

3336 Concordance Study

3336 1Ti 4:3 received

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3336. Strong's Dictionary Study

3336. metalipsis {met-al'-ape-sis}; from 3335; participation: -- taking. [ql]

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3336 -- taking.

3335 Interlinear Index Study

3335 ACT 002 046 And they , continuing <4342 -proskartereo -> daily <2250 -hemera -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in the temple <2411 -hieron -> , and breaking <2806 -klao -> bread <0740 -artos -> from house <3624 -oikos -> to house <3624 -oikos -> , did eat <{3335} -metalambano -> their meat <5160 -trophe -> with gladness <0020 -agalliasis -> and singleness <0858 -aphelotes -> of heart <2588 -kardia -> ,

3335 ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have <{3335} -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee .

3335 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <{3335} -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

3335 2Ti 002 006 The husbandman <1092 -georgos -> that labourereth <2872 -kopiao -> must <1163 -dei -> be first <4413 -protos -> partaker <{3335} -metalambano -> of the fruits <2590 -karpos -> .

3335 HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh

<2064 -erchomai -> oft <4178 -pollakis -> upon it , and  
 bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -  
 botane -> meet <2111 -euthetos -> for them by whom <3739 -hos ->  
 it is dressed <1090 -georgeo -> , receiveth <{3335} -  
 metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -  
 > :

3335 HEB 012 010 For they verily <3303 -men -> for a few <3641 -  
 oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [   
 us ] after <2596 -kata -> their own <0848 -hautou -> pleasure  
 <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -  
 > , that [ we ] might be partakers <{3335} -metalambano -> of  
 his holiness <0041 -hagiotes -> .

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metalepsis 3336 -- taking.

\* received , 0308 , 0324 , 0353 , 0588 , 1183 , 1209 , 1653 ,  
 2865 , 2983 , 3336 , 3549 , 3880 , 4355 , 4687 , 4732 , 5264 ,  
 5274 ,

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taking 3336 # Expanded Dictionary Study

taking 3336 # metalepsis {met-al'-ape-sis}; from 3335;  
 participation: -- {taking}. [q]

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3336. Cross Reference Study

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3336 metalepsis \* received , 0308 anablepo , 0324 anadechomai  
 , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209  
 dechomai , 1653 eleeo , 2865 komizo , 2983 lambano , {3336  
 metalepsis } , 3549 nomotheteo , 3880 paralambano , 4355  
 proslambano , 4687 speiro , 4732 stereoos , 5264 hupodechomai  
 , 5274 hupolambano ,

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3336 - metalepsis - 1Ti 04:03 received

