

Concordance Study ~~~~~ 3363. Strong's Dictionary Study 3363. hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]).[ql ~~~~~ 3363 -- albeit not, lest, that, no(-t, [-thing]). 3362 Interlinear Index Study 3362 MAT005 020 For I say <3004 -lego -> unto you , That except <{3362} -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [the righteousness <1343 -dikaiosune ->] of the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . 3362 MAT012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <{3362} -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . 3362 MAT018 003 And said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Except <{3362} -ean me -> ye be converted <4762 -strephe -> , and become <1096 -ginomai -> as little <3813 -paidion -> children <3813 -paidion -> , ye shall not enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . 3362 MAT026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 - lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <{3362} -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . 3362 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <{3362} -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . 3362 MAR 007 003 For the Pharisees <5330 -Pharisaioi -> , and all <3956 -pas -> the Jews <2453 -Ioudaioi -> , except <{3362} -ean me -> they wash <3538 -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> . 3362 MAR 007 004 And [when they come] from the market <0058 -agora -> , except <{3362} -ean me -> they wash <0907 -baptizo -> , they eat <2068 -esthio -> not . And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902 -krateo -> , [as] the washing <0909 -baptismos -> of cups <4221 - poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> . 3362 LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , except {3362} -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish LUK 0622 -apollumi - . 3362 LUK 013 005 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , except {3362} -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoioi - perish LUK 0622 -apollumi - . 3362 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <{3362} -ean me -> God <2316 -theos -> be with him . 3362 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 - amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <{3362} -ean me -> a man <5100 -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 - dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> . 3362 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Verily <0281 - amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <{3362} -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [of] the Spirit <4151 -pneuma -> , he cannot <1410 - dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . 3362 JOH 003 027 John <2491 -Ioannes -> answered <0611 - apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive <2983 -lambano -> nothing <3762 - oudeis -> , except <{3362} -ean me -> it be given <1325 -didomi -> him from heaven <3772 -ouranos -> . 3362 JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <{3362} -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> . 3362 JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , except <{3362} -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . 3362 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily

<0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <{3362} -ean me -> ye eat
 <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink
 <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you .
 3362 JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereo -> I unto you , that
 no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> unto me , except
 <{3362} -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> . 3362 JOH 012 024
 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <{3362} -ean me -> a
 corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge ->
 and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die
 <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> . 3362
 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai
 -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide
 <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <{3362}
 -ean me -> ye abide <3306 -meno -> in me . 3362 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As
 the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself
 <1438 -heautou -> , except <{3362} -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no
 <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . 3362
 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego ->
 > unto him , We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them ,
 Except <{3362} -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of
 the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print
 <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis
 -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> . 3362 ACT 008 031 And he said <2036 -epo ->
 , How <4459 -pos -> can <1410 -dunamai -> I , except <{3362} -ean me -> some <5100 -tis -> man should guide
 <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come
 <0305 -anabaino -> up and sit <2523 -kathizo -> with him . 3362 ACT 015 001 . And certain <5100 -tis -> men
 which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -
 didasko -> the brethren <0080 -adephos -> , [and said] , Except <{3362} -ean me -> ye be circumcised <4059 -
 peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be
 saved <4982 -sozo -> . 3362 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai
 -> hither <1759 -enthade -> , without <4160 -poieo -> any <{3362} -ean me -> delay <0311 -anabole -> on
 <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema ->
 seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago ->
 forth . 3362 ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches ->
 and to the soldiers <4757 -stratiotes -> , Except <{3362} -ean me -> these <3778 -houtos -> abide <3306 -meno ->
 > in the ship <4143 -ploion -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . 3362 ROM 010 015 And
 how <5613 -hos -> shall they preach <2784 -kerusso -> , except <{3362} -ean me -> they be sent <0649 -
 apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of
 them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring
 <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things
 <0018 -agathos -> ! 3362 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 - me -> to eat <5315 -phago
 -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede ->
 > [any <{3362} -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -
 proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak
 <0770 -astheneo -> . 3362 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I
 come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis ->
 shall I profit <5623 -opheleo -> you , except <{3362} -ean me -> I shall speak <2980 -laleo -> to you either
 <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e ->
 by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? 3362 1CO 014 007 And
 even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi ->
 sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> ,
 except <{3362} -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -
 phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo ->
 > or <2228 -e -> harped <2789 -kitharizo -> ? 3362 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye ,
 except <{3362} -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy

<2154 - eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . 3362 1CO 015 036 [Thou] fool <0878 -aphron -> , that which <3739 -hos -> thou sowest <4687 -speiro -> is not quickened <2227 -zoopoieo -> , except <{3362} -ean me -> it die <0599 - apothnesko -> : 3362 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 - erchomai ->] , except <{3362} -ean me -> there come <2064 - erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ; 3362 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [yet] is he not crowned <4737 -stephanoo -> , except <{3362} -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> . 3362 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> from whence <4159 -pothen -> thou art fallen <1601 - ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 - poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 - erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <{3362} -ean me -> thou repent <3340 -metanoeo -> . 3362 REV 002 022 Behold <2400 -idou -> , I will cast <0906 -ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and them that commit <3431 -moicheuo -> adultery <3431 -moicheuo -> with her into <1519 -eis -> great <3173 -megas -> tribulation <2347 -thlipsis -> , except <{3362} -ean me -> they repent <3340 -metanoeo -> of their deeds <2041 -ergon -> . ~~~~~ hina me 3363 -- albeit not, lest, that, no(-t, [-thing]). ~~~~~ albeit 2443 # Expanded Dictionary Study albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql albeit 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- {albeit} not, lest, that, no(-t, [- thing]).[ql any 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. 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