

3317 Concordance Study

3317 Mr 13: 35 mi dni ght

3317 Lu 11: 5 mi dni ght

3317 Ac 16: 25 mi dni ght

3317 Ac 20: 7 mi dni ght

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3317. Strong's Dictionary Study

3317. mesonuktion {mes-on-ook' -tee-on}; neuter of compound of 3319 and 3571; mi dnight (speci fi cally as a watch): --mi dni ght. [ql

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3317 -- mi dni ght.

3316 Interlinear Index Study

3316 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 - parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <{3316} -mesites -> .

3316 GAL 003 020 Now <1161 -de -> a mediator <{3316} -mesites -> is not [a mediator] of one <1520 -heis -> , but God <2316 -theos -> is one <1520 -heis -> .

3316 1TI 002 005 For [there is] one <1520 -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator <{3316} - mesites -> between God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

3316 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <{3316} -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

3316 HEB 009 015 . And for this <5124 -touto -> cause <1223 - dia -> he is the mediator <{3316} -mesites -> of the new <2537 -

kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -kleronomia -> .

3316 HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <{3316} -mesites -> of the new <3501 -neos -> covenant <1242 -diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <2980 -laleo -> better <2909 -kreitton -> things than [that of] Abel <0006 -Abel -> .

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mesonukti on 3317 -- mi dni ght.

\* mi dni ght , 3317 , 3571 ,

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mi dni ght 3317 # Expanded Di cti onary Study

mi dni ght 3317 # mesonukti on {mes-on-ook' -tee-on}; neuter of compound of 3319 and 3571; mi dni ght (speci fi cal ly as a watch): -- {mi dni ght}. [q]

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3317. Cross Reference Study

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3317 mesonukti on \* mi dni ght , {3317 mesonukti on } , 3571 nux ,

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3317 - mesonukti on - Mar 13: 35 mi dni ght

3317 - mesonukti on - Luk 11: 05 mi dni ght

3317 - mesonukti on - Act 16: 25 mi dni ght

3317 - mesonukti on - Act 20:07 mi dnight