

3342 Concordance Study

3342 Mt 18:15 between

3342 Mt 23:35 between

3342 Lu 11:51 between

3342 Lu 16:26 between

3342 Joh 4:31 mean

3342 Ac 12:6 between

3342 Ac 13:42 next

3342 Ac 15:9 between

3342 Ro 2:15 mean

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3342. Strong's Dictionary Study

3342. metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next. [q]

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3342 -- between, mean while, next.

3341 Interlinear Index Study

3341 MAT 003 008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 -axios -> for repentance <{3341} -metanoia -> :

3341 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <{3341} -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [with] fire <4442 -pur -> :

3341 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [that] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai ->

> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <{3341} -metanoia -> .

3341 MAR 001 004 John <2491 -Ioannes -> did baptize <0907 -baptizo -> in the wilderness <2048 -eremos -> , and preach <2784 -kerusso -> the baptism <0908 -baptisma -> of repentance <{3341} -metanoia -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

3341 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <{3341} -metanoia -> .

3341 LUK 003 003 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - about 4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance {3341} -metanoia - for the remission 0859 -aphesis - of sins LUK 0266 -hamartia - ;

3341 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance {3341} -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

3341 LUK 005 032 I came 2064 -erchomai - not to call 2564 -kaleo - the righteous 1342 -dikaios - , but sinners LUK 0268 -hamartolos - to repentance {3341} -metanoia - .

3341 LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance {3341} -metanoia - .

3341 LUK 024 047 And that repentance {3341} -metanoia - and remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - .

3341 ACT 005 031 Him hath God <2316 -theos -> exalted <5312 -hupsou -> with his right <1188 -dexios -> hand [to be] a Prince <0747 -archegos -> and a Saviour <4990 -soter -> , for to give <1325 -didomi -> repentance <{3341} -metanoia -> to Israel <2474 -Israel -> , and forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> .

3341 ACT 011 018 When they heard <0191 -akouo -> these <5023 -tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -

theos -> , saying <3004 -lego -> , Then <0686 -ara -> hath God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <{3341} -metanoia -> unto life <2222 -zoe -> .

3341 ACT 013 024 When John <2491 -Ioannes -> had first preached <4296 -prokerusso -> before <4383 -prosopon -> his coming <1529 -eisosdos -> the baptism <0908 -baptisma -> of repentance <{3341} -metanoia -> to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> .

3341 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <{3341} -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3341 ACT 020 021 Testifying <1263 -di amarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <{3341} -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3341 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <{3341} -metanoia -> .

3341 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <{3341} -metanoia -> ?

3341 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <{3341} -metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner , that ye might receive <2210 -zemi oo -> damage <2210 -zemi oo -> by us in nothing <3367 -medeis -> .

3341 2CO 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <2716 -katergazomai -> repentance <{3341} -metanoia -> to salvation <4991 -soteria -> not to be repented <0278 -ametameletos -> of : but the sorrow <3077 -lupe -> of the world <2889 -kosmos -> worketh <2716 -katergazomai -> death <2288 -thanatos -> .

3341 2TI 002 025 In meekness <4236 -praiotes -> instructing <3811 -paideuo -> those <3588 -ho -> that oppose <0475 -antidiatthemai -> themselves ; if <3379 -mepote -> God <2316 -theos -> peradventure <3379 -mepote -> will give <1325 -didomi -> them repentance <{3341} -metanoia -> to the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> ;

3341 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <{3341} -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

3341 HEB 006 006 If they shall fall <3895 -parapipto -> away <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <3825 -palin -> unto repentance <{3341} -metanoia -> ; seeing they crucify <0388 -anastaroo -> to themselves <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 -anastaroo -> , and put <3856 -paradeigmatizo -> [him] to an open <3856 -paradeigmatizo -> shame <3856 -paradeigmatizo -> .

3341 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <{3341} -metanoia -> , though <2539 -kai per -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

3341 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <{3341} -metanoia -> .

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metaxu 3342 -- between, mean while, next.

\* between , 1722 , 3307 , 3319 , 3326 , 3342 , 4314 ,

\* mean , 0767 , 1498 , 1511 , 2076 , 3342 , 4160 ,

\* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 , 3342 ,

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between 3342 # Expanded Dictionary Study

between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next. [ql]

between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of

4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next. [q]

mean 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next. [q]

next 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, {next}. [q]

while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next. [q]

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### 3342. Cross Reference Study

3342.

3342 metaxu \* between , 1722 en , 3307 merizo , 3319 mesos ,  
3326 meta , {3342 metaxu } , 4314 pros ,

3342 metaxu \* mean , 0767 asemos , 1498 eien , 1511 einai ,  
2076 esti , {3342 metaxu } , 4160 poieo ,

3342 metaxu \* next , 0839 auri on , 1206 deuteraios , 1836  
hexes , 1887 epaurion , 1966 epi ousa , 2064 erchomai , 2087  
heteros , 2192 echo , {3342 metaxu } ,

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3342 - metaxu - Mat 18:15 between

3342 - metaxu - Mat 23:35 between

3342 - metaxu - Luk 11:51 between

3342 - metaxu - Luk 16:26 between

3342 - metaxu - Act 12:06 between

3342 - metaxu - Act 15:09 between

3342 - metaxu - Joh 04:31 mean

3342 - metaxu - Rom 02:15 mean

3342 - metaxu - Act 13:42 next