

3304 Concordance Study

3304 Lu 11:28 rather

3304 Ro 10:18 verily

3304 Ro 9:20 nay

3304 Php 3:8 doubtless

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3304. Strong's Dictionary Study

3304. menoungē {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: --nay but, yea doubtless (rather, verily). [ql

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3304 -- nay but, yea doubtless (rather, verily).

3303 Interlinear Index Study

3303 MAT 003 011 I indeed <{3303} -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

3303 MAT 009 037 Then <5119 -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <{3303} -men -> [ is ] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [ are ] few <3641 -oligos -> ;

3303 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -sunemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <{3303} -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

3303 MAT 013 032 Which <3739 -hos -> indeed <{3303} -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -

Iachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3303 MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Elias <2243 -Helias -> truly <{3303} -men -> shall first <4412 -proton -> come <2064 -erchomai -> , and restore <0600 -apokathistemi -> all <3956 -pas -> things .

3303 MAT 020 023 And he saith <3004 -Iego -> unto them , Ye shall drink <4095 -pino -> indeed <{3303} -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

3303 MAT 022 005 But they made <0272 -ameleo -> light <0272 -ameleo -> of [ it ] , and went <0565 -aperchomai -> their ways , one <{3303} -men -> to his farm <0068 -agros -> , another to his merchandise <1711 -emporía -> :

3303 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <{3303} -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

3303 MAT 025 015 And unto one <{3303} -men -> he gave <1325 -didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to another <3739 -hos -> one <1520 -heis -> ; to every <1538 -hekastos -> man according <2596 -kata -> to his several <2398 -idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

3303 MAT 026 041 Watch <1127 -gregoreuo -> and pray <4336 -proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <1519 -eis -> temptation <3986 -peirasmos -> : the spirit <4151 -pneuma -> indeed <{3303} -men -> [ is ] willing <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> .

3303 MAR 001 008 I indeed <{3303} -men -> have baptized <0907 -baptizo -> you with water <5204 -hudor -> : but he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3303 MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <{3303} -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -

exoudenoo -> .

3303 MAR 010 039 And they said <2036 -epo -> unto him , We can <1410 -dunamai -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye shall indeed <{3303} -men -> drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ; and with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> withal shall ye be baptized <0907 -baptizo -> :

3303 MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <{3303} -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> .

3303 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos -> . The spirit <4151 -pneuma -> truly <{3303} -men -> [ is ] ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> .

3303 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <{3303} -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

3303 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed {3303} -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

3303 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly {3303} -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .

3303 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the deeds 2041 -ergon - of your 5216 -hulon - fathers 3962 -pater - : for they indeed {3303} -men - killed LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

3303 LUK 022 022 And truly {3303} -men - the Son 5207 -huios - of man 0444 -anthropos - goeth 4198 -poreuomai - , as it

was determined 3724 -horizo - : but woe 3759 -ouai - unto  
that man LUK 0444 -anthropos - by whom 3739 -hos - he is  
betrayed 3860 -paradi domi - !

3303 LUK 023 033 And when 3753 -hote - they were come LUK  
0565 -aperchomai - to the place 5117 -topos - , which 3588 -  
ho - is called 2564 -kaleo - Calvary 2898 -krani on - ,  
there 1563 -ekei - they crucified 4717 -stauroo - him , and  
the malefactors 2557 -kakourgios - , one {3303} -men - on  
1537 -ek - the right 1188 -dexios - hand , and the other  
3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros - .

3303 LUK 023 041 And we indeed {3303} -men - justly 1346 -  
dikaios - ; for we receive 0618 -apolambano - the due LUK  
0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -  
prasso - : but this 3778 -houtos - man hath done 4238 -  
prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

3303 JOH 020 030 And many <4183 -polus -> other <0243 -allos ->  
signs <4591 -semaino -> truly <{3303} -men -> did <4160 -poieo -  
> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of  
his disciples <3101 -mathetes -> , which <3739 -hos -> are not  
written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -  
biblion -> :

3303 ACT 001 005 For John <2491 -Ioannes -> truly <{3303} -men -  
> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but  
ye shall be baptized <0907 -baptizo -> with the Holy <0040 -  
hagios -> Ghost <4151 -pneuma -> not many <4183 -polus -> days  
<2250 -hemera -> hence <5025 -tautais -> .

3303 ACT 003 022 For Moses <3475 -Moseus -> truly <{3303} -men -  
> said <2036 -epo -> unto the fathers <3962 -pater -> , A  
prophet <4396 -prophetes -> shall the Lord <2962 -kurios -> your  
<5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up  
unto you of your <5216 -humon -> brethren <0080 -adephos -> ,  
like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -  
akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he  
shall say <2980 -laleo -> unto you .

3303 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis ->  
shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444  
-anthropos -> ? for that indeed <{3303} -men -> a notable <1110  
-gnostos -> miracle <4592 -semeion -> hath been done <1096 -  
ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all  
<3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem  
<2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny  
<0720 -arneomai -> [ it ] .

3303 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -  
desmoterion -> truly <{3303} -men -> found <2147 -heurisko -> we  
shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -  
asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -  
histemi -> without <1854 -exo -> before <4253 -pro -> the doors  
<2374 -thura -> : but when we had opened <0455 -anoi go -> , we  
found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -  
> within <2080 -eso -> .

3303 ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai ->  
I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how  
<5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes  
-> indeed <{3303} -men -> baptized <0907 -baptizo -> with water  
<5204 -hudor -> ; but ye shall be baptized <0907 -baptizo ->  
with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3303 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul

<3972 -Paulos -> , John <2491 -Ioannes -> verily <{3303} -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3303 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <{3303} -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekkllesia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> .

3303 ACT 022 003 . I am <1510 -eimi -> verily <{3303} -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

3303 ACT 022 009 And they that were with me saw <2300 -theaomai -> indeed <{3303} -men -> the light <5457 -phos -> , and were afraid <1719 -emphobos -> ; but they heard <0191 -akouo -> not the voice <5456 -phone -> of him that spake <2980 -laleo -> to me .

3303 ROM 002 025 For circumcision <4061 -peritome -> verily <{3303} -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> unci rcumci sion <0203 -akrobustia -> .

3303 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <{3303} -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriος -> .

3303 ROM 014 005 One <{3303} -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

3303 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <{3303} -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> .

3303 1CO 005 003 For I verily <{3303} -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -

kri no -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [ concerning ] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

3303 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <{3303} -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

3303 1C0 011 007 For a man <0435 -aner -> indeed <{3303} -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> .

3303 1C0 011 021 For in eating <5315 -phago -> every <1538 -hekastos -> one taketh <4301 -prolambano -> before <4301 -prolambano -> [ other ] his own <2398 -idios -> supper <1173 -deipnon -> : and one <{3303} -men -> is hungry <3983 -peinao -> , and another <3739 -hos -> is drunken <3184 -methuo -> .

3303 1C0 012 008 For to one <{3303} -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

3303 1C0 014 017 For thou verily <{3303} -men -> givest thanks <2168 -eucharisteo -> well <2573 -kalos -> , but the other <2087 -heteros -> is not edified <3618 -oikodomeo -> .

3303 2C0 002 016 To the one <{3303} -men -> [ we are ] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ?

3303 2C0 004 012 So <5620 -hoste -> then <{3303} -men -> death <2288 -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you .

3303 2C0 008 017 For indeed <{3303} -men -> he accepted <1209 -dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225 -huparcho -> more <4707 -spoudaioteros -> forward <4707 -spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you .

3303 2C0 012 012 Truly <{3303} -men -> the signs <4591 -semaino -> of an apostle <0652 -apostolos -> were wrought <2716 -katergazomai -> among <1722 -en -> you in all <3956 -pas -> patience <5281 -hupomone -> , in signs <4591 -semaino -> , and wonders <5059 -teras -> , and mighty <1411 -dunamis -> deeds <1411 -dunamis -> .

3303 PHP 001 015 Some <5100 -tis -> indeed <{3303} -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

3303 PHP 001 016 The one <{3303} -men -> preach <2605 -

kataggello -> Christ <5547 -Christos -> of contention <2052 -  
eritheia -> , not sincerely <0055 -hagnos -> , supposing <3633  
-oiomai -> to add <2018 -epi phero -> affliction <2347 -thlipsis -  
> to my bonds <1199 -desmon -> :

3303 PHP 003 001 . Finally <3063 -loipon -> , my brethren  
<0080 -adephos -> , rejoice <5463 -chairō -> in the Lord <2962 -  
kuriōs -> . To write <1125 -graphō -> the same <0846 -autos ->  
things to you , to me indeed <{3303} -men -> [ is ] not  
grievous <3636 -okneros -> , but for you [ it is ] safe <0809  
-askemon -> .

3303 COL 002 023 Which <3748 -hostis -> things have <2192 -echo  
-> indeed <{3303} -men -> a shew <3056 -logos -> of wisdom <4678  
-sophia -> in will <1479 -ethelothreskeia -> worship <1479 -  
ethelothreskeia -> , and humility <5012 -tapei nophrosune -> ,  
and neglecting <0857 -apheidia -> of the body <4983 -soma -> ;  
not in any <5100 -tis -> honour <5092 -time -> to the satisfying  
<4140 -plesmone -> of the flesh <4561 -sarx -> .

3303 1TH 002 018 Wherefore <1352 -dio -> we would <2309 -thelo -  
> have come <2064 -erchomai -> unto you , even <{3303} -men ->  
I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 -  
dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto ->  
us .

3303 HEB 003 005 And Moses <3475 -Moseus -> verily <{3303} -men  
-> [ was ] faithful <4103 -pistos -> in all <3650 -holos ->  
his house <3624 -oikos -> , as a servant <2324 -therapon -> ,  
for a testimony <3142 -marturion -> of those <3588 -ho -> things  
which were to be spoken <2980 -laleo -> after ;

3303 HEB 006 016 For men <0444 -anthropos -> verily <{3303} -  
men -> swear <3660 -omnuo -> by the greater <3187 -meizon -> :  
and an oath <3727 -horkos -> for confirmation <0951 -bebaiosis -  
> [ is ] to them an end <4009 -peras -> of all <3956 -pas ->  
strife <0485 -antilogia -> .

3303 HEB 007 005 And verily <{3303} -men -> they that are of  
the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho  
-> receive <2983 -lambano -> the office <2405 -hierateia -> of  
the priesthood <2405 -hierateia -> , have <2192 -echo -> a  
commandment <1785 -entole -> to take tithes <0586 -apodekatoo ->  
of the people <2992 -laos -> according <2596 -kata -> to the law  
<3551 -nomos -> , that is , of their brethren <0080 -adephos -  
> , though <2539 -kaiper -> they come <1831 -exerchomai -> out  
of the loins <3751 -osphus -> of Abraham <11> :

3303 HEB 007 018 For there is verily <{3303} -men -> a  
disannulling <0115 -athetesis -> of the commandment <1785 -  
entole -> going <4254 -proago -> before <4254 -proago -> for the  
weakness <0772 -asthenes -> and unprofitableness <0512 -  
anopheles -> thereof <0846 -autos -> .

3303 HEB 007 023 And they truly <{3303} -men -> were many <4119  
-pleion -> priests <2409 -hiereus -> , because <1223 -dia ->  
they were not suffered <2967 -koluo -> to continue <3887 -  
parameno -> by reason of death <2288 -thanatos -> :

3303 HEB 009 001 . Then <3767 -oun -> verily <{3303} -men ->  
the first <4413 -protos -> [ covenant ] had <2192 -echo ->  
also <2532 -kai -> ordinances <1345 -dikaioma -> of divine <2999  
-latreia -> service <2999 -latreia -> , and a worldly <2886 -  
kosmos -> sanctuary <0039 -hagion -> .

3303 HEB 010 033 Partly <{3303} -men -> , whilst ye were made

<2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <5037 -te -> by reproaches <3680> and afflictions <2347 -thlipsis -> ; and partly <1161 -de -> , whilst ye became <1096 -ginomai -> companions <2844 -koinonos -> of them that were so <3779 -houto -> used <0390 -anastrepho -> .

3303 HEB 011 015 And truly <{3303} -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

3303 HEB 012 010 For they verily <{3303} -men -> for a few <3641 -oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [ us ] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -> , that [ we ] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> .

3303 1PE 001 020 Who verily <{3303} -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you ,

3303 1PE 002 004 . To whom <3739 -hos -> coming <4334 -proserchomai -> , [ as unto ] a living <2198 -zao -> stone <3037 -lithos -> , disallowed <0593 -apodokimazo -> indeed <{3303} -men -> of men <0444 -anthropos -> , but chosen <1588 -eklektos -> of God <2316 -theos -> , [ and ] precious <1784 -entimos -> ,

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menounge 3304 -- nay but, yea doubtless (rather, verily).

\* doubtless , 1065 , 1211 , 3304 ,

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but 3304 # Expanded Dictionary Study

but 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay {but}, yea doubtless (rather, verily). [ql

doubtless 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea {doubtless} (rather, verily). [ql

nay 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- {nay} but, yea doubtless (rather, verily). [ql

rather 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless, {rather},



verily). [q]

verily 3304 # menoungē {men-oon' -geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (rather, {verily}). [q]

yea 3304 # menoungē {men-oon' -geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, {yea} doubtless (rather, verily). [q]

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#### 3304. Cross Reference Study

3304.

3304 menoungē \* doubtless , 1065 ge , 1211 de , {3304 menoungē } ,

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3304 - menoungē - Php 03:08 doubtless

3304 - menoungē - Rom 09:20 nay

3304 - menoungē - Luk 11:28 rather

3304 - menoungē - Rom 10:18 verily