

3027 MAT 021 013 And said <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 -spelaiou -> of thieves <(3027) -leistes -> .

3027 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -lesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <(3027) -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

3027 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> > thieves <(3027) -leistes -> crucified <4717 -staurouo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> .

3027 MAT 027 044 The thieves <(3027) -leistes -> also <2532 -kai -> , which <3588 -ho -> were crucified <4957 -sustaurouo -> with him , cast <3679 -oneidizo -> the same <0846 -autos -> in his teeth <3679 -oneidizo -> .

3027 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelaiou -> of thieves <(3027) -leistes -> .

3027 MAR 014 048 And Jesus <2424 -lesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831 -exerchomai -> out , as against <1909 -epi -> a thief <(3027) -leistes -> , with swords <3162 -machaira -> and [ with ] staves <3586 -xulon -> to take <4815 -sullambano -> me ?

3027 MAR 015 027 And with him they crucify <4717 -staurouo -> two <1417 -duo -> thieves <(3027) -leistes -> ; the one <1520 -heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> his left <2176 -euonumos -> .

3027 LUK 010 030 And Jesus <2424 -lesous -> answering <5274 -hupolambano -> said <2036 -epo -> , A certain <5100 -tis -> [ man LUK 0444 -anthropos - ] went <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> to Jericho <2410 -Hiericho -> , and fell <4045 -peripipto -> among <4045 -peripipto -> thieves <(3027) -leistes -> , which <3739 -hos -> stripped <1562 -ekduo -> him of his raiment , and wounded <2007 -epitithemi -> [ him ] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphemi - [ him ] half <2253 -hemi thanes -> dead <2258 -en -> .

3027 LUK 010 036 Which <5101 -tis -> now <3767 -oun -> of these <5130 -touton -> three <5140 -treis -> , thinkest <1380 -dokeo -> thou , was neighbour <4139 -plesion -> unto him that fell <1706 -empipto -> among <1519 -eis -> the thieves <(3027) -leistes -> ?

3027 LUK 019 046 Saying <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> is the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 -spelaiou -> of thieves <(3027) -leistes -> .

3027 LUK 022 052 Then <1161 -de -> Jesus <2424 -lesous -> said <2036 -epo -> unto the chief <LUK 0749 -archiereus -> priests <LUK 0749 -archiereus -> , and captains <4755 -strategos -> of the temple <2411 -hieron -> , and the elders <4245 -presbuteros -> , which were come <3854 -paraginomai -> to him , Be ye come <1831 -exerchomai -> out , as against <1909 -epi -> a thief <(3027) -leistes -> , with swords <3162 -machaira -> and staves <3586 -xulon -> ?

3027 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothen -> way , the same <1565 -ekeinos -> is a thief <2812 -kleptes -> and a robber <(3027) -leistes -> .

3027 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <(3027) -leistes -> ; but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

3027 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <(3027) -leistes -> .

3027 2CO 011 026 [ in ] journeyings <3597 -hodoi poria -> often <4178 -pollakis -> , [ in ] perils <2794 -kindunos -> of waters <4215 -potamos -> , [ in ] perils <2794 -kindunos -> of robbers <(3027) -leistes -> , [ in ] perils <2794 -kindunos -> by [ mine own ] countrymen <1085 -genos -> , [ in ] perils <2794 -kindunos -> by the heathen <1484 -ethnos -> , [ in ] perils <2794 -kindunos -> in the city <4172 -polis -> , [ in ] perils <2794 -kindunos -> in the wilderness <2047 -eremia -> , [ in ] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [ in ] perils <2794 -kindunos -> among <1722 -en -> false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> ;