

3314 Concordance Study

3314 Ac 22:6 noon

3314 Ac 8:26 south

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3314. Strong's Dictionary Study

3314. mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: --noon, south. [q]

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3314 -- noon, south.

3313 Interlinear Index Study

3313 MAT 015 021 . Then <2532 -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -ekeithen -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <{3313} -meros -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> .

3313 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the coasts <{3313} -meros -> of Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he asked <2065 -erotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am <1511 -einai -> ?

3313 MAT 024 051 And shall cut <1371 -dichotomeo -> him asunder <1371 -dichotomeo -> , and appoint <5087 -tithemi -> [ him ] his portion <{3313} -meros -> with the hypocrites <5273 -hupokrites -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

3313 MAR 008 010 . And straightway <2112 -eutheos -> he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> with his disciples <3101 -mathetes -> , and came <2064 -erchomai -> into <1519 -eis -> the parts <{3313} -meros -> of Dalmanutha <1148 -Dalmanoutha -> .

3313 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part {3313} -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the

bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

3313 LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion {3313} -meros - with the unbelievers LUK 0571 -apistos - .

3313 LUK 015 012 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the portion {3313} -meros - of goods 3776 -ousia - that falleth 1911 -epiballo - [ to me ] . And he divided 1244 -diaireo - unto them [ his ] living LUK 0979 -bios - .

3313 LUK 024 042 And they gave 1929 -epididomi - him a piece {3313} -meros - of a broiled 3702 -optos - fish 2486 -ichthus - , and of an honeycomb 3193 -melissios - .

3313 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <{3313} -meros -> with me .

3313 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <{3313} -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

3313 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <{3313} -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

3313 JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <{3313} -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> .

3313 ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the parts <{3313} -meros -> of Libya <3033 -Libue -> about <2596 -kata -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo -> of Rome <4516 -Rhome -> , Jews <2453 -Ioudaios -> and

prosel ytes <4339 -prosel utos -> ,

3313 ACT 005 002 And kept <3557 -nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <{3313} -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

3313 ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <{3313} -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> ,

3313 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <{3313} -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magni ficence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oi koumene -> worshi ppeth <4576 -sebomai -> .

3313 ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <{3313} -meros -> , and had given them much <4183 -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> ,

3313 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <{3313} -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

3313 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <{3313} -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

3313 ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <{3313} -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until

<0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles  
<1484 -ethnos -> be come <1525 -eis erchomai -> in .

3313 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -  
adephos -> , I have written <1125 -grapho -> the more <5112 -  
tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some  
<3313 -meros -> sort <{3313} -meros -> , as putting <1878 -  
epanamimnesko -> you in mind <1878 -epanamimnesko -> , because  
<1223 -dia -> of the grace <5485 -charis -> that is given <1325 -  
didomi -> to me of God <2316 -theos -> ,

3313 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -  
adephos -> , I have written <1125 -grapho -> the more <5112 -  
tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some  
<{3313} -meros -> sort <3313 -meros -> , as putting <1878 -  
epanamimnesko -> you in mind <1878 -epanamimnesko -> , because  
<1223 -dia -> of the grace <5485 -charis -> that is given <1325 -  
didomi -> to me of God <2316 -theos -> ,

3313 ROM 015 024 Whensoever <1437 -ean -> I take my journey  
<4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> ,  
I will come <2064 -erchomai -> to you : for I trust <1679 -  
elpizo -> to see <2300 -theaomai -> you in my journey <1279 -  
diaporeuomai -> , and to be brought <4311 -propempe -> on my  
way <4311 -propempe -> thitherward <1563 -ekei -> by you , if  
<1437 -ean -> first <4412 -proton -> I be somewhat <{3313} -  
meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [   
company ] .

3313 1CO 012 027 . Now <1161 -de -> ye are the body <4983 -  
soma -> of Christ <5547 -Christos -> , and members <3196 -melos  
-> in particular <{3313} -meros -> .

3313 1CO 013 009 For we know <1097 -ginosko -> in part <3313 -  
meros -> , and we prophesy <4395 -propheteuo -> in part <{3313}  
-meros -> .

3313 1CO 013 009 For we know <1097 -ginosko -> in part <{3313} -  
meros -> , and we prophesy <4395 -propheteuo -> in part <3313 -  
meros -> .

3313 1CO 013 010 But when <3752 -hotan -> that which is perfect  
<5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote  
-> that which is in part <{3313} -meros -> shall be done <2673 -  
katargeo -> away <2673 -katargeo -> .

3313 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo ->  
through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135  
-ainigma -> ; but then <5119 -tote -> face <4383 -prosopon ->  
to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -  
ginosko -> in part <{3313} -meros -> ; but then <5119 -tote ->  
shall I know <1921 -epiginosko -> even <2531 -kathos -> as also  
<2532 -kai -> I am known <1921 -epiginosko -> .

3313 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak  
<2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> ,  
[ let it be ] by two <1417 -duo -> , or <2228 -e -> at the  
most <4119 -pleion -> [ by ] three <5140 -treis -> , and [   
that ] by course <{3313} -meros -> ; and let one <1520 -heis -  
> interpret <1329 -diermeneuo -> .

3313 2CO 001 014 As also <2532 -kai -> ye have acknowledged  
<1922 -epignosis -> us in part <{3313} -meros -> , that we are  
your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -  
kathaper -> as ye also <2532 -kai -> [ are ] ours <2257 -hemon  
-> in the day <2250 -hemera -> of the Lord <2962 -kurios ->

Jesus <2424 -Iesous -> .

3313 2C0 002 005 . But if <1487 -ei -> any <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in part <{3313} -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> .

3313 2C0 003 010 For even <2532 -kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <{3313} -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -huperballo -> .

3313 2C0 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <{3313} -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

3313 EPH 004 009 ( Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <{3313} -meros -> of the earth <1093 -ge -> ?

3313 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> together <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <{3313} -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

3313 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <{3313} -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [ days ] :

3313 HEB 009 005 And over <5231 -huperano -> it the cherubims <5502 -cheroubim -> of glory <1391 -doxa -> shadowing <2683 -kataskiazo -> the mercyseat <2435 -hilasterion -> ; of which <3739 -hos -> we cannot <1410 -dunamai -> now <3568 -nun -> speak <3004 -lego -> particularly <{3313} -meros -> .

3313 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [ any man suffer ] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let him glorify <1392 -doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi -> behalf <{3313} -meros -> .

3313 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <{3313} -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of

the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

3313 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [ is ] he that hath <2192 -echo -> part <{3313} -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

3313 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 - pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <{3313} -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kai o -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> > death <2288 -thanatos -> .

3313 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <{3313} -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [ from ] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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mesembria 3314 -- noon, south.

\* noon , 3314 ,

\* south , 3047 , 3314 , 3558 ,

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noon 3314 # Expanded Dictionary Study

noon 3314 # mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: -- {noon}, south. [ql]

south 3314 # mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: -- noon, {south}. [ql]

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3314. Cross Reference Study

3314.

3314 mesembria \* noon , {3314 mesembria } ,

3314 mesembria \* south , 3047 lips , {3314 mesembria } , 3558  
notos ,

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3314 - mesembria - Act 22:06 noon

3314 - mesembria - Act 08:26 south