

3324 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai ->  
outwardly <1855 -exothen -> appear <5316 -phaino -> righteous  
<1342 -dikaios -> unto men <0444 -anthropos -> , but within  
<2081 -esothen -> ye are full <{3324} -mestos -> of hypocrisy  
<5272 -hupokrisis -> and iniquity <0458 -anomia -> .

3324 J0H 019 029 Now <3767 -oun -> there was set <2749 -keimai ->  
> a vessel <4632 -skeuos -> full <{3324} -mestos -> of vinegar  
<3690 -oxos -> ; and they filled <4130 -pletho -> a sponge  
<4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -  
peritithemi -> [ it ] upon hyssop <5301 -hussopos -> , and  
put <4374 -prosphero -> [ it ] to his mouth <4750 -stoma -> .

3324 J0H 021 011 Simon <4613 -Simon -> Peter <4074 -Petros ->  
went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net  
<1350 -diktuon -> to land <1093 -ge -> full <{3324} -mestos ->  
of great <3173 -megas -> fishes <2486 -ichthos -> , an hundred  
<1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140  
-treis -> ; and for all there were so <5118 -tosoutos -> many  
<5118 -tosoutos -> , yet was not the net <1350 -diktuon ->  
broken <4977 -schizo -> .

3324 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -  
pas -> unrighteousness <0093 -adikia -> , fornication <4202 -  
porneia -> , wickedness <4189 -poneria -> , covetousness <4124  
-pleonexia -> , maliciousness <2549 -kakia -> ; full <{3324} -  
mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> ,  
debate <2054 -eris -> , deceit <1388 -dolos -> , malignity  
<2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

3324 ROM 015 014 . And I myself also <2532 -kai -> am  
persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -  
> , that ye also <2532 -kai -> are full <{3324} -mestos -> of  
goodness <0019 -agathosune -> , filled <4137 -pleroo -> with  
all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -  
dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo ->  
one <0240 -allelon -> another <0240 -allelon -> .

3324 JAS 003 008 But the tongue <1100 -glossa -> can <1410 -  
dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame  
<1150 -damazo -> ; [ it is ] an unruly <0183 -akataschetos ->  
evil <2556 -kakos -> , full <{3324} -mestos -> of deadly <2287 -  
thanatephoros -> poison <2447 -ios -> .

3324 JAS 003 017 But the wisdom <4678 -sophia -> that is from  
above <0509 -anothen -> is first <4412 -proton -> pure <0053 -  
hagnos -> , then <1899 -epeta -> peaceable <1516 -eirenikos ->  
, gentle <1933 -epieikes -> , [ and ] easy <2138 -eupeithes ->  
> to be intreated <2138 -eupeithes -> , full <{3324} -mestos ->  
of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590  
-karpos -> , without <0087 -adiakritos -> partiality <0087 -  
adiakritos -> , and without <0505 -anupokritos -> hypocrisy  
<0505 -anupokritos -> .

3324 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -  
> full <{3324} -mestos -> of adultery <3428 -moichalis -> , and  
that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos ->  
from sin <0266 -hamartia -> ; beguiling <1185 -deleazo ->  
unstable <0793 -asteriktos -> souls <5590 -psuche -> ; an heart  
<2588 -kardia -> they have <2192 -echo -> exercised <1128 -  
gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed  
<2671 -katara -> children <5043 -tekonon -> ;

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