

3001 Concordance Study

3001 Mt 13:32 herbs

3001 Mr 4:32 herbs

3001 Lu 11:42 herbs

3001 Ro 14:2 herbs

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3001. Strong's Dictionary Study

3001. Iachanon {lakh' -an-on}; from Iachaino (to dig); a vegetable: --herb. [ql

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3001 -- herb.

3000 Interlinear Index Study

3000 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <{3000} -latreuo -> .

3000 LUK 001 074 That he would grant 1325 -didomi - unto us , that we being delivered 4506 -rhoumai - out of the hand 5495 -cheir - of our enemies 2190 -echthros - might serve {3000} - latreuo - him without 0870 -aphobos - fear LUK 0870 -aphobos -

3000 LUK 002 037 And she [was] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 -aphistemi - not from the temple 2411 -hieron - , but served {3000} -latreuo - [God] with fastings 3521 - nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

3000 LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - unto him , Get 5217 - hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas - : for it is written 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 -monos - shalt thou serve {3000} - latreuo - .

3000 ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <{3000} -latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> .

3000 ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <{3000} -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [by the space of] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ?

3000 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <{3000} -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroi os -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

3000 ACT 026 007 Unto which <3739 -hos -> [promise] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <{3000} -latreuo -> [God] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <2658 -katantao -> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> .

3000 ACT 027 023 For there stood <3936 -paristemi -> by me this <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <{3000} -latreuo -> ,

3000 ROM 001 009 For God <2316 -theos -> is my witness <3144 -martus -> , whom <3739 -hos -> I serve <{3000} -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> I make <4160 -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ;

3000 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <{3000} -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> .

3000 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <{3000} -latreuo -> God <2316 -theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -pei tho -> in the flesh <4561 -sarx -> .

3000 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <{3000} -latreuo -> from [my]

forefathers <4269 -progonos -> with pure <2513 -katharos ->
 conscience <4893 -sunei desis -> , that without <0088 -
 adialeiptos -> ceasing <0088 -adi aleiptos -> I have <2192 -echo -
 > remembrance <3417 -mneia -> of thee in my prayers <1162 -
 deesis -> night <3571 -nux -> and day <2250 -hemera -> ;

3000 HEB 008 005 Who <3748 -hostis -> serve <{3000} -latreuo ->
 unto the example <5262 -hupodeigma -> and shadow <4639 -skia ->
 of heavenly <2032 -epouranios -> things , as Moses <3475 -
 Moseus -> was admonished <5537 -chrematizo -> of God <5537 -
 chrematizo -> when he was about <3195 -mello -> to make <2005 -
 epitaleo -> the tabernacle <4633 -skene -> : for , See <3708 -
 horao -> , saith <5346 -phemi -> he , [that] thou make
 <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -
 > to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to
 thee in the mount <3735 -oros -> .

3000 HEB 009 009 Which <3748 -hostis -> [was] a figure
 <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -
 > present <1764 -enistemi -> , in which <3739 -hos -> were
 offered both <5037 -te -> gifts <1435 -doron -> and sacrifices
 <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -
 teleo -> him that did <3000 -latreuo -> the service <{3000} -
 latreuo -> perfect <5048 -teleioo -> , as pertaining to the
 conscience <4893 -sunei desis -> ;

3000 HEB 009 009 Which <3748 -hostis -> [was] a figure
 <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -
 > present <1764 -enistemi -> , in which <3739 -hos -> were
 offered both <5037 -te -> gifts <1435 -doron -> and sacrifices
 <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -
 teleo -> him that did <{3000} -latreuo -> the service <3000 -
 latreuo -> perfect <5048 -teleioo -> , as pertaining to the
 conscience <4893 -sunei desis -> ;

3000 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more
 <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -
 -Christos -> , who <3739 -hos -> through <1223 -dia -> the
 eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -
 prosphero -> himself <1438 -heautou -> without <0299 -amomos ->
 spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -
 katharizo -> your <5216 -humon -> conscience <4893 -sunei desis -
 > from dead <3498 -nekros -> works <2041 -ergon -> to serve
 <{3000} -latreuo -> the living <2198 -zao -> God <2316 -theos ->
 ?

3000 HEB 010 002 For then would they not have ceased <3973 -
 pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -
 > that the worshippers <{3000} -latreuo -> once <0530 -hapax ->
 purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -
 echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -
 suneidesis -> of sins <0266 -hamartia -> .

3000 HEB 012 028 Wherefore <1352 -dio -> we receiving <3880 -
 paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -
 asaleutos -> be moved <0761 -asaleutos -> , let us have <2192 -
 echo -> grace <5485 -charis -> , whereby <3739 -hos -> we may
 serve <{3000} -latreuo -> God <2316 -theos -> acceptably <2102 -
 euarestos -> with reverence <0127 -aidos -> and godly fear <2124 -
 eulabeia -> :

3000 HEB 013 010 We have <2192 -echo -> an altar <2379 -
 thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -
 > no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago ->
 which serve <{3000} -latreuo -> the tabernacle <4633 -skene -> .

3000 REV 007 015 Therefore <5124 -touto -> are they before
<1799 -enopion -> the throne <2362 -thronos -> of God <2316 -
theos -> , and serve <{3000} -latreuo -> him day <2250 -hemera -
> and night <3571 -nux -> in his temple <3485 -naos -> : and he
that sitteth <2521 -kathemai -> on <1909 -epi -> the throne
<2362 -thronos -> shall dwell <4637 -skenoō -> among <1909 -epi -
> them .

3000 REV 022 003 And there shall be no <3756 -ou -> more <2089 -
eti -> curse <2652 -katanathema -> : but the throne <2362 -
thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -
> shall be in it ; and his servants <1401 -doulos -> shall
serve <{3000} -latreuo -> him :

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Iachanon 3001 -- herb.

\* herbs , 1008 , 3001 ,

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herb 3001 # Expanded Dictionary Study

herb 3001 # Iachanon {lakh' -an-on}; from Iachai no (to dig); a
vegetable: -- {herb}. [q]

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3001. Cross Reference Study

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3001 Iachanon \* herbs , 1008 botane , {3001 Iachanon } ,

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3001 - Iachanon - Mat 13:32 herbs

3001 - Iachanon - Mar 04:32 herbs

3001 - Iachanon - Luk 11:42 herbs

3001 - Iachanon - Rom 14:02 herbs