

3114 MAT 018 026 The servant <1401 -doulos -> therefore <3767 -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuriros -> , have patience <{3114} -makrothumeo -> with me , and I will pay <0591 -apodidomi -> thee all <3956 -pas -> .

3114 MAT 018 029 And his fellow servant <4889 -sundoulos -> fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , and besought <3870 -parakaleo -> him , saying <3004 -lego -> , Have patience <{3114} -makrothumeo -> with me , and I will pay <0591 -apodidomi -> thee all .

3114 LUK 018 007 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though 2532 -kai - he bear 3114 -makrothumeo - long {3114} -makrothumeo - with them ?

3114 LUK 018 007 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though 2532 -kai - he bear {3114} -makrothumeo - long 3114 -makrothumeo - with them ?

3114 1CO 013 004 . Charity <0026 -agape -> suffereth <3114 -makrothumeo -> long <{3114} -makrothumeo -> , [and] is kind <5541 -chresteuomai -> ; charity <0026 -agape -> envieth <2206 -zeloo -> not ; charity <0026 -agape -> vaunteth <4068 -perpereuomai -> not itself , is not puffed <5448 -phusioo -> up .

3114 1CO 013 004 . Charity <0026 -agape -> suffereth <{3114} -makrothumeo -> long <3114 -makrothumeo -> , [and] is kind <5541 -chresteuomai -> ; charity <0026 -agape -> envieth <2206 -zeloo -> not ; charity <0026 -agape -> vaunteth <4068 -perpereuomai -> not itself , is not puffed <5448 -phusioo -> up .

3114 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adepchos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramtheomai -> the feebleminded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <{3114} -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [men] .

3114 HEB 006 015 And so <3779 -houto -> , after he had patiently <3114 -makrothumeo -> endured <{3114} -makrothumeo -> , he obtained <2013 -epitugchano -> the promise <1860 -epaggelia -> .

3114 HEB 006 015 And so <3779 -houto -> , after he had patiently <{3114} -makrothumeo -> endured <3114 -makrothumeo -> , he obtained <2013 -epitugchano -> the promise <1860 -epaggelia -> .

3114 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adepchos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kuriros -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <{3114} -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

3114 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adepchos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kuriros -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <{3114} -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

3114 JAS 005 007 Be patient <{3114} -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adepchos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kuriros -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

3114 JAS 005 008 Be ye also <2532 -kai -> patient <{3114} -makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -homon -> hearts <2588 -kardia -> : for the coming <3952 -parousia -> of the Lord <2962 -kuriros -> draweth nigh <1448 -eggi zo -> .
