

3124 Concordance Study

3124 Joh 18:10 Mal chus

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3124. Strong's Dictionary Study

3124. Malchos {mal' -khos}; of Hebrew origin [4429]; Malchus, an Israelite: --Malchus. [ql

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3124 -- Malchus.

3123 Interlinear Index Study

3123 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <{3123} -mallon -> better <1308 -diaphero -> than they ?

3123 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not much <4183 -polus -> more <{3123} -mallon -> [clothe] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

3123 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <{3123} -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

3123 MAT 010 006 But go <4198 -poreuomai -> rather <{3123} -mallon -> to the lost <0622 -apollumi -> sheep <4263 -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

3123 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -

kaleo -> the master <1320 -diaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <{3123} -mallon -> [shall they call] them of his household <3615 -oikiakos -> ?

3123 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <{3123} -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

3123 MAT 018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <{3123} -mallon -> of that [sheep] , than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> .

3123 MAT 025 009 But the wise <5429 -phronimos -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , [Not so] ; lest <3379 -mepote -> there be not enough <0714 -arkeo -> for us and you : but go <4198 -poreuomai -> ye rather <{3123} -mallon -> to them that sell <4453 -poleo -> , and buy <0059 -agorazo -> for yourselves <1438 -heautou -> .

3123 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <{3123} -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [to it] .

3123 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheleo -> , but rather <{3123} -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> ,

3123 MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the more <3123 -mallon -> a great <{3123} -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ;

3123 MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the more <{3123} -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ;

3123 MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so much <{3123} -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ;

3123 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <{3123} -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

3123 MAR 010 048 And many <4183 -polus -> charged <2008 -epitimaos -> him that he should hold <4623 -siopaios -> his peace <4623 -siopaios -> : but he cried <2896 -krazos -> the more <{3123} -mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeos -> on me .

3123 MAR 014 031 But he spake <3004 -lego -> the more <{3123} -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> .

3123 MAR 015 011 But the chief <0749 -archiereus -> priests <0749 -archiereus -> moved <0383 -anaseios -> the people <3793 -ochlos -> , that he should rather <{3123} -mallon -> release <0630 -apoluos -> Barabbas <0912 -Barabbas -> unto them .

3123 LUK 005 015 But so much 3123 -mallon - the more {3123} -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - .

3123 LUK 005 015 But so much {3123} -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - .

3123 LUK 010 020 Notwithstanding 4133 -plēn - in this 5129 -toutois - rejoice 5463 -chairete - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather {3123} -mallon - rejoice 5463 -chairete - , because 3754 -hoti - your 5216 -humōn - names 3686 -onoma - are written 1125 -graphos - in heaven 3772 -ouranos - .

3123 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparchoi - evil 4190 -poneros - , know 1492 -eidos - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -dōma - unto your 5216 -humōn - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more {3123} -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aitēō - him ?

3123 LUK 012 024 Consider 2657 -katanoēō - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apothēke - ; and God

2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more {3123} -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

3123 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more {3123} -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

3123 LUK 018 039 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimao - him , that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - much 4183 -polus - the more {3123} -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

3123 LUK 018 039 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimao - him , that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so {3123} -mallon - much 4183 -polus - the more 3123 -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

3123 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <{3123} -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

3123 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <{3123} -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

3123 JOH 012 043 For they loved <0025 -agapao -> the praise <1391 -doxa -> of men <0444 -anthropos -> more <{3123} -mallon -> than <2260 -eper -> the praise <1391 -doxa -> of God <2316 -theos -> .

3123 JOH 019 008 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he was the more <{3123} -mallon -> afraid <5399 -phobeo -> ;

3123 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <{3123} -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 -kriuo -> ye .

3123 ACT 005 014 And believers <4100 -pisteuo -> were the more <{3123} -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kuriος -> , multitudes <4128 -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .)

3123 ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <{3123} -mallon -> than <2228 -e -> men <0444 -anthropos -> .

3123 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <{3123} -mallon -> in strength <1743 -endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoi keo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> .

3123 ACT 022 002 (And when they heard <0191 -akouo -> that he spake <4377 -prosponeo -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> to them , they kept <3930 -parecho -> the more <{3123} -mallon -> silence <2271 -hesuchia -> : and he saith <5346 -phemi -> ,)

3123 ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <{3123} -mallon -> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

3123 ROM 005 009 Much <4183 -polus -> more <{3123} -mallon -> then <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikai oo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him .

3123 ROM 005 010 For if <1477 -hedraioma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <{3123} -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> .

3123 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <{3123} -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

3123 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <{3123} -mallon -> they which receive <2983 -Iambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .)

3123 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <{3123} -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -

en -> the right <1188 -dexios -> hand of God <2316 -theos -> ,
 who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano ->
 intercession <1793 -entugchano -> for us .

3123 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall
 <3900 -paraptoma -> of them [be] the riches <4149 -ploutos ->
 of the world <2889 -kosmos -> , and the diminishing <2275 -
 hettema -> of them the riches <4149 -ploutos -> of the Gentiles
 <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia ->
 more <{3123} -mallon -> their fulness <4138 -pleroma -> ?

3123 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -
 ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -
 agrielaios -> which is wild <0065 -agrielaios -> by nature <5449
 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary
 <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a
 good <2565 -kallielaios -> olive <2565 -kallielaios -> tree
 <2565 -kallielaios -> : how <4214 -posos -> much <4124 -
 pleonexia -> more <{3123} -mallon -> shall these <3778 -houtos ->
 , which be the natural <5449 -phusis -> [branches] , be
 graffed <1461 -egkentrizo -> into their own <2398 -idios ->
 olive <1636 -elaiia -> tree ?

3123 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919
 -krino -> one <0240 -allelon -> another <0240 -allelon -> any
 <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -
 krino -> this <5124 -touto -> rather <{3123} -mallon -> , that
 no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348
 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to
 fall <4625 -skandalon -> in [his] brother s <0080 -adephos ->
 > way .

3123 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and
 have not rather <{3123} -mallon -> mourned <3996 -pentheo -> ,
 that he that hath done <4160 -poieo -> this <5124 -touto -> deed
 <2041 -ergon -> might be taken <1808 -exairo -> away from among
 <3319 -mesos -> you .

3123 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->
 there is utterly <3654 -holos -> a fault <2275 -hettema -> among
 <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -
 krima -> one <1438 -heautou -> with another <1438 -heautou -> .
 Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong
 <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <{3123}
 -mallon -> [suffer yourselves to] be defrauded <0650 -
 apostereo -> ?

3123 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->
 there is utterly <3654 -holos -> a fault <2275 -hettema -> among
 <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -
 krima -> one <1438 -heautou -> with another <1438 -heautou -> .
 Why <1302 -diati -> do ye not rather <{3123} -mallon -> take
 wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather
 <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -
 apostereo -> ?

3123 1CO 007 021 Art thou called <2564 -kaleo -> [being] a
 servant <1401 -doulos -> ? care <3199 -melo -> not for it :
 but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made
 <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -
 chraomai -> [it] rather <{3123} -mallon -> .

3123 1CO 009 012 If <1487 -ei -> others <0243 -allos -> be
 partakers <3348 -metecho -> of [this <3588 -ho ->] power
 <1849 -exousia -> over you , [are] not we rather <{3123} -
 mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -
 12/9/2021

chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

3123 1C0 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <{3123} -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> .

3123 1C0 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <{3123} -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> :

3123 1C0 014 001 . Follow <1377 -dioko -> after charity <0026 -agape -> , and desire <2206 -zeloo -> spiritual <4152 -pneumatikos -> [gifts] , but rather <{3123} -mallon -> that ye may prophesy <4395 -propheteuo -> .

3123 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <{3123} -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [is] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> .

3123 1C0 014 018 I thank <2168 -eucharisteo -> my God <2316 -theos -> , I speak <2980 -laleo -> with tongues <1100 -glossa -> more <{3123} -mallon -> than ye all <3956 -pas -> :

3123 2C0 002 007 So <5620 -hoste -> that contrariwise <5121 -tounantion -> ye [ought] rather <{3123} -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 -parakaleo -> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> such <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> .

3123 2C0 003 008 How <4459 -pos -> shall not the ministration <1248 -diakonia -> of the spirit <4151 -pneuma -> be rather <{3123} -mallon -> glorious <1391 -doxa -> ?

3123 2C0 003 009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [be] glory <1391 -doxa -> , much <4183 -polus -> more <{3123} -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> .

3123 2C0 003 011 For if <1487 -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> more <{3123} -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> .

3123 2C0 005 008 We are confident <2292 -tharrheo -> , [I say] , and willing <2106 -eudokeo -> rather <{3123} -mallon -> to be absent <0553 -apekdechomai -> from the body <4983 -soma ->

> , and to be present <1736 -endemeo -> with the Lord <2962 -kuri os -> .

3123 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epi pothesis -> desire <1972 -epi pothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <{3123} -mallon -> .

3123 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <{3123} -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

3123 2C0 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -telei oo -> perfect <5048 -telei oo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <{3123} -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -epi skenoo -> upon me .

3123 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <{3123} -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epi strepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

3123 GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <{3123} -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> .

3123 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -epi sucho -> : but rather <{3123} -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> .

3123 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -eutrapelia -> , which <3588 -ho -> are not convenient <0433 -aneko -> : but rather <{3123} -mallon -> giving of thanks <2169 -eucharistia -> .

3123 EPH 005 011 And have no <3361 -me -> fellowship <4790 -sugkoinoneo -> with the unfruitful <0175 -akarpous -> works <2041

-ergon -> of darkness <4655 -skotos -> , but rather <{3123} -mallon -> reprove <1651 -elegcho -> [them] .

3123 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <{3123} -mallon -> in knowledge <1922 -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ;

3123 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <{3123} -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ;

3123 PHP 001 012 . But I would ye should understand <1097 -ginosko -> , brethren <0080 -adephos -> , that the things [which happened] unto me have fallen <2064 -erchomai -> out rather <{3123} -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ;

3123 PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -Christos -> ; which is far <{3123} -mallon -> better <2909 -kreitton -> :

3123 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <{3123} -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3123 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -pei tho -> in the flesh <4561 -sarx -> , I more <{3123} -mallon -> :

3123 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <{3123} -mallon -> .

3123 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <{3123} -mallon -> and more <3123 -mallon -> .

3123 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos ->

Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <{3123} -mallon -> ;

3123 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos ->
Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <{3123} -mallon -> and more <3123 -mallon -> ;

3123 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <{3123} -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oi kodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] .

3123 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <{3123} -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

3123 2TI 003 004 Traitors <4273 -prodotes -> , heady <4312 -propetes -> , highminded <5187 -tuphoo -> , lovers <5369 -philedonos -> of pleasures <5569 -pseudadelphos -> more <{3123} -mallon -> than <2228 -e -> lovers <5377 -philotheos -> of God <5377 -philotheos -> ;

3123 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <{3123} -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3123 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <{3123} -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuri os -> ?

3123 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <{3123} -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -ai onios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

3123 HEB 010 025 Not forsaking <1459 -egkatalai po -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo

-> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <{3123} -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

3123 HEB 011 025 Choosing <0138 -hai reomai -> rather <{3123} -mallon -> to suffer <4778 -sugkakoucheo -> affliction <4797 -sugcheo -> with the people <2992 -laos -> of God <2316 -theos -> , than <2228 -e -> to enjoy <0619 -apolausis -> the pleasures of sin <0266 -hamartia -> for a season <2340 -thereuo -> ;

3123 HEB 012 009 Furthermore <1534 -ei ta -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paidetes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <{3123} -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ?

3123 HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <{3123} -mallon -> be healed <2390 -iaomai -> .

3123 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <{3123} -mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> :

3123 2PE 001 010 Wherefore <1352 -dio -> the rather <{3123} -mallon -> , brethren <0080 -adephos -> , give diligence <4710 -spoude -> to make <4160 -poieo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaio -> :

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Mal chos 3124 -- Mal chus.

\* mal chus , 3124 ,

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Bar-jona 0920 # Expanded Dictionary Study

Bar-jona 0920 # Barionas {bar-ee-oo-nas'}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- {Bar-jona}. [ql

Jonas 2495 # Ionas {ee-o-nas'}; of Hebrew origin [3124]; Jonas

(i.e. Jonah), the name of two Israelites: -- {Jonas}. [q]

Malchus 3124 # Malchos {mal' -khos}; of Hebrew origin [4429];
Malchus, an Israelite: -- {Malchus}. [q]

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3124. Cross Reference Study

3124.

3124 Malchos \* malchus , {3124 Malchos } ,

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3124 - Malchos - Joh 18: 10 Malchus