

3360 Concordance Study

3360 Mt 11:23 until

3360 Mt 13:30 until

3360 Mt 28:15 until

3360 Mr 13:30 till

3360 Ac 10:30 until

3360 Ac 20:7 until

3360 Eph 4:13 till

3360 1Ti 6:14 until

3360 Heb 9:10 until

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## Strong's Dictionary Study

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3360 -- till, (un-)to, until.

3359 Interlinear Index Study

3359 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron -> , till <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <{3359} -metopon -> .

3359 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <{3359} -metopon -> .

3359 REV 013 016 And he causeth <4160 -poi eo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <{3359} -metopon -> :

3359 REV 014 001 . And I looked <1492 -eido -> , and , I o <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <{3359} -metopon -> .

3359 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <{3359} -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> ,

3359 REV 017 005 And upon her forehead <{3359} -metopon -> [was] a name <3686 -onoma -> written <1125 -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173 -megas -> , THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 -ge -> .

3359 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <{3359} -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3359 REV 022 004 And they shall see <3708 -horao -> his face <4383 -prosopon -> ; and his name <3686 -onoma -> [shall be] in their foreheads <{3359} -metopon -> .

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mechri 3360 -- till, (un-)to, until.

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as 0891 # Expanded Dictionary Study

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360. [ql]

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360. [ql]

far 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360. [ql]

for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360. [ql]

in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360. [ql]

till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360. [ql]

till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until. [ql]

un-)to 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while. Compare 3360. [ql]

un-)to 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-)to}, until. [ql]

until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360. [ql]

until 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}. [ql]

while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360. [ql]

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