

## 3049 Interlinear Index Study

3049 MAR 011 031 And they reasoned <{3049} -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereō -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <4100 -pisteuo -> him ?

3049 MAR 015 028 And the scripture <1124 -graphe -> was fulfilled <4137 -plerōo -> , which <3588 -ho -> saith <3004 -lego -> , And he was numbered <{3049} -logizomai -> with the transgressors <0459 -anomos -> .

3049 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned {3049} -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

3049 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <{3049} -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

3049 ROM 002 003 And thinkest <{3049} -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 -poiēo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

3049 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <1345 -dikaiōma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <{3049} -logizomai -> for circumcision <4061 -peritome -> ?

3049 ROM 003 028 Therefore <3767 -oun -> we conclude <{3049} -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaiōo -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> .

3049 ROM 004 003 For what <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was counted <{3049} -logizomai -> unto him for righteousness <1343 -dikaiōsune -> .

3049 ROM 004 004 Now <1161 -de -> to him that worketh <2038 -ergazomai -> is the reward <3408 -misthos -> not reckoned <{3049} -logizomai -> of grace <5485 -charis -> , but of debt <3783 -opheilema -> .

3049 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaiōo -> the ungodly <0765 -asebes -> , his

fai th <4102 -pistis -> is counted <{3049} -logizomai -> for righteousness <1343 -dikaiosune -> .

3049 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <{3049} -logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <2041 -ergon -> ,

3049 ROM 004 008 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> to whom <3739 -hos -> the Lord <2962 -kuriος -> will not impute <{3049} -logizomai -> sin <0266 -hamartia -> .

3049 ROM 004 009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [ only ] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that fai th <4102 -pistis -> was reckoned <{3049} -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

3049 ROM 004 010 How <4459 -pos -> was it then <3767 -oun -> reckoned <{3049} -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -akrobustia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 -akrobustia -> .

3049 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the fai th <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <{3049} -logizomai -> unto them also <2532 -kai -> :

3049 ROM 004 022 And therefore <1352 -dio -> it was imputed <{3049} -logizomai -> to him for righteousness <1343 -dikaiosune -> .

3049 ROM 004 023 . Now <1161 -de -> it was not written <1125 -grapho -> for his sake alone <3440 -monon -> , that it was imputed <{3049} -logizomai -> to him ;

3049 ROM 004 024 But for us also <2532 -kai -> , to whom <3739 -hos -> it shall be imputed <{3049} -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kuriος -> from the dead <3498 -nekros -> ;

3049 ROM 006 011 Likewise <3779 -houto -> reckon <{3049} -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriος -> .

3049 ROM 008 018 For I reckon <{3049} -logizomai -> that the sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> [ are ] not worthy <0514 -axios -> [ to be compared ] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us .

3049 ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long ; we are accounted <{3049} -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage -> .

3049 ROM 009 008 That is , They which are the children <5043 -teknon -> of the flesh <4561 -sarx -> , these <5023 -tauta -> [ are ] not the children <5043 -teknon -> of God <2316 -theos -> : but the children <5043 -teknon -> of the promise <1860 -epaggelia -> are counted <{3049} -logizomai -> for the seed <4690 -sperma -> .

3049 ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -Iesus -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <{3049} -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [ it is ] unclean <2839 -koinos -> .

3049 1CO 004 001 . Let a man <0444 -anthropos -> so <3779 -houto -> account <{3049} -logizomai -> of us , as of the ministers <5257 -huperetes -> of Christ <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God <2316 -theos -> .

3049 1CO 013 005 Doth not behave <0807 -aschemoneo -> itself unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh <{3049} -logizomai -> no <3756 -ou -> evil <2556 -kakos -> ;

3049 1CO 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <{3049} -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

3049 2CO 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to think <{3049} -logizomai -> any <5100 -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ;

3049 2CO 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto himself <1438 -heautou -> , not imputing <{3049} -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> .

3049 2CO 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <{3049} -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

3049 2CO 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> ,

wherewith <3739 -hos -> I think <{3049} -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

3049 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <{3049} -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

3049 2C0 010 011 Let such <3634 -hoios -> an one think <{3049} -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

3049 2C0 011 005 . For I suppose <{3049} -logizomai -> I was not a whit <3367 -medeis -> behind <5302 -hustereo -> the very <5228 -huper -> chiefest <3029 -lian -> apostles <0652 -apostolos -> .

3049 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <{3049} -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me .

3049 GAL 003 006 . Even <2531 -kathos -> as Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was accounted <{3049} -logizomai -> to him for righteousness <1343 -dikaiosune -> .

3049 PHP 003 013 Brethren <0080 -adephos -> , I count <{3049} -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> thing <1520 -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

3049 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alathes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <{3049} -logizomai -> on these <5023 -tauta -> things .

3049 2TI 004 016 . At <1722 -en -> my first <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <3956 -pas ->

> [ men ] forsook <1459 -egkataleipo -> me : [ I pray God ]  
that it may not be laid <3049 -logizomai -> to their charge  
<{3049} -logizomai -> .

3049 2TI 004 016 . At <1722 -en -> my first <4413 -protos ->  
answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis ->  
> stood <4836 -sumparaginomai -> with me , but all <3956 -pas ->  
> [ men ] forsook <1459 -egkataleipo -> me : [ I pray God ]  
that it may not be laid <{3049} -logizomai -> to their charge  
<3049 -logizomai -> .

3049 HEB 011 019 Accounting <{3049} -logizomai -> that God  
<2316 -theos -> [ was ] able <1415 -dunatos -> to raise <1453 -  
egeiro -> [ him ] up , even <2532 -kai -> from the dead <3498  
-nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he  
received <2865 -komi zo -> him in a figure <3850 -parabole -> .

3049 JAS 002 023 And the scripture <1124 -graphe -> was  
fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -lego ->  
> , Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God  
<2316 -theos -> , and it was imputed <{3049} -logizomai -> unto  
him for righteousness <1343 -dikaiosune -> : and he was called  
<2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -theos ->  
> .

3049 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful  
<4103 -pistos -> brother <0080 -adepbos -> unto you , as I  
suppose <{3049} -logizomai -> , I have written <1125 -grapho ->  
briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and  
testifying <1957 -epimartureo -> that this <5026 -taute -> is  
the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -  
theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

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