

## 3145 Concordance Study

3145 Re 16:10 gnawed

## 3145. Strong's Dictionary Study

3145. massaomai {mas-sah'-om-ahee}; from a primary masso (to handle or squeeze); to chew: --gnaw. [ql]

3145 -- gnaw.

## 3144 Interlinear Index Study

3144 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [ thee , then ] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <{3144} -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

3144 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <{3144} -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

3144 MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses <{3144} -martus -> ?

3144 LUK 024 048 And ye are witnesses {3144} -martus - of these 5130 -touton - things .

3144 ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <{3144} -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> .

3144 ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same day <2250 -hemera -> that he was taken <0353 -analambano -> up from us , must <1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <{3144} -martus -> with us of his resurrection <0386 -anastasis -> .

3144 ACT 002 032 This <5126 -touton -> Jesus <2424 -Iesous ->

hath God <2316 -theos -> raised <0450 -anistemi -> up , whereof <3739 -hos -> we all <3956 -pas -> are witnesses <{3144} -martus -> .

3144 ACT 003 015 And killed <0615 -apoktei no -> the Prince <0747 -archegos -> of life <2222 -zoe -> , whom <3739 -hos -> God <2316 -theos -> hath raised <1453 -egeiro -> from the dead <3498 -nekros -> ; whereof <3739 -hos -> we are witnesses <{3144} -martus -> .

3144 ACT 005 032 And we are his witnesses <{3144} -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [ so is ] also <2532 -kai -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> to them that obey <3980 -pei tharcho -> him .

3144 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <{3144} -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> :

3144 ACT 007 058 And cast <1544 -ekballo -> [ him ] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [ him ] : and the witnesses <{3144} -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saul os -> .

3144 ACT 010 039 And we are witnesses <{3144} -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

3144 ACT 010 041 Not to all <3956 -pas -> the people <2992 -laos -> , but unto witnesses <{3144} -martus -> chosen <4401 -procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -theos -> , [ even ] to us , who <3748 -hostis -> did eat <4906 -sunesthio -> and drink <4844 -sumpino -> with him after <3326 -meta -> he rose <0450 -anistemi -> from the dead <3498 -nekros -> .

3144 ACT 013 031 And he was seen <3700 -optanomai -> many <4119 -pleion -> days <2250 -hemera -> of them which came <4872 -sunanabaino -> up with him from Galilee <1056 -Galilailaia -> to Jerusalem <2419 -Hierousalem -> , who <3748 -hostis -> are his witnesses <{3144} -martus -> unto the people <2992 -laos -> .

3144 ACT 022 015 For thou shalt be his witness <{3144} -martus -> unto all <3956 -pas -> men <0444 -anthropos -> of what <3739 -hos -> thou hast seen <3708 -horao -> and heard <0191 -akouo -> .

3144 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <{3144} -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anairo -> him .

3144 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476

-histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <{3144} -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

3144 ROM 001 009 For God <2316 -theos -> is my witness <{3144} -martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> I make <4160 -poi eo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ;

3144 2CO 001 023 Moreover <1161 -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <{3144} -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

3144 2CO 013 001 . This <5124 -touto -> [ is ] the third <5154 -tritos -> [ time ] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <{3144} -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> .

3144 PHP 001 008 For God <2316 -theos -> is my record <{3144} -martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I long <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 -splagchnon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3144 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [ is ] witness <{3144} -martus -> :

3144 1TH 002 010 Ye [ are ] witnesses <{3144} -martus -> , and God <2316 -theos -> [ also <2532 -kai -> ] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves among you that believe <4100 -pisteuo -> :

3144 1TI 005 019 Against <2596 -kata -> an elder <4245 -presbuteros -> receive <3858 -paradechomai -> not an accusation <2724 -kategoria -> , but before <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <{3144} -martus -> -> .

3144 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <{3144} -martus -> .

3144 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <{3144} -martus -> , the same <5023 -tauta -> commit

<3908 -parati themi -> thou to faithful <4103 -pistos -> men  
 <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -  
 hikanos -> to teach <1321 -didasko -> others <2087 -heteros ->  
 also <2532 -kai -> .

3144 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475  
 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko ->  
 without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -  
 epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis ->  
 witnesses <{3144} -martus -> :

3144 HEB 012 001 . Wherefore <5105 -toi garoun -> seeing we  
 also <2532 -kai -> are compassed <4029 -perikeimai -> about  
 <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -  
 tosoutos -> a cloud <3509 -nephos -> of witnesses <{3144} -  
 martus -> , let us lay <0659 -apothi themi -> aside <0659 -  
 apothi themi -> every <3956 -pas -> weight <3591 -ogkos -> , and  
 the sin <0266 -hamartia -> which doth so easily beset <2139 -  
 euperistatos -> [ us ] , and let us run <5143 -trecho -> with  
 patience <5281 -hupomone -> the race <0073 -agon -> that is set  
 <4295 -prokeimai -> before <4295 -prokeimai -> us ,

3144 1PE 005 001 . The elders <4245 -presbuteros -> which are  
 among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588  
 -ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> ,  
 and a witness <{3144} -martus -> of the sufferings <3804 -  
 pathema -> of Christ <5547 -Christos -> , and also <2532 -kai ->  
 a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that  
 shall be revealed <0601 -apokalupto -> :

3144 REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , [ who is ] the faithful <4103 -pistos ->  
 witness <{3144} -martus -> , [ and ] the first <4416 -  
 prototokos -> begotten <4416 -prototokos -> of the dead <3498 -  
 nekros -> , and the prince <0758 -archon -> of the kings <0935 -  
 basileus -> of the earth <1093 -ge -> . Unto him that loved  
 <0025 -agapao -> us , and washed <3068 -louo -> us from our  
 sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -  
 haima -> ,

3144 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -  
 > , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> ,  
 [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat  
 <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo ->  
 fast my name <3686 -onoma -> , and hast not denied <0720 -  
 arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in  
 those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou ->  
 Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos ->  
 martyr <{3144} -martus -> , who <3739 -hos -> was slain <0615 -  
 apokteino -> among <3844 -para -> you , where <3699 -hopou ->  
 Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

3144 REV 003 014 . And unto the angel <0032 -aggelos -> of the  
 church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus ->  
 write <1125 -grapho -> ; These <3592 -hode -> things saith  
 <3004 -lego -> the Amen <0281 -amen -> , the faithful <4103 -  
 pistos -> and true <0228 -alethinos -> witness <{3144} -martus -  
 > , the beginning <0746 -arche -> of the creation <2937 -ktisis  
 -> of God <2316 -theos -> ;

3144 REV 011 003 . And I will give <1325 -didomi -> [ power ]  
 unto my two <1417 -duo -> witnesses <{3144} -martus -> , and  
 they shall prophesy <4395 -propheteuo -> a thousand <5507 -  
 chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi ->  
 [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> ,  
 clothed <4016 -periballo -> in sackcloth <4526 -sakkos -> .

3144 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <{3144} -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

massaomai 3145 -- gnaw.

\* gnawed , 3145 ,

#### be 3415 # Expanded Dictionary Study

be 3415 # mnaomai {mna'h'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403. [ql

come 3415 # mnaomai {mna'h'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403. [ql

gnaw 3145 # massaomai {mas-sah'-om-ahee}; from a primary masso (to handle or squeeze); to chew: -- {gnaw}. [ql

have 3415 # mnaomai {mna'h'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403. [ql

in 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- {in} vain. [ql

in 3415 # mnaomai {mna'h'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403. [ql

mindful 3415 # mnaomai {mna'h'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403. [ql

pap 3149 # mastos {mas-tos'}; from the base of 3145; a (properly, female) breast (as if kneaded up): -- {pap}. [ql

plague 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- {plague}, scourging. [ql

remember 3415 # mnaomai {mna' -om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403. [q]

remembrance 3415 # mnaomai {mna' -om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403. [q]

scourging 3148 # mastix {mas' -tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, {scourging}. [q]

shew 3377 # menuo {may-noo' -o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell. [q]

tell 3377 # menuo {may-noo' -o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}. [q]

vain 3155 # maten {mat' -ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}. [q]

wipe 1591 # ekmaso {ek-mas' -so}; from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry: -- {wipe}. [q]

3145. Cross Reference Study

3145.

3145 massaomai \* gnawed , {3145 massaomai } ,

3145 - massaomai - Rev 16:10 gnawed

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