

2991 Concordance Study

2991 Lu 23:53 stone

2991 Lu 23:53 hewn

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2991. Strong's Dictionary Study

2991. laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: --hewn in stone. [ql]

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2991 -- hewn in stone.

2990 Interlinear Index Study

2990 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [it] : but he could <1410 -dunamai -> not be hid <{2990} -lanthano -> .

2990 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid {2990} -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

2990 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -pei tho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <{2990} -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

2990 HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <5100 -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <{2990} -

lanthano -> .

2990 2PE 003 005 For this <5124 -touto -> they willingly <2309 -thelo -> are ignorant <{2990} -lanthano -> of , that by the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 -ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 -ge -> standing <4921 -sunistao -> out of the water <5204 -hudor -> and in the water <5204 -hudor -> :

2990 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <{2990} -lanthano -> of this <5124 -touto -> one <1520 -heis -> thing , that one <3391 -mia -> day <2250 -hemera -> [is] with the Lord <2962 -kuri os -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> .

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laxeutos 2991 -- hewn in stone.

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hew 2998 # Expanded Dictionary Study

hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}. [q]

hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone. [q]

in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone. [q]

stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}. [q]

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2991. Cross Reference Study

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2991 - Iaxeutos - Luk 23:53 hewn

2991 - Iaxeutos - Luk 23:53 stone