

3310 Concordance Study

3310 Lu 10:42 part

3310 Ac 16:12 part

3310 Ac 8:21 part

3310 2Co 6:15 part

3310 Col 1:12 partakers

~~~~~

3310. Strong's Dictionary Study

3310. meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: --part (X -akers). [q]

~~~~~

3310 -- part (X -akers).

3309 Interlinear Index Study

3309 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <{3309} -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

3309 MAT 006 027 Which <5101 -tis -> of you by taking thought <{3309} -merimnao -> can <1410 -dunamai -> add <4369 -prostithemi -> one <1520 -heis -> cubit <4083 -pechus -> unto his stature <2244 -helikia -> ?

3309 MAT 006 028 And why <5101 -tis -> take ye thought <{3309} -merimnao -> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the lilies <2918 -krinon -> of the field <0068 -agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> :

3309 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <{3309} -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> ,  
12/9/2021

What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> ,  
 Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ?

3309 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought  
 <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow  
 <0839 -aurion -> shall take thought <{3309} -merimnao -> for the things  
 of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day  
 <2250 -hemera -> [ is ] the evil <2549 -kakia -> thereof <0846 -autos -> .

3309 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought  
 <{3309} -merimnao -> for the morrow <0839 -aurion -> : for the morrow  
 <0839 -aurion -> shall take thought <3309 -merimnao -> for the things  
 of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day  
 <2250 -hemera -> [ is ] the evil <2549 -kakia -> thereof <0846 -autos -> .

3309 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi ->  
 you up , take no <3361 -me -> thought <{3309} -merimnao -> how <4459 -pos ->  
 or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it  
 shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour  
 <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

3309 LUK 010 041 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai -  
 and said 2036 -epo - unto her , Martha 3136 -Martha - , Martha 3136 -Martha -  
 , thou art careful {3309} -merimnao - and troubled 5182 -turbazo - about  
 4012 -peri - many 4183 -polus - things :

3309 LUK 012 011 And when 3752 -hotan - they bring 4374 -prosphero - you  
 unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates LUK 0796 -  
 astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought  
 {3309} -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye  
 shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye  
 shall say 2036 -epo - :

3309 LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -  
 mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no  
 3361 -me - thought {3309} -merimnao - for your 5216 -humon - life 5590 -  
 psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -  
 mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -  
 enduo - on 1746 -enduo - .

3309 LUK 012 025 And which 5101 -tis - of you with taking thought {3309}  
 -merimnao - can 1410 -dunamai - add 4369 -prostithemi - to his stature  
 2244 -helikia - one 1520 -heis - cubit 4083 -pechus - ?

3309 LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -  
 dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -  
 tis - take ye thought {3309} -merimnao - for the rest 3062 -loipoy - ?

3309 1CO 007 032 But I would <2309 -thelo -> have you without <0275 -  
 amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried  
 <0022 -agamos -> careth <{3309} -merimnao -> for the things that belong to  
 the Lord <2962 -kuriος -> , how <4459 -pos -> he may please <0700 -aresko ->  
 the Lord <2962 -kuriος -> :

3309 1CO 007 033 But he that is married <1060 -gameo -> careth <{3309}  
 -merimnao -> for the things that are of the world <2889 -

kosmos -> , how <4459 -pos -> he may please <0700 -aresko -> [ his ] wife <1135 -gune -> .

3309 1C0 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <{3309} -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> .

3309 1C0 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <{3309} -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> .

3309 1C0 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [ that ] the members <3196 -melos -> should have the same <0846 -autos -> care <{3309} -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> .

3309 PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <3748 -hostis -> will naturally <1103 -gnesios -> care <{3309} -merimnao -> for your <5216 -humon -> state <4012 -peri -> .

3309 PHP 004 006 Be careful <{3309} -merimnao -> for nothing <3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <5216 -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -gnorizo -> unto God <2316 -theos -> .

~~~~~

meris 3310 -- part (X -akers).

\* part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 ,

\* partakers , 0482 , 2841 , 2844 , 3310 , 3335 , 3348 , 3353 , 4790 , 4791 , 4829 , 4830 ,

~~~~~

part 3310 # Expanded Dictionary Study

part 3310 # meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: -- {part} (X - akers). [ql

~~~~~

3310. Cross Reference Study

3310.

3310 meris \* part , 2819 kleros , 3307 merizo , {3310 meris } , 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

3310 meris \* partakers , 0482 antiIambanomai , 2841 koinoneo , 2844 koinonos , {3310 meris } , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

~~~~~

3310 - meris - Luk 10:42 part

3310 - meris - Act 08:21 part

3310 - meris - Act 16:12 part

3310 - meris - 2Co 06:15 part

3310 - meris - Col 01:12 partakers