

3102 Concordance Study

3102 Ac 9:36 di sci ple

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3102. Strong's Dictionary Study

3102. mathetria {math-ay' -tree-ah}; feminine from 3101; a female pupil: --disciple. [ql]

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3102 -- di sci ple.

3101 Interlinear Index Study

3101 MAT 001

3101 MAT 005 001 . And seeing <1492 -eido -> the multitudes <3793 -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <{3101} -mathetes -> came <4334 -proserchomai -> unto him :

3101 MAT 008 021 And another <2087 -heteros -> of his disciples <{3101} -mathetes -> said <4483 -rheo -> unto him , Lord <2962 -kuri os -> , suffer <2010 -epitrepo -> me first <4412 -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> .

3101 MAT 008 023 . And when he was entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , his disciples <{3101} -mathetes -> followed <0190 -akoloutheo -> him .

3101 MAT 008 025 And his disciples <{3101} -mathetes -> came <4334 -proserchomai -> to [him] , and awoke <1453 -egeiro -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , save <4982 -sozo -> us : we perish <0622 -apollumi -> .

3101 MAT 009 010 And it came <1096 -ginomai -> to pass , as Jesus <2424 -Iesous -> sat <0345 -anakeimai -> at <0345 -anakeimai -> meat in the house <3614 -oikia -> , behold <2400 -idou -> , many <4183 -polus -> publicans <5052 -tel esphoreo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and sat <4873 -sunanakeimai -> down <0347 -anaklino -> with him and his disciples <{3101} -mathetes -> .

3101 MAT 009 011 And when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [it] , they said <4483 -rheo -> unto his disciples <{3101} -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -di daskalos ->

> with publicans <5052 -telesphoreo -> and sinners <0268 - hamartolos -> ?

3101 MAT 009 014 . Then <5119 -tote -> came <4334 - proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

3101 MAT 009 014 . Then <5119 -tote -> came <4334 - proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

3101 MAT 009 019 And Jesus <2424 -Iesous -> arose <1453 -egeiro -> , and followed <0190 -akoloutheo -> him , and [so did] his disciples <3101 -mathetes -> .

3101 MAT 009 037 Then <5119 -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <3303 -men -> [is] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [are] few <3641 -oligos -> ;

3101 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

3101 MAT 010 024 The disciple <3101 -mathetes -> is not above <5228 -huper -> [his] master <1320 -didaskalos -> , nor <3761 -oude -> the servant <1401 -doulos -> above <5228 -huper -> his lord <2962 -kuriος -> .

3101 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kuriος -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ?

3101 MAT 011 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had made <5055 -teleo -> an end <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekei then -> to teach <1321 -didasko -> and to preach <2784 -kerusso -> in their cities <4172 -polis -> .

3101 MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

3101 MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath
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<4521 -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <{3101} -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

3101 MAT 012 002 But when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [it] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <{3101} -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 -exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day .

3101 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <{3101} -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

3101 MAT 013 010 And the disciples <{3101} -mathetes -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Why <1302 -diati -> speakest <2980 -laleo -> thou unto them in parables <3850 -parabole -> ?

3101 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <{3101} -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanon -> of the field <0068 -agros -> .

3101 MAT 014 012 And his disciples <{3101} -mathetes -> came <4334 -proserchomai -> , and took <0142 -airo -> up the body <4983 -soma -> , and buried <2290 -thapto -> it , and went <2064 -erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> .

3101 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <{3101} -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

3101 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [his] disciples <3101 -mathetes -> , and the disciples <{3101} -mathetes -> to the multitude <3793 -ochlos -> .

3101 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and

gave <1325 -didomi -> the loaves <0740 -artos -> to [his] disciples <{3101} -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

3101 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <{3101} -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

3101 MAT 014 026 And when the disciples <{3101} -mathetes -> saw <1492 -eido -> him walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <5401 -phobos -> .

3101 MAT 015 002 Why <1302 -diati -> do thy disciples <{3101} -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

3101 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <{3101} -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

3101 MAT 015 023 But he answered <0611 -apokri nomai -> her not a word <3056 -logos -> . And his disciples <{3101} -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her away <0630 -apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us .

3101 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <{3101} -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

3101 MAT 015 033 And his disciples <{3101} -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

3101 MAT 015 036 And he took <2983 -Iambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <1325 -didomi -> thanks <2168 -eucharisteeo -> , and brake <2806 -klao -> [them] , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> , and the disciples <{3101} -mathetes -> to the multitude <3793 -ochlos -> .

3101 MAT 015 036 And he took <2983 -Iambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus ->

, and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> [them] , and gave <1325 -didomi -> to his disciples <{3101} -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

3101 MAT 016 005 . And when his disciples <{3101} -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> .

3101 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he asked <2065 -erotao -> his disciples <{3101} -mathetes -> , saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am <1511 -einai -> ?

3101 MAT 016 020 Then <5119 -tote -> charged <1291 -diastellomai -> he his disciples <{3101} -mathetes -> that they should tell <2036 -epo -> no <3762 -oudeis -> man <3367 -medeis -> that he was Jesus <2424 -Iesous -> the Christ <5547 -Christos -> .

3101 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <{3101} -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

3101 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <{3101} -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

3101 MAT 017 006 And when the disciples <{3101} -mathetes -> heard <0191 -akouo -> [it] , they fell <4098 -pipto -> on <1909 -epi -> their face <4383 -prosopon -> , and were sore <4970 -sphodra -> afraid <5399 -phobeo -> .

3101 MAT 017 010 And his disciples <{3101} -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

3101 MAT 017 013 Then <5119 -tote -> the disciples <{3101} -mathetes -> understood <4920 -suniemi -> that he spake <2036 -epo -> unto them of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

3101 MAT 017 016 And I brought <4374 -prosphero -> him to thy disciples <{3101} -mathetes -> , and they could <1410 -dunamai -> not cure <2323 -therapeuo -> him .

3101 MAT 017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <{3101} -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 -

diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

3101 MAT 018 001 . At <1722 -en -> the same <1565 -ekei nos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples <{3101} -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

3101 MAT 019 010 His disciples <{3101} -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <0156 -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [his] wife <1135 -gune -> , it is not good <4851 -sumphero -> to marry <1060 -gameo -> .

3101 MAT 019 013 . Then <5119 -tote -> were there brought <4374 -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [his] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <{3101} -mathetes -> rebuked <2008 -epitimao -> them .

3101 MAT 019 023 . Then <1161 -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <{3101} -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145 -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3101 MAT 019 025 When his disciples <{3101} -mathetes -> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who <5101 -tis -> then <0686 -ara -> can <1410 -dunamai -> be saved <4982 -sozo -> ?

3101 MAT 020 017 . And Jesus <2424 -Iesous -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <3880 -paralambano -> the twelve <1427 -dodeka -> disciples <{3101} -mathetes -> apart <2398 -idios -> in the way <3598 -hodos -> , and said <2036 -epo -> unto them ,

3101 MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 -eggi zo -> unto Jerusalem <2414 -Hierosoluma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <{3101} -mathetes -> ,

3101 MAT 021 006 And the disciples <{3101} -mathetes -> went <4198 -poreuomai -> , and did <4160 -poieo -> as Jesus <2424 -Iesous -> commanded <4367 -prostasso -> them ,

3101 MAT 021 020 And when the disciples <{3101} -mathetes -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> soon <3916 -parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away !

3101 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <{3101} -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <3762 -oudeis ->] ; for thou

regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

3101 MAT 023 001 . Then <5119 -tote -> spake <2980 -laleo -> Jesus <2424 -Iesous -> to the multitude <3793 -ochlos -> , and to his disciples <{3101} -mathetes -> ,

3101 MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and departed <4198 -poreuomai -> from the temple <2411 -hieron -> : and his disciples <{3101} -mathetes -> came <4334 -proserchomai -> to [him] for to shew <1925 -epideiknumi -> him the buildings <3619 -oikodome -> of the temple <2411 -hieron -> .

3101 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaiia -> , the disciples <{3101} -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -Iego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -ai on -> ?

3101 MAT 026 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> all <3956 -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <{3101} -mathetes -> ,

3101 MAT 026 008 But when his disciples <{3101} -mathetes -> saw <1492 -eido -> [it] , they had indignation <0023 -aganakteo -> , saying <3004 -Iego -> , To what <5101 -tis -> purpose [is] this <3778 -houtos -> waste <0684 -apoleia -> ?

3101 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <{3101} -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -Iego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

3101 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -Iego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <{3101} -mathetes -> .

3101 MAT 026 019 And the disciples <{3101} -mathetes -> did <4160 -poieo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

3101 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [it] , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> [it] to the disciples <{3101} -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

3101 MAT 026 035 Peter <4074 -Petros -> said <3004 -Iego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not

deny <0533 -aparneomai -> thee . Likewise <3668 -homoi os -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <{3101} -mathetes -> .

3101 MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -Iego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -Iego -> unto the disciples <{3101} -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> .

3101 MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <{3101} -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -Iego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <2480 -ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 -mia -> hour <5610 -hora -> ?

3101 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <{3101} -mathetes -> , and saith <3004 -Iego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [your] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

3101 MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <{3101} -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

3101 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <{3101} -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

3101 MAT 028 007 And go <4198 -poreuomai -> quickly <5035 -tachu -> , and tell <2036 -epo -> his disciples <{3101} -mathetes -> that he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaisia -> ; there <1563 -ekei -> shall ye see <3700 -optanomai -> him : lo <2400 -idou -> , I have told <2036 -epo -> you .

3101 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <{3101} -mathetes -> word <0518 -apaggello -> .

3101 MAT 028 009 And as they went <4198 -poreuomai -> to tell <0518 -apaggello -> his disciples <{3101} -mathetes -> , behold <2400 -idou -> , Jesus <2424 -Iesous -> met <0528 -apantao -> them , saying <3004 -Iego -> , All hail <5463 -chairo -> .

And they came <4334 -proserchomai -> and held <2902 -krateo -> him by the feet <4228 -pous -> , and worshipped <4352 -proskuneo -> him .

3101 MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye , His disciples <{3101} -mathetes -> came <2064 -erchomai -> by night <3571 -nux -> , and stole <2813 -klepto -> him [away] while we slept <2837 -koimao -> .

3101 MAT 028 016 . Then <1161 -de -> the eleven <1733 -hendeka -> disciples <{3101} -mathetes -> went <4198 -poreuomai -> away into <1519 -eis -> Galilee <1056 -Galilaa -> , into <1519 -eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus <2424 -Iesous -> had appointed <5021 -tasso -> them .

3101 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunankeimai -> also <2532 -kai -> together <4873 -sunankeimai -> with Jesus <2424 -Iesous -> and his disciples <{3101} -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him .

3101 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <{3101} -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

3101 MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> , but thy disciples <{3101} -mathetes -> fast <3522 -nesteuo -> not ?

3101 MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -diati -> do the disciples <{3101} -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

3101 MAR 002 018 . And the disciples <{3101} -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

3101 MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 -sabbaton -> day ; and his disciples <{3101} -mathetes -> began <0756 -archomai -> , as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> .

3101 MAR 003 007 But Jesus <2424 -Iesous -> withdrew <0402 -
anachoreo -> himself with his disciples <{3101} -mathetes -> to
the sea <2281 -thalassa -> : and a great <4183 -polus ->
multitude <4128 -plethos -> from Galilee <1056 -Galilai a ->
followed <0190 -akoloutheo -> him , and from Judaea <2449 -
Ioudai a -> ,

3101 MAR 003 009 And he spake <2036 -epo -> to his disciples
<{3101} -mathetes -> , that a small <4142 -ploi arion -> ship
<4142 -ploi arion -> should wait <4342 -proskartereo -> on <4342 -
proskartereo -> him because <1223 -dia -> of the multitude <3793
-ochlos -> , lest <3361 -me -> they should throng <2346 -thlibo
-> him .

3101 MAR 004 034 But without <5565 -choris -> a parable <3850 -
parabole -> spake <2980 -laleo -> he not unto them : and when
they were alone <2398 -idios -> , he expounded <1956 -epiluo ->
all <3956 -pas -> things to his disciples <{3101} -mathetes -> .

3101 MAR 005 031 And his disciples <{3101} -mathetes -> said
<3004 -lego -> unto him , Thou seest <0991 -blepo -> the
multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee ,
and sayest <3004 -lego -> thou , Who <5101 -tis -> touched
<0680 -haptomai -> me ?

3101 MAR 006 001 . And he went <1831 -exerchomai -> out from
thence <1564 -ekei then -> , and came <2064 -erchomai -> into
<1519 -eis -> his own country <3968 -patris -> ; and his
disciples <{3101} -mathetes -> follow <0190 -akoloutheo -> him .

3101 MAR 006 029 And when his disciples <{3101} -mathetes ->
heard <0191 -akouo -> [of it] , they came <2064 -erchomai -
> and took <0142 -airo -> up his corpse <4430 -ptoma -> , and
laid <5087 -tithemi -> it in a tomb <3419 -mnemeion -> .

3101 MAR 006 035 And when the day <5610 -hora -> was now <2236 -
hedista -> far <4183 -polus -> spent , his disciples <{3101} -
mathetes -> came <4334 -proserchomai -> unto him , and said
<3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos ->
place <5117 -topos -> , and now <2236 -hedista -> the time
<5610 -hora -> [is] far <4183 -polus -> passed :

3101 MAR 006 041 And when he had taken <2983 -Iambano -> the
five <4000 -pentakis chilioi -> loaves <0740 -artos -> and the
two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -
anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -
eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -
artos -> , and gave <1325 -didomi -> [them] to his
disciples <{3101} -mathetes -> to set <3908 -paratithemi ->
before <3908 -paratithemi -> them ; and the two <1417 -duo ->
fishes <2486 -ichthus -> divided <3307 -merizo -> he among them
all <3956 -pas -> .

3101 MAR 006 045 . And straightway <2112 -eutheos -> he
constrained <0315 -anagkazo -> his disciples <{3101} -mathetes -
> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -
ploion -> , and to go <4254 -proago -> to the other <4008 -
peran -> side <4008 -peran -> before <4254 -proago -> unto
Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent
<0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos
-> .

3101 MAR 007 002 And when they saw <1492 -eido -> some <5100 -
tis -> of his disciples <{3101} -mathetes -> eat <2068 -esthio -
> bread <0740 -artos -> with defiled <2839 -koinos -> , that is
12/9/2021

to say <3004 -lego -> , with unwashen <0449 -aniptos -> ,
hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

3101 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -
Pharisaios -> and scribes <1122 -grammateus -> asked <1905 -
eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo ->
not thy disciples <{3101} -mathetes -> according <2596 -kata ->
to the tradition <3862 -paradosis -> of the elders <4245 -
presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos ->
with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

3101 MAR 007 017 And when <3753 -hote -> he was entered <1525 -
eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from
the people <3793 -ochlos -> , his disciples <{3101} -mathetes -
> asked <1905 -eperotao -> him concerning <4012 -peri -> the
parable <3850 -parabole -> .

3101 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -
hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very
<3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -
echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus
<2424 -Iesous -> called <4341 -proskaleomai -> his disciples
<{3101} -mathetes -> [unto him] , and saith <3004 -lego ->
unto them ,

3101 MAR 008 004 And his disciples <{3101} -mathetes ->
answered <0611 -apokrinomai -> him , From whence <4159 -pothen -
> can <1410 -dunamai -> a man <5100 -tis -> satisfy <5526 -
chortazo -> these <5128 -toutous -> [men] with bread <0740 -
artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ?

3101 MAR 008 006 And he commanded <3853 -paraggello -> the
people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -
anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he
took <2983 -Iambano -> the seven <2033 -hepta -> loaves <0740 -
artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -
> , and brake <2806 -klao -> , and gave <1325 -didomi -> to
his disciples <{3101} -mathetes -> to set <3908 -paratithemi ->
before <3908 -paratithemi -> [them] ; and they did set
<3908 -paratithemi -> [them] before <3908 -paratithemi ->
the people <3793 -ochlos -> .

3101 MAR 008 010 . And straightway <2112 -eutheos -> he
entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -
ploion -> with his disciples <{3101} -mathetes -> , and came
<2064 -erchomai -> into <1519 -eis -> the parts <3313 -meros ->
of Dalmanutha <1148 -Dalmanoutha -> .

3101 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -
exerchomai -> out , and his disciples <3101 -mathetes -> ,
into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -
Kaisereia -> Philippi <5376 -Philippos -> : and by the way
<3598 -hodos -> he asked <1905 -eperotao -> his disciples
<{3101} -mathetes -> , saying <3004 -lego -> unto them , Whom
<5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that
I am <1511 -einai -> ?

3101 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -
exerchomai -> out , and his disciples <{3101} -mathetes -> ,
into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -
Kaisereia -> Philippi <5376 -Philippos -> : and by the way
<3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 -
mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -
tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am
<1511 -einai -> ?

3101 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <{3101} -mathetes -> , he rebuked <2008 -epitimaos -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> .

3101 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [unto him] with his disciples <{3101} -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

3101 MAR 009 014 . And when he came <2064 -erchomai -> to [his] disciples <{3101} -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

3101 MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 -katalambano -> him , he teareth <4486 -rhegnumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo -> with his teeth <3599 -odous -> , and pineth <3583 -xeraino -> away : and I spake <2036 -epo -> to thy disciples <{3101} -mathetes -> that they should cast <1544 -ekballo -> him out ; and they could <2489 -loanna -> not .

3101 MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <{3101} -mathetes -> asked <1905 -eperotao -> him privately <2398 -idios -> , Why <3754 -hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

3101 MAR 009 031 For he taught <1321 -didasko -> his disciples <{3101} -mathetes -> , and said <3004 -lego -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> is delivered <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> , and they shall kill <0615 -apokteino -> him ; and after that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the third <5154 -tritos -> day <2250 -hemera -> .

3101 MAR 010 010 And in the house <3614 -oikia -> his disciples <{3101} -mathetes -> asked <1905 -eperotao -> him again <3825 -palin -> of the same <0846 -autos -> [matter] .

3101 MAR 010 013 . And they brought <4374 -prosphero -> young <3813 -paidion -> children <3813 -paidion -> to him , that he should touch <0680 -haptomai -> them : and [his] disciples <{3101} -mathetes -> rebuked <2008 -epitimaos -> those <3588 -ho -> that brought <4374 -prosphero -> [them] .

3101 MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and said <3004 -lego -> unto his disciples <{3101} -mathetes -> , How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

3101 MAR 010 024 And the disciples <{3101} -mathetes -> were

astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

3101 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <{3101} -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosai teo -> .

3101 MAR 011 001 . And when <3753 -hote -> they came <1448 -eggi zo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -elai a -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <{3101} -mathetes -> ,

3101 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <2590 -karpos -> of thee hereafter <3371 -meketi -> for ever <0165 -ai on -> . And his disciples <{3101} -mathetes -> heard <0191 -akouo -> [it] .

3101 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <{3101} -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophul aki on -> :

3101 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <{3101} -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oi kodome -> [are here] !

3101 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <{3101} -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

3101 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <{3101} -mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him .

3101 MAR 014 014 And wheresoever <1437 -ean -> he shall go
 <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman
 <3617 -oikodespotes -> of the house <3617 -oikodespotes -> ,
 The Master <1320 -didaskalos -> saith <3004 -lego -> , Where
 <4226 -pou -> is the guestchamber <2646 -kataluma -> , where
 <3699 -hopou -> I shall eat <5315 -phago -> the passover <3957 -
 pascha -> with my disciples <{3101} -mathetes -> ?

3101 MAR 014 016 And his disciples <{3101} -mathetes -> went
 <1831 -exerchomai -> forth <1831 -exerchomai -> , and came
 <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> ,
 and found <2147 -heurisko -> as he had said <2036 -epo -> unto
 them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo ->
 -> the passover <3957 -pascha -> .

3101 MAR 014 032 . And they came <2064 -erchomai -> to a place
 <5564 -chorion -> which was named <3686 -onoma -> Gethsemane
 <1068 -Gethsemane -> : and he saith <3004 -lego -> to his
 disciples <{3101} -mathetes -> , Sit <2523 -kathizo -> ye here
 <5602 -hode -> , while <2193 -heos -> I shall pray <4336 -
 proseuchomai -> .

3101 MAR 016 007 But go <5217 -hupago -> your way , tell <2036
 -epo -> his disciples <{3101} -mathetes -> and Peter <4074 -
 Petros -> that he goeth <4254 -proago -> before <4254 -proago ->
 you into <1519 -eis -> Galilee <1056 -Galilaisia -> : there <1563
 -ekei -> shall ye see <3700 -optanomai -> him , as he said
 <2036 -epo -> unto you .

3101 LUK 005 030 But their scribes 1122 -grammateus - and
 Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against
 4314 -pros - his disciples {3101} -mathetes - , saying
 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio -
 and drink 4095 -pino - with publicans 5052 -telesphoreo - and
 sinners LUK 0268 -hamartolos - ?

3101 LUK 005 033 And they said 2036 -epo - unto him , Why
 1302 -diati - do the disciples {3101} -mathetes - of John
 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - ,
 and make 4160 -poieo - prayers 1162 -deesis - , and likewise
 3668 -homoiios - [the disciples] of the Pharisees 5330 -
 Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and
 drink 4095 -pino - ?

3101 LUK 006 001 . And it came 1096 -ginomai - to pass on
 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -
 sabbaton - after 1207 -deuteroprotos - the first 1207 -
 deuteroprotos - , that he went 1279 -diaporeuomai - through
 1223 -dia - the corn 4702 -sporimos - fields ; and his
 disciples {3101} -mathetes - plucked 5089 -tillo - the ears
 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -
 esthio - , rubbing 5597 -psocho - [them] in [their]
 hands 5495 -cheir - .

3101 LUK 006 013 And when 3753 -hote - it was day 2250 -
 hemera - , he called 4377 -prosponeo - [unto him] his
 disciples {3101} -mathetes - : and of them he chose 1586 -
 eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also
 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos
 - ;

3101 LUK 006 017 And he came 2597 -katabaino - down 2597 -
 katabaino - with them , and stood 2476 -histemi - in the
 plain 3977 -pedinos - , and the company 3793 -ochlos - of
 his disciples {3101} -mathetes - , and a great 4183 -polus -
 multitude 4128 -plethos - of people 2992 -laos - out of all
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3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 - Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 - akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

3101 LUK 006 020 . And he lifted 1869 -epairo - up his eyes 3788 -ophthalmos - on 1519 -eis - his disciples {3101} - mathetes - , and said 3004 -lego - , Blessed 3107 - makarios - [be ye] poor 4434 -ptochos - : for yours 5212 -humeteros - is the kingdom LUK 0932 -basileia - of God 2316 - theos - .

3101 LUK 006 040 The disciple {3101} -mathetes - is not above 5228 -huper - his master 1320 -didaskalos - : but every 3956 -pas - one that is perfect 2675 -katartizo - shall be as his master 1320 -didaskalos - .

3101 LUK 007 011 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 - poreuomai - into 1519 -eis - a city 4172 -polis - called 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples {3101} -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

3101 LUK 007 018 And the disciples {3101} -mathetes - of John 2491 -Ioannes - shewed 0518 -apaggello - him of all 3956 - pas - these 5130 -touton - things .

3101 LUK 007 019 . And John 2491 -Ioannes - calling 4341 - proskaleomai - [unto him] two 1417 -duo - of his disciples {3101} -mathetes - sent [them] to Jesus 2424 - Iesus - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ?

3101 LUK 008 009 And his disciples {3101} -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 - tis - might this 3778 -houtos - parable 3850 -parabole - be ?

3101 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples {3101} -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other 4008 - peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

3101 LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples {3101} -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

3101 LUK 009 014 For they were about 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 -pentakischilioi - men LUK 0435 -aner - . And he said 2036 -epo - to his disciples {3101} -mathetes - , Make 2625 -kataklino - them sit 2625 - kataklino - down 2625 -kataklino - by fifties 4004 - pentekonta - in a company 2828 -klisia - .

3101 LUK 009 016 Then 1161 -de - he took 2983 -Iambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two

1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -
 anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -
 eulogeo - them , and brake 2622 -kataklao - , and gave 1325
 -didomi - to the disciples {3101} -mathetes - to set 3908 -
 paratithemi - before 3908 -paratithemi - the multitude 3793 -
 ochlos - .

3101 LUK 009 018 . And it came 1096 -ginomai - to pass , as
 he was alone 2651 -katamonas - praying 4336 -proseuchomai - ,
 his disciples {3101} -mathetes - were with him : and he asked
 1905 -eperotao - them , saying 3004 -lego - , Whom 5101 -
 tis - say 3004 -lego - the people 3793 -ochlos - that I am
 1511 -einai - ?

3101 LUK 009 040 And I besought 1189 -deomai - thy disciples
 {3101} -mathetes - to cast 1544 -ekballo - him out ; and
 they could 1410 -dunamai - not .

3101 LUK 009 043 . And they were all 3956 -pas - amazed
 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes -
 power 3168 -megaleiotes - of God 2316 -theos - . But while
 they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -
 pas - at 1909 -epi - all 3956 -pas - things which 3739 -
 hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said
 2036 -epo - unto his disciples {3101} -mathetes - ,

3101 LUK 009 054 And when his disciples {3101} -mathetes -
 James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -
 eido - [this] , they said 2036 -epo - , Lord 2962 -
 kurios - , wilt 2309 -thelo - thou that we command 2036 -epo
 - fire 4442 -pur - to come 2597 -katabaino - down 2597 -
 katabaino - from heaven 3772 -ouranos - , and consume 0355 -
 analisko - them , even 2532 -kai - as Elias 2243 -Helias -
 did 4160 -poi eo - ?

3101 LUK 010 023 And he turned 4762 -strepho - him unto [
 his] disciples {3101} -mathetes - , and said 2036 -epo -
 privately 2398 -idios - , Blessed 3107 -makarios - [are]
 the eyes 3788 -ophthalmos - which 3588 -ho - see LUK 0991 -
 blepo - the things that ye see LUK 0991 -blepo - :

3101 LUK 011 001 . And it came 1096 -ginomai - to pass ,
 that , as he was praying 4336 -proseuchomai - in a certain
 5100 -tis - place 5117 -topos - , when 5613 -hos - he
 ceased 3973 -pauo - , one 5100 -tis - of his disciples
 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -
 kurios - , teach 1321 -didasko - us to pray 4336 -
 proseuchomai - , as John 2491 -Ioannes - also 2532 -kai -
 taught 1321 -didasko - his disciples {3101} -mathetes - .

3101 LUK 011 001 . And it came 1096 -ginomai - to pass ,
 that , as he was praying 4336 -proseuchomai - in a certain
 5100 -tis - place 5117 -topos - , when 5613 -hos - he
 ceased 3973 -pauo - , one 5100 -tis - of his disciples
 {3101} -mathetes - said 2036 -epo - unto him , Lord 2962 -
 kurios - , teach 1321 -didasko - us to pray 4336 -
 proseuchomai - , as John 2491 -Ioannes - also 2532 -kai -
 taught 1321 -didasko - his disciples 3101 -mathetes - .

3101 LUK 012 001 . In the mean time , when there were
 gathered 1996 -episunago - together 1996 -episunago - an
 innumerable 3461 -urias - multitude 3461 -urias - of people
 3793 -ochlos - , insomuch 5620 -hoste - that they trode
 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -
 allelon - , he began LUK 0756 -archomai - to say 3004 -lego
 - unto his disciples {3101} -mathetes - first 4412 -proton -
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of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume
- of the Pharisees 5330 -Pharisaios - , which 3748 -hostis -
is hypocrisy 5272 -hupokrisis - .

3101 LUK 012 022 . And he said 2036 -epo - unto his
disciples {3101} -mathetes - , Therefore 5124 -touto - I
say 3004 -lego - unto you , Take no 3361 -me - thought 3309
-merimnao - for your 5216 -hupon - life 5590 -psuche - ,
what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -
mede - for the body 4983 -soma - , what 5101 -tis - ye
shall put 1746 -enduo - on 1746 -enduo - .

3101 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man]
come 2064 -erchomai - to me , and hate 3404 -miseo - not
his father 3962 -pater - , and mother 3384 -meter - , and
wife 1135 -gune - , and children 5043 -teknon - , and
brethren LUK 0080 -adelphos - , and sisters LUK 0079 -adelphē
- , yea 2089 -eti - , and his own 1438 -heautou - life
5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai -
be my disciple {3101} -mathetes - .

3101 LUK 014 027 And whosoever 3748 -hostis - doth not bear
LUK 0941 -bastazo - his cross 4716 -stauros - , and come
2064 -erchomai - after 3694 -opiso - me , cannot 1410 -
dunamai - be my disciple {3101} -mathetes - .

3101 LUK 014 033 So 3767 -oun - likewise 3779 -houto - ,
whosoever 3956 -pas - he be of you that forsaketh LUK 0657 -
apotassomai - not all 3956 -pas - that he hath 5224 -
huparchonta - , he cannot 1410 -dunamai - be my disciple
{3101} -mathetes - .

3101 LUK 016 001 . And he said 3004 -lego - also 2532 -kai -
unto his disciples {3101} -mathetes - , There was a certain
5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - ,
which 3739 -hos - had 2192 -echo - a steward 3623 -
oikonomos - ; and the same 3778 -houtos - was accused 1225 -
diaballo - unto him that he had wasted 1287 -diaskorpizo - his
goods 5224 -huparchonta - .

3101 LUK 017 001 . Then 1161 -de - said 2036 -epo - he
unto the disciples {3101} -mathetes - , It is impossible LUK
0418 -anendektos - but that offences 4625 -skandalon - will
come 2064 -erchomai - : but woe 3759 -ouai - [unto him] ,
through 1223 -dia - whom 3739 -hos - they come 2064 -
erchomai - !

3101 LUK 017 022 And he said 2036 -epo - unto the disciples
{3101} -mathetes - , The days 2250 -hemera - will come 2064
-erchomai - , when 3753 -hote - ye shall desire 1937 -
epithumeo - to see 1492 -eido - one 3391 -mia - of the days
2250 -hemera - of the Son 5207 -huios - of man 0444 -
anthropos - , and ye shall not see 3700 -optanomai - [it]
.

3101 LUK 018 015 . And they brought 4374 -prosphero - unto
him also 2532 -kai - infants 1025 -brephos - , that he would
touch LUK 0680 -haptomai - them : but when [his]
disciples {3101} -mathetes - saw 1492 -eido - [it] ,
they rebuked 2008 -epitimao - them .

3101 LUK 019 029 And it came 1096 -ginomai - to pass , when
5613 -hos - he was come 1448 -eggi zo - nigh 1448 -eggi zo -
to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -
Bethania - , at 4314 -pros - the mount 3735 -oros - called
2564 -kaleo - [the mount] of Olives 1636 -elaiā - , he
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sent 0649 -apostello - two 1417 -duo - of his disciples
{3101} -mathetes - ,

3101 LUK 019 037 And when he was come 1448 -eggizo - nigh
1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at
4314 -pros - the descent 2600 -katabasis - of the mount 3735
-oros - of Olives 1636 -elaiia - , the whole LUK 0537 -hapas
- multitude 4128 -plethos - of the disciples {3101} -mathetes
- began LUK 0756 -archomai - to rejoice 5463 -chairo - and
praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173
-megas - voice 5456 -phone - for all 3956 -pas - the mighty
1411 -dunamis - works that they had seen 1492 -eido - ;

3101 LUK 019 039 And some 5100 -tis - of the Pharisees 5330 -
Pharisaios - from among the multitude 3793 -ochlos - said
2036 -epo - unto him , Master 1320 -didaskalos - , rebuke
2008 -epitimao - thy disciples {3101} -mathetes - .

3101 LUK 020 045 Then 1161 -de - in the audience LUK 0191 -
akouo - of all 3956 -pas - the people 2992 -laos - he said
2036 -epo - unto his disciples {3101} -mathetes - ,

3101 LUK 022 011 And ye shall say 2046 -ereo - unto the
goodman 3617 -oikodespotes - of the house 3614 -oikia - ,
The Master 1320 -didaskalos - saith 3004 -lego - unto thee ,
Where 4226 -pou - is the guestchamber 2646 -kataluma - ,
where 3699 -hopou - I shall eat 5315 -phago - the passover
3957 -pascha - with my disciples {3101} -mathetes - ?

3101 LUK 022 039 . And he came 1831 -exerchomai - out , and
went 4198 -poreuomai - , as he was wont 1485 -ethos - , to
the mount 3735 -oros - of Olives 1636 -elaiia - ; and his
disciples {3101} -mathetes - also 2532 -kai - followed LUK
0190 -akoloutheo - him .

3101 LUK 022 045 And when he rose LUK 0450 -anistemi - up
from prayer 4335 -proseuche - , and was come 2064 -erchomai -
to his disciples {3101} -mathetes - , he found 2147 -
heurisko - them sleeping 2837 -koimao - for sorrow 3077 -lupe
- ,

3101 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion
-> day <1887 -epaurion -> after <1887 -epaurion -> John <2491 -
Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of
his disciples <{3101} -mathetes -> ;

3101 JOH 001 037 . And the two <1417 -duo -> disciples <{3101}
-mathetes -> heard <0191 -akouo -> him speak <2980 -laleo -> ,
and they followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> .

3101 JOH 002 002 And both <2532 -kai -> Jesus <2424 -Iesous ->
was called <2564 -kaleo -> , and his disciples <{3101} -
mathetes -> , to the marriage <1062 -gamos -> .

3101 JOH 002 011 This <5026 -taute -> beginning <0746 -arche ->
of miracles <4592 -semeion -> did <4160 -poi eo -> Jesus <2424 -
Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaiia -> ,
and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his
glory <1391 -doxa -> ; and his disciples <{3101} -mathetes ->
believed <4100 -pisteuo -> on <1519 -eis -> him .

3101 JOH 002 012 . After <3326 -meta -> this <5124 -touto ->
he went <2597 -katabaino -> down <2597 -katabaino -> to
Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -
meter -> , and his brethren <0080 -adephos -> , and his
disciples <{3101} -mathetes -> : and they continued <3306 -meno
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-> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> .

3101 JOH 002 017 And his disciples <{3101} -mathetes -> remembered <3415 -mnaomai -> that it was written <1125 -grapho -> , The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 -oikos -> hath eaten <2719 -katesthio -> me up .

3101 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his disciples <{3101} -mathetes -> remembered <3415 -mnaomai -> that he had said <3004 -lego -> this <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> .

3101 JOH 003 022 . After <3326 -meta -> these <5023 -tauta -> things came <2064 -erchomai -> Jesus <2424 -Iesous -> and his disciples <{3101} -mathetes -> into <1519 -eis -> the land <1093 -ge -> of Judaea <2449 -Ioudaia -> ; and there <1563 -ekei -> he tarried <1304 -diatribo -> with them , and baptized <0907 -baptizo -> .

3101 JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples <{3101} -mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> .

3101 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kuriος -> knew <1097 -ginosko -> how <3754 -hoti -> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poiēo -> and baptized <0907 -baptizo -> more <4119 -pleiōn -> disciples <{3101} -mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

3101 JOH 004 002 (Though Jesus <2424 -Iesous -> himself <0846 -autos -> baptized <0907 -baptizo -> not , but his disciples <{3101} -mathetes -> ,)

3101 JOH 004 008 (For his disciples <{3101} -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> unto the city <4172 -polis -> to buy <0059 -agorazo -> meat <5160 -trophe -> .)

3101 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <{3101} -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> -> talkest <2980 -laleo -> thou with her ?

3101 JOH 004 031 In the mean <3342 -metaxu -> while his disciples <{3101} -mathetes -> prayed <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , eat <5315 -phago -> .

3101 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <{3101} -mathetes -> one <0240 -allelon -> to another <0240 -allelon -> , Hath any <3387 -metis -> man brought <5342 -phero -> him [ought] to eat <5315 -phago -> ?

3101 JOH 006 003 And Jesus <2424 -Iesous -> went <0424 -anerchomai -> up into <1519 -eis -> a mountain <3735 -oros -> , and there <1563 -ekei -> he sat <2521 -kathemai -> with his

disciples <{3101} -mathetes -> .

3101 JOH 006 008 One <1520 -heis -> of his disciples <{3101} -mathetes -> , Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -Petros -> brother <0080 -adephos -> , saith <3004 -lego -> unto him ,

3101 JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -Iambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <{3101} -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> .

3101 JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -Iambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <{3101} -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> .

3101 JOH 006 012 When <5613 -hos -> they were filled <1705 -empilemi -> , he said <3004 -lego -> unto his disciples <{3101} -mathetes -> , Gather <4863 -sunago -> up the fragments <2801 -klasma -> that remain <4052 -perisseuo -> , that nothing <5100 -tis -> be lost <0622 -apollumi -> .

3101 JOH 006 016 And when <5613 -hos -> even <3798 -opsios -> was [now] come <1096 -ginomai -> , his disciples <{3101} -mathetes -> went <2597 -katabaino -> down <2597 -katabaino -> unto the sea <2281 -thalassa -> ,

3101 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [that] his disciples <{3101} -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

3101 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <{3101} -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

3101 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho ->

> stood <2476 -histemi -> on the other <4008 -peran -> side
 <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido ->
 that there was none <3756 -ou -> other <0243 -allos -> boat
 <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me ->
 that one <1520 -heis -> whereinto <3739 -hos -> his disciples
 <{3101} -mathetes -> were entered <1684 -embaino -> , and that
 Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
 his disciples <3101 -mathetes -> into <1519 -eis -> the boat
 <4142 -ploiaron -> , but [that] his disciples <3101 -
 mathetes -> were gone <0565 -aperchomai -> away <0565 -
 aperchomai -> alone <3441 -monos -> ;

3101 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -
 > therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -
 Iesous -> was not there <1563 -ekei -> , neither <3761 -oude ->
 his disciples <{3101} -mathetes -> , they also <2532 -kai ->
 took <1519 -eis -> shipping <4143 -ploi on -> , and came <2064 -
 erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -
 zeteo -> for Jesus <2424 -Iesous -> .

3101 JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun -
 > of his disciples <{3101} -mathetes -> , when they had heard
 <0191 -akouo -> [this] , said <2036 -epo -> , This <3778 -
 houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ;
 who <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ?

3101 JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -
 > in himself <1438 -heautou -> that his disciples <{3101} -
 mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it ,
 he said <2036 -epo -> unto them , Doth this <5124 -touto ->
 offend <4624 -skandalizo -> you ?

3101 JOH 006 066 From that [time] many <4183 -polus -> of
 his disciples <{3101} -mathetes -> went <0565 -aperchomai ->
 back <3694 -opiso -> , and walked <4043 -peripateo -> no <3765 -
 ouketi -> more <3765 -ouketi -> with him .

3101 JOH 007 003 His brethren <0080 -adephos -> therefore <3767
 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -
 > hence <1782 -enteuthen -> , and go <5217 -hupago -> into
 Judaea <2449 -Ioudaia -> , that thy disciples <{3101} -mathetes
 -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -
 ergon -> that thou doest <4160 -poieo -> .

3101 JOH 008 031 . Then <3767 -oun -> said <3004 -Iego ->
 Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -
 Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him
 , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -
 logos -> , [then] are ye my disciples <{3101} -mathetes ->
 indeed <0230 -alethos -> ;

3101 JOH 009 002 And his disciples <{3101} -mathetes -> asked
 <2065 -erotao -> him , saying <3004 -Iego -> , Master <4461 -
 rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> ,
 this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -
 goneus -> , that he was born <1080 -gennao -> blind <5185 -
 tuphlos -> ?

3101 JOH 009 027 He answered <0611 -apokrinomai -> them , I
 have told <2036 -epo -> you already <2235 -ede -> , and ye did
 not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -
 thelo -> ye hear <0191 -akouo -> [it] again <3825 -palin ->
 ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples
 <{3101} -mathetes -> ?

3101 JOH 009 028 Then <3767 -oun -> they reviled <3058 -

loidoreo -> him , and said <2036 -epo -> , Thou art <1488 -ei -> his disciple <3101 -mathetes -> ; but we are Moses <3475 - Moseus -> disciples <{3101} -mathetes -> .

3101 JOH 009 028 Then <3767 -oun -> they reviled <3058 -loidoreo -> him , and said <2036 -epo -> , Thou art <1488 -ei -> his disciple <{3101} -mathetes -> ; but we are Moses <3475 - Moseus -> disciples <3101 -mathetes -> .

3101 JOH 011 007 Then <1899 -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [his] disciples <{3101} -mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -loudaia -> again <3825 -palin -> .

3101 JOH 011 008 [His] disciples <{3101} -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <2453 -loudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ?

3101 JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his disciples <{3101} -mathetes -> , Lord <2962 -kuriōs -> , if <1487 -ei -> he sleep <2837 -koimao -> , he shall do <4982 -sozo -> well <4982 -sozo -> .

3101 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -loudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <{3101} -mathetes -> .

3101 JOH 012 004 Then <3767 -oun -> saith <3004 -lego -> one <1520 -heis -> of his disciples <{3101} -mathetes -> , Judas <2455 -loudas -> Iscariot <2469 -Iscariotes -> , Simon s <4613 -Simon -> [son] , which <3588 -ho -> should <3195 -mello -> betray <3860 -paradidomi -> him ,

3101 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <{3101} -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

3101 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <{3101} -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [them] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -di azonnumi -> .

3101 JOH 013 022 Then <3767 -oun -> the disciples <{3101} -mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519 -eis -> another <0240 -allelon -> , doubting <0639 -aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> .

3101 JOH 013 023 Now <1161 -de -> there was leaning <0345 -anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859 -kolpos -> one <1520 -heis -> of his disciples <{3101} -mathetes

-> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> .

3101 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [men] know <1097 -ginosko -> that ye are my disciples <{3101} -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

3101 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <2532 -kai -> shall ye be my disciples <{3101} -mathetes -> .

3101 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <{3101} -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

3101 JOH 016 029 His disciples <{3101} -mathetes -> said <3004 -lego -> unto him , Lo <2396 -ide -> , now <3568 -nun -> speakest <2980 -laleo -> thou plainly <3954 -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> .

3101 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <{3101} -mathetes -> .

3101 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <{3101} -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

3101 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 -Iesous -> oftentimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <{3101} -mathetes -> .

3101 JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [so did] another <0243 -allos -> disciple <3101 -mathetes -> : that disciple <{3101} -mathetes -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> .

3101 JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [so did] another <0243 -allos -> disciple <{3101} -mathetes -> : that disciple <3101 -mathetes -> was known <1110 -gnostos ->

unto the high <0749 -archiereus -> priest <0749 -archiereus -> ,
 and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous ->
 > into <1519 -eis -> the palace <0833 -aule -> of the high <0749
 -archiereus -> priest <0749 -archiereus -> .

3101 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -
 histemi -> at <4314 -pros -> the door <2374 -thura -> wi thout
 <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai ->
 out that other <0243 -allos -> disciple <{3101} -mathetes -> ,
 which <3739 -hos -> was known <1110 -gnostos -> unto the high
 <0749 -archiereus -> priest <0749 -archiereus -> , and spake
 <2036 -epo -> unto her that kept <2377 -thuroros -> the door
 <2377 -thuroros -> , and brought <1521 -eisago -> in Peter
 <4074 -Petros -> .

3101 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the
 damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door
 <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei ->
 > not thou also <2532 -kai -> [one] of this <5127 -toutou ->
 man s <0444 -anthropos -> disciples <{3101} -mathetes -> ? He
 saith <3004 -lego -> , I am <1510 -eimi -> not .

3101 JOH 018 019 The high <0749 -archiereus -> priest <0749 -
 archiereus -> then <3767 -oun -> asked <2065 -erotao -> Jesus
 <2424 -Iesous -> of his disciples <{3101} -mathetes -> , and of
 his doctrine <1322 -didache -> .

3101 JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros ->
 > stood <2476 -histemi -> and warmed <2328 -thermaino -> him self
 . They said <2036 -epo -> therefore <3767 -oun -> unto him ,
 Art <1488 -ei -> not thou also <2532 -kai -> [one] of his
 disciples <{3101} -mathetes -> ? He denied <0720 -arneomai ->
 [it] , and said <2036 -epo -> , I am <1510 -eimi -> not .

3101 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -
 oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the
 disciple <{3101} -mathetes -> standing <3936 -paristemi -> by ,
 whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -
 lego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> ,
 behold <2400 -idou -> thy son <5207 -huios -> !

3101 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to
 the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy
 mother <3384 -meter -> ! And from that hour <5610 -hora -> that
 disciple <{3101} -mathetes -> took <2983 -lambano -> her unto
 his own <2398 -idios -> [home] .

3101 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to
 the disciple <{3101} -mathetes -> , Behold <2400 -idou -> thy
 mother <3384 -meter -> ! And from that hour <5610 -hora -> that
 disciple <3101 -mathetes -> took <2983 -lambano -> her unto his
 own <2398 -idios -> [home] .

3101 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta ->
 > Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> ,
 being <5607 -on -> a disciple <{3101} -mathetes -> of Jesus
 <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401
 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -
 erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -
 airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> :
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him]
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma ->
 of Jesus <2424 -Iesous -> .

3101 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho ->

> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <{3101} -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuri os -> out of the sepulchre <3419 -mnemei on -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -ti themi -> him .

3101 JOH 020 003 Peter <4074 -Petros -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and that other <0243 -allos -> disciple <{3101} -mathetes -> , and came <2064 -erchomai -> to the sepulchre <3419 -mnemei on -> .

3101 JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <{3101} -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemei on -> .

3101 JOH 020 008 Then <5119 -tote -> went <1525 -eis erchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <{3101} -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemei on -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

3101 JOH 020 010 Then <3767 -oun -> the disciples <{3101} -mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> unto their own <1438 -heautou -> home <1438 -heautou -> .

3101 JOH 020 018 Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> came <2064 -erchomai -> and told <0518 -apaggello -> the disciples <{3101} -mathetes -> that she had seen <3708 -horao -> the Lord <2962 -kuri os -> , and [that] he had spoken <2036 -epo -> these <5023 -tauta -> things unto her .

3101 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -> day <2250 -hemera -> at evening <3798 -opsi os -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -klei o -> where <3699 -hopou -> the disciples <{3101} -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudai os -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -ei rene -> [be] unto you .

3101 JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [his] hands <5495 -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <{3101} -mathetes -> glad <5463 -chairo -> , when they saw <1492 -eido -> the Lord <2962 -kuri os -> .

3101 JOH 020 025 The other <0243 -allos -> disciples <{3101} -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

3101 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos ->

-> days <2250 -hemera -> again <3825 -palin -> his disciples
<{3101} -mathetes -> were within <2080 -eso -> , and Thomas
<2381 -Thomas -> with them : [then] came <2064 -erchomai ->
Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut
<2808 -kleio -> , and stood <2476 -histemi -> in the midst
<3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -ei rene
-> [be] unto you .

3101 JOH 020 030 And many <4183 -polus -> other <0243 -allos ->
signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo ->
Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his
disciples <{3101} -mathetes -> , which <3739 -hos -> are not
written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -
biblion -> :

3101 JOH 021 001 . After <3326 -meta -> these <5023 -tauta ->
things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself
<1438 -heautou -> again <3825 -palin -> to the disciples <{3101}
-mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of
Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise
<3779 -houto -> shewed <5319 -phaneroo -> he [himself] .

3101 JOH 021 002 There were together <3674 -homou -> Simon
<4613 -Simon -> Peter <4074 -Petros -> , and Thomas <2381 -
Thomas -> called <3004 -Iego -> Didymus <1324 -Didumos -> , and
Nathanael <3482 -Nathanael -> of Cana <2580 -Kana -> in Galilee
<1056 -Galilaia -> , and the [sons] of Zebedee <2199 -
Zebedaios -> , and two <1417 -duo -> other <0243 -allos -> of
his disciples <{3101} -mathetes -> .

3101 JOH 021 004 But when the morning <4405 -proia -> was now
<2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -
> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -
aigialos -> : but the disciples <{3101} -mathetes -> knew <1492
-eido -> not that it was Jesus <2424 -Iesous -> .

3101 JOH 021 007 Therefore <3767 -oun -> that disciple <{3101} -
mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved
<0025 -agapao -> saith <3004 -Iego -> unto Peter <4074 -Petros -
> , It is the Lord <2962 -kuriος -> . Now <3767 -oun -> when
Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -
> that it was the Lord <2962 -kuriος -> , he girt <1241 -
diazonnumi -> [his] fisher s <1903 -ependutes -> coat <1903 -
ependutes -> [unto him] , (for he was naked <1131 -gumnos
-> ,) and did cast <0906 -ballo -> himself <1438 -heautou ->
into <1519 -eis -> the sea <2281 -thalassa -> .

3101 JOH 021 008 And the other <0243 -allos -> disciples
<{3101} -mathetes -> came <2064 -erchomai -> in a little <4142 -
ploiaron -> ship <4142 -ploiaron -> ; (for they were not
far <3112 -makran -> from land <1093 -ge -> , but as it were
two <1250 -diakosioi -> hundred <1250 -diakosioi -> cubits <4083
-pechus -> ,) dragging <4951 -suro -> the net <1350 -diktuon -
> with fishes <2486 -ichthus -> .

3101 JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -Iego ->
unto them , Come <1205 -deute -> [and] dine <0709 -aristao -
> . And none <3762 -oudeis -> of the disciples <{3101} -
mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him ,
Who <5101 -tis -> art <1488 -ei -> thou ? knowing <1492 -eido -
> that it was the Lord <2962 -kuriος -> .

3101 JOH 021 014 This <5124 -touto -> is now <2236 -hedista ->
the third <5154 -tritos -> time that Jesus <2424 -Iesous ->
shewed <5319 -phaneroo -> himself to his disciples <{3101} -
mathetes -> , after that he was risen <1453 -egeiro -> from the
12/9/2021

dead <3498 -nekros -> .

3101 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <{3101} -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuriος -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

3101 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <{3101} -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ?

3101 JOH 021 024 This <3778 -houtos -> is the disciple <{3101} -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

3101 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <{3101} -mathetes -> , and said <2036 -epo -> , (the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,)

3101 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <{3101} -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <4314 -pros -> the Hebrews <1445 -Hebraios -> , because <3754 -hoti -> their widows <5503 -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministration <1248 -diakonia -> .

3101 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <{3101} -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

3101 ACT 006 007 And the word <3056 -logos -> of God <2316 -theos -> increased <0837 -auzano -> ; and the number <0706 -arithmos -> of the disciples <{3101} -mathetes -> multiplied <4129 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -sphodra -> ; and a great <4183 -polus -> company <3793 -ochlos -> of the priests <2409 -hiereus -> were obedient <5219 -hupakouo -> to the faith <4102 -pistis -> .

3101 ACT 009 001 . And Saul <4569 -Saulos -> , yet <2089 -eti -> breathing <1709 -empneo -> out threatenings <0547 -apeile -> and slaughter <5408 -phonos -> against <1519 -eis -> the disciples <{3101} -mathetes -> of the Lord <2962 -kuriος -> , went <4334 -proserchomai -> unto the high <0749 -archiereus ->

priest <0749 -archiereus -> ,

3101 ACT 009 010 . And there was a certain <5100 -tis -> disciple <{3101} -mathetes -> at <1722 -en -> Damascus <1154 -Damaskos -> , named <3686 -onoma -> Ananias <0367 -Ananias -> ; and to him said <2036 -epo -> the Lord <2962 -kurios -> in a vision <3705 -horama -> , Ananias <0367 -Ananias -> . And he said <2036 -epo -> , Behold <2400 -idou -> , I [am here] , Lord <2962 -kurios -> .

3101 ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <{3101} -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

3101 ACT 009 025 Then <1161 -de -> the disciples <{3101} -mathetes -> took <2983 -lambano -> him by night <3571 -nux -> , and let <2524 -kathiemi -> [him] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> .

3101 ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <3101 -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <{3101} -mathetes -> .

3101 ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <{3101} -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <3101 -mathetes -> .

3101 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Ioppe -> , and the disciples <{3101} -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [him] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

3101 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <{3101} -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

3101 ACT 011 029 Then <1161 -de -> the disciples <{3101} -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> :

3101 ACT 013 052 And the disciples <{3101} -mathetes -> were filled <4137 -pleroo -> with joy <5479 -chara -> , and with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3101 ACT 014 020 Howbeit , as the disciples <{3101} -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> about <2944 ->

kukloo -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

3101 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <{3101} -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3101 ACT 014 028 And there <1563 -ekei -> they abode <1304 -diatribo -> long <3641 -oligos -> time <5550 -chronos -> with the disciples <{3101} -mathetes -> .

3101 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <{3101} -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3101 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <{3101} -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <1672 -Hellen -> :

3101 ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <{3101} -mathetes -> .

3101 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <{3101} -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

3101 ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <{3101} -mathetes -> ,

3101 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos ->

> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <{3101} -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

3101 ACT 019 030 And when Paul <3972 -Paulos -> would have entered <1525 -eiserchomai -> in unto the people <1218 -demos -> , the disciples <{3101} -mathetes -> suffered <1439 -eao -> him not .

3101 ACT 020 001 . And after <3326 -meta -> the uproar <2351 -thorubos -> was ceased <3973 -pauo -> , Paul <3972 -Paulos -> called <4341 -proskaleomai -> unto [him] the disciples <{3101} -mathetes -> , and embraced <0782 -aspazomai -> [them] , and departed <1831 -exerchomai -> for to go <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> .

3101 ACT 020 007 . And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <{3101} -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exei mi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

3101 ACT 020 030 Also <2532 -kai -> of your <5216 -homon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <{3101} -mathetes -> after <3694 -opiso -> them .

3101 ACT 021 004 And finding <0429 -aneurisko -> disciples <{3101} -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> .

3101 ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <{3101} -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xeni zo -> .

3101 ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [certain] of the disciples <{3101} -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xeni zo -> .

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mathetria 3102 -- di sciple.

\* di sci ple , 3100 , 3101 , 3102 ,

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di sci ple 3102 # Expanded Di cti onary Study

di sci ple 3102 # mathetria {math-ay' -tree-ah}; femi ni ne from
3101; a femal e pupi l: -- {di sci ple}. [q]

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3102. Cross Reference Study

3102.

3102 mathetria \* di sci ple , 3100 matheteuo , 3101 mathetes ,  
{3102 mathetria } ,

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3102 - mathetria - Act 09:36 di sci ple