

3308 Concordance Study

3308 Mt 13:22 care

3308 Mr 4:19 cares

3308 Lu 21:34 cares

3308 Lu 8:14 cares

3308 2Co 11:28 care

3308 1Pe 5:7 care

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3308. Strong's Dictionary Study

3308. merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: --care. [ql

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3308 -- care.

3307 Interlinear Index Study

3307 MAT 012 025 And Jesus <2424 -lesous -> knew <1492 -ei do -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <{3307} -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

3307 MAT 012 025 And Jesus <2424 -lesous -> knew <1492 -ei do -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <{3307} -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

3307 MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <{3307} -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ?

3307 MAR 003 024 And if <1437 -ean -> a kingdom <0932 -basileia -> be divided <{3307} -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

3307 MAR 003 025 And if <1437 -ean -> a house <3614 -oikia -> be divided <{3307} -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

3307 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -heautou -> , and be divided <{3307} -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> .

3307 MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [them] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <{3307} -merizo -> he among them all <3956 -pas -> .

3307 LUK 012 013 . And one 5100 -tis - of the company 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , speak 2036 -epo - to my brother 0080 -adephos - , that he divide {3307} -merizo - the inheritance 2817 -kleronomia - with me .

3307 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -hyperphroneo -> [of himself] more <3844 -para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <{3307} -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

3307 1CO 001 013 Is Christ <5547 -Christos -> divided <{3307} -merizo -> ? was Paul <3972 -Paulos -> crucified <4717 -stauroo -> for you ? or <2228 -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of Paul <3972 -Paulos -> ?

3307 1CO 007 017 . But as God <2316 -theos -> hath distributed <{3307} -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekklisia -> .

3307 1CO 007 034 There is difference <3307 -merizo -> [also] between <{3307} -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> .

3307 1C0 007 034 There is difference <{3307} -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kuriōs -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> .

3307 2C0 010 013 But we will not boast <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <{3307} -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephi kneomai -> even <2532 -kai -> unto you .

3307 HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <{3307} -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirēne -> ;

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merimna 3308 -- care.

\* care , 1959 , 3199 , 3308 , 3309 , 4710 , 5426 ,

\* cares , 3308 ,

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be 3309 # Expanded Dictionary Study

be 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- ({be}, have) care(-ful), take thought. [ql]

care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure. [ql]

care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}. [ql]

care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought. [ql]

have 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, {have}) care(-ful), take thought. [ql]

secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}. [ql

take 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), {take} thought. [ql

thought 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), take {thought}. [ql

without 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- {without} care(-fulness), secure. [ql

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3308. Cross Reference Study

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3308 merimna \* care , 1959 epimeleomai , 3199 melo , {3308 merimna } , 3309 merimnao , 4710 spoude , 5426 phroneo ,

3308 merimna \* cares , {3308 merimna } ,

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3308 - merimna - Mat 13:22 care

3308 - merimna - 2Co 11:28 care

3308 - merimna - 1Pe 05:07 care

3308 - merimna - Mar 04:19 cares

3308 - merimna - Luk 08:14 cares

3308 - merimna - Luk 21:34 cares