis -> :
old <0744 -archaios -> things are passed <3928 -parerchomai ->
away ; behold <2400 -idou -> , all <3956 -pas -> things are
become <1096 -ginomai -> new <2537 -kainos -> .

2937 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -
Iesous -> neither <3777 -oute -> circumcision <4061 -peritome ->
availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -
oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -
kainos -> creature <{2937} -ktisis -> .

2937 COL 001 015 Who <3739 -hos -> is the image <1504 -eikon ->
of the invisible <0517 -aoratos -> God <2316 -theos -> , the
firstborn <4416 -prototokos -> of every <3596 -hodoi poreo ->
creature <{2937} -ktisis -> :

2937 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -
> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and
settled <1476 -hedraios -> , and [be] not moved <3334 -
metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis
> of the gospel <2098 -euaggelion -> , which ye have heard
<0191 -akouo -> , [and] which <3588 -ho -> was preached
<2784 -kerusso -> to every <3596 -hodoi poreo -> creature <{2937}
-ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -
> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096
-ginomai -> a minister <1249 -di akonos -> ;

2937 HEB 004 013 Neither <3756 -ou -> is there any creature <{2937} -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

2937 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <{2937} -ktisis -> ;

2937 1PE 002 013 . Submit <5293 -hupotasso -> yourselves to every <3956 -pas -> ordinance <{2937} -ktisis -> of man <0442 -anthropinos -> for the Lord s <2962 -kuri os -> sake : whether <1535 -eite -> it be to the king <0935 -basileus -> , as supreme <5242 -huperecho -> ;

2937 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -> is the promise <1860 -epaggelia -> of his coming <3952 -parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -> fell asleep <2837 -koimao -> , all <3956 -pas -> things continue <1265 -diameno -> as [they were] from the beginning <0746 -arche -> of the creation <{2937} -ktisis -> .

2937 REV 003 014 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Amen <0281 -amen -> , the faithful <4103 -pistos -> and true <0228 -alethinos -> witness <3144 -martus -> , the beginning <0746 -arche -> of the creation <{2937} -ktisis -> of God <2316 -theos -> ;

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ktisma 2938 -- creature.

\* creature , 2937 , 2938 ,

\* creatures , 2938 ,

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creature 2938 # Expanded Dictionary Study

creature 2938 # ktisma {ktis'-mah}; from 2936; an original formation (concretely), i.e. product (created thing): -- {creature}. [q]

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2938. Cross Reference Study

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2938 ktisma \* creature , 2937 ktisis , {2938 ktisma } ,

2938 ktisma \* creatures , {2938 ktisma } ,

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2938 - ktisma - 1Ti 04:04 creature

2938 - ktisma - Rev 05:13 creature

2938 - ktisma - Jam 01:18 creatures

2938 - ktisma - Rev 08:09 creatures