

be 3415 # Expanded Dictionary Study

be 3415 # mnaomai {mnaḥ'-om-ahēe}: middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp): to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403. [q]

come 3415 # mnaomai {mnaḥ'-om-ahēe}: middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp): to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, (come) (have) in remembrance. Compare 3403. [q]

gnaw 3145 # massaomai {mas-saḥ'-om-ahēe}: from a primary masso (to handle or squeeze); to chew: -- {gnaw}. [q]

have 3415 # mnaomai {mnaḥ'-om-ahēe}: middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp): to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ((have)) in remembrance. Compare 3403. [q]

in 3155 # maten {mat'-ane}: accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment): folly, i.e. (adverbially) to no purpose: -- {in} vain. [q]

in 3415 # mnaomai {mnaḥ'-om-ahēe}: middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp): to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403. [q]

mindful 3415 # mnaomai {mnaḥ'-om-ahēe}: middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp): to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403. [q]

pap 3149 # mastos {mas-tos'}: from the base of 3145: a (properly, female) breast (as if kneaded up): -- {pap}. [q]

plague 3148 # mastix {mas'-tiḥ}: probably from the base of 3145 (through the idea of contact): a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- {plague}, scourging. [q]

remember 3415 # mnaomai {mnaḥ'-om-ahēe}: middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp): to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403. [q]

remembrance 3415 # mnaomai {mnaḥ'-om-ahēe}: middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp): to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403. [q]

scourging 3148 # mastix {mas'-tiḥ}: probably from the base of 3145 (through the idea of contact): a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, {scourging}. [q]

shew 3377 # menuo {may-noo'-o}: probably from the same base as 3145 and 3415 (i.e. mao, to strive): to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell. [q]

tell 3377 # menuo {may-noo'-o}: probably from the same base as 3145 and 3415 (i.e. mao, to strive): to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}. [q]

vain 3155 # maten {mat'-ane}: accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment): folly, i.e. (adverbially) to no purpose: -- in {vain}. [q]

wipe 1591 # ekmaso {ek-mas'-so}: from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry: -- {wipe}. [q]

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