

3090 Concordance Study

3090 2Ti 1:5 Lois

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3090. Strong's Dictionary Study

3090. Lois {lo-eece' }; of uncertain origin; Lois, a Christian woman: --Lois. [ql

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3090 -- Lois.

3089 Interlinear Index Study

3089 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <{3089} -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3089 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <{3089} -luo -> in heaven <3772 -ouranos -> .

3089 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <{3089} -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

3089 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->

shall be loosed <{3089} -luo -> in heaven <3772 -ouranos -> .

3089 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <{3089} -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

3089 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -poreuomai -> into <1519 -eis -> the village <2968 -kome -> over <0561 -apenanti -> against <0561 -apenanti -> you , and straightway <2112 -eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 -polos -> with her : loose <{3089} -luo -> [them] , and bring <0071 -ago -> [them] unto me .

3089 MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <2064 -erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 -kupto -> down and unloose <{3089} -luo -> .

3089 MAR 007 035 And straightway <2112 -eutheos -> his ears <0189 -akoe -> were opened <1272 -dianoigo -> , and the string <1199 -desmon -> of his tongue <1100 -glossa -> was loosed <{3089} -luo -> , and he spake <2980 -laleo -> plain <3723 -orthos -> .

3089 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <{3089} -luo -> him , and bring <0071 -ago -> [him] .

3089 MAR 011 004 And they went <0565 -aperchomai -> their way , and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 -thura -> without <1854 -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <{3089} -luo -> him .

3089 MAR 011 005 And certain <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <4160 -poieo -> ye , loosing <{3089} -luo -> the colt <4454 -polos -> ?

3089 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokri nomai - , saying 3004 -lego - unto [them] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose {3089} -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

3089 LUK 013 015 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokri nomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -

hekastos - one of you on the sabbath 4521 -sabbaton - loose
 {3089} -luo - his ox 1016 -bous - or 2228 -e - [his] ass
 3688 -onos - from the stall 5336 -phatne - , and lead LUK
 0520 -apago - [him] away LUK 0520 -apago - to watering
 4222 -potizo - ?

3089 LUK 013 016 And ought 1163 -dei - not this 5026 -taute -
 woman , being 5607 -on - a daughter 2364 -thugater - of
 Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath
 bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -
 oktos - years 2094 -etos - , be loosed {3089} -luo - from
 this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521
 -sabbaton - day 2250 -hemera - ?

3089 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye
 into 1519 -eis - the village 2968 -kome - over 2713 -
 katenanti - against 2713 -katenanti - [you] ; in the
 which 3739 -hos - at 1531 -eisporuomai - your entering 1531
 -eisporuomai - ye shall find 2147 -heurisko - a colt 4454 -
 polos - tied 1210 -deo - , whereon 3739 -hos - yet never
 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo -
 : loose {3089} -luo - him , and bring LUK 0071 -ago - [
 him hither] .

3089 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
 2065 -erotao - you , Why 1302 -diati - do ye loose {3089} -
 luo - [him] ? thus 3779 -houto - shall ye say 2046 -
 ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios
 - hath 2192 -echo - need 5532 -chreia - of him .

3089 LUK 019 033 And as they were loosing 3089 -luo - the
 colt 4454 -polos - , the owners 2962 -kurios - thereof said
 2036 -epo - unto them , Why 5101 -tis - loose {3089} -luo -
 ye the colt 4454 -polos - ?

3089 LUK 019 033 And as they were loosing {3089} -luo - the
 colt 4454 -polos - , the owners 2962 -kurios - thereof said
 2036 -epo - unto them , Why 5101 -tis - loose 3089 -luo -
 ye the colt 4454 -polos - ?

3089 JOH 001 027 He it is , who <3588 -ho -> coming <2064 -
 erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai
 -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoe s
 <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi ->
 not worthy <0514 -axios -> to unloose <{3089} -luo -> .

3089 JOH 002 019 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto them , Destroy
 <{3089} -luo -> this <5126 -touton -> temple <3485 -naos -> ,
 and in three <5140 -treis -> days <2250 -hemera -> I will raise
 <1453 -egeiro -> it up .

3089 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -
 loudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to
 kill <0615 -apokteino -> him , because <3754 -hoti -> he not
 only <3440 -monon -> had broken <{3089} -luo -> the sabbath
 <4521 -sabbaton -> , but said <3004 -Iego -> also <2532 -kai ->
 that God <2316 -theos -> was his Father <3962 -pater -> ,
 making <4160 -poi eo -> himself <1438 -heautou -> equal <2470 -
 isos -> with God <2316 -theos -> .

3089 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on
 <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -
 lambano -> circumcision <4061 -peritome -> , that the law <3551
 -nomos -> of Moses <3475 -Moseus -> should not be broken <{3089}
 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -
 12/9/2021

hoti -> I have made <4160 -poieo -> a man <0444 -anthropos ->
 every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies ->
 > on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

3089 JOH 010 035 If <1487 -ei -> he called <2036 -epo -> them
 gods <2316 -theos -> , unto whom <3739 -hos -> the word <3056 -
 logos -> of God <2316 -theos -> came <1096 -ginomai -> , and
 the scripture <1124 -graphe -> cannot <1410 -dunamai -> be
 broken <{3089} -luo -> ;

3089 JOH 011 044 And he that was dead <2348 -thnesko -> came
 <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -
 deo -> hand <5495 -cheir -> and foot <4228 -pous -> with
 graveclothes <2750 -keiria -> : and his face <3799 -opsis ->
 was bound <4019 -perideo -> about <4019 -perideo -> with a
 napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -
 lego -> unto them , Loose <{3089} -luo -> him , and let <0863 -
 aphiemi -> him go <5217 -hupago -> .

3089 ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath
 raised <0450 -anistemi -> up , having loosed <{3089} -luo ->
 the pains <5604 -odin - -ozias -> of death <2288 -thanatos -> :
 because <2530 -kathoti -> it was not possible <1415 -dunatos ->
 that he should be holden <2902 -krateo -> of it .

3089 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord
 <2962 -kurios -> to him , Put <3089 -luo -> off <{3089} -luo ->
 thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for
 the place <5117 -topos -> where <3739 -hos -> thou standest
 <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

3089 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord
 <2962 -kurios -> to him , Put <{3089} -luo -> off <3089 -luo ->
 thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for
 the place <5117 -topos -> where <3739 -hos -> thou standest
 <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

3089 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -
 pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> ,
 Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -
 einai -> ? I am <1510 -eimi -> not [he] . But , behold
 <2400 -idou -> , there cometh <2064 -erchomai -> one after
 <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -
 > of [his] feet <4228 -pous -> I am <1510 -eimi -> not
 worthy <0514 -axios -> to loose <{3089} -luo -> .

3089 ACT 013 043 Now <1161 -de -> when the congregation <4864 -
 sunagoge -> was broken <{3089} -luo -> up , many <4183 -polus ->
 > of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai ->
 proselytes <4339 -proselutos -> followed <0190 -akoloutheo ->
 Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who
 <3748 -hostis -> , speaking <4354 -proslaleo -> to them ,
 persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in
 the grace <5485 -charis -> of God <2316 -theos -> .

3089 ACT 022 030 On the morrow <1887 -epaurion -> , because he
 would have known <1097 -ginosko -> the certainty <0804 -asphales ->
 > wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of
 the Jews <2453 -Ioudaios -> , he loosed <{3089} -luo -> him
 from [his] bands <1199 -desmon -> , and commanded <2753 -
 keleuo -> the chief <0749 -archiereus -> priests <0749 -
 archiereus -> and all <3650 -holos -> their council <4892 -
 sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -
 katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set
 <2476 -histemi -> him before <1519 -eis -> them .

3089 ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been given <1325 -di domi -> him of Paul <3972 -Paulos -> , that he might loose <{3089} -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him .

3089 ACT 027 041 And falling <4045 -peripipto -> into <1519 -eis -> a place <5117 -topos -> where <1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran <2027 -epokello -> the ship <3491 -naus -> aground <2027 -epokello -> ; and the forepart <4408 -prora -> stuck <2043 -ereido -> fast , and remained <3306 -meno -> unmoveable <0761 -asaleutos -> , but the hinder <4403 -prumna -> part <4403 -prumna -> was broken <{3089} -luo -> with the violence <0970 -bia -> of the waves <2949 -kuma -> .

3089 1C0 007 027 Art thou bound <1210 -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <{3089} -luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> .

3089 EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> hath made <4160 -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath broken <{3089} -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ;

3089 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kurius -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <{3089} -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaiō -> up .

3089 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <{3089} -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> ,

3089 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on fire <4448 -puroo -> shall be dissolved <{3089} -luo -> , and the elements <4747 -stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ?

3089 1J0 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <{3089} -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

3089 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <{3089} -luo -> the seals

<4973 -sphragis -> thereof <0846 -autos -> ?

3089 REV 005 005 And one <1520 -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klai o -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -loudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <{3089} -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> .

3089 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -hektos -> angel which <3739 -hos -> had <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <{3089} -luo -> the four <5064 -tessares -> angels <0032 -aggelos -> which <3588 -ho -> are bound <1210 -deo -> in the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> .

3089 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <{3089} -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eni autos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> .

3089 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <{3089} -luo -> a little <3398 -mikros -> season <5550 -chronos -> .

3089 REV 020 007 And when <3752 -hotan -> the thousand <5507 -chilioi -> years <2094 -etos -> are expired <5055 -teleo -> , Satan <4567 -Satanas -> shall be loosed <{3089} -luo -> out of his prison <5438 -phulake -> ,

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Lois 3090 -- Lois.

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Lois 3090 # Expanded Dictionary Study

Lois 3090 # Lois {lo-ecce'}; of uncertain origin; Lois, a Christian woman: -- {Lois}. [ql]

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3090. Cross Reference Study

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3090 Lois \* Lois , {3090 Lois } ,

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3090 - Lois - 2Ti 01:05 Lois