

3367 Concordance Study

3367 Mt 16:20 man

3367 Mt 17:9 man

3367 Mt 27:19 nothi ng

3367 Mt 8:4 man

3367 Mt 9:30 man

3367 Mr 11:14 man

3367 Mr 1:44 nothi ng

3367 Mr 1:44 man

3367 Mr 5:26 nothi ng

3367 Mr 5:43 man

3367 Mr 6:8 nothi ng

3367 Mr 7:36 man

3367 Mr 8:30 man

3367 Mr 9:9 man

3367 Lu 10:4 man

3367 Lu 3:13 no

3367 Lu 3:14 man

3367 Lu 5:14 man

3367 Lu 6:35 nothi ng

3367 Lu 8:56 man

3367 Lu 9:21 man

3367 Lu 9:3 nothi ng

3367 Joh 8:10 none

3367 Ac 10:20 nothi ng

3367 Ac 10:28 any

3367 Ac 11:12 nothi ng

3367 Ac 11:19 none

3367 Ac 13:28 no

3367 Ac 15:28 no

3367 Ac 16:28 no

3367 Ac 19:36 nothi ng

3367 Ac 19: 40 no  
3367 Ac 21: 25 no  
3367 Ac 23: 14 nothi ng  
3367 Ac 23: 22 man  
3367 Ac 23: 29 nothi ng  
3367 Ac 24: 23 none  
3367 Ac 25: 25 nothi ng  
3367 Ac 27: 33 nothi ng  
3367 Ac 28: 18 no  
3367 Ac 28: 6 no  
3367 Ac 4: 17 no  
3367 Ac 4: 21 nothi ng  
3367 Ac 8: 24 none  
3367 Ac 9: 7 man  
3367 Ro 12: 17 man  
3367 Ro 13: 8 any  
3367 1Co 10: 24 man  
3367 1Co 10: 25 no  
3367 1Co 10: 27 no  
3367 1Co 1: 7 no  
3367 1Co 3: 18 man  
3367 1Co 3: 21 man  
3367 2Co 11: 16 no  
3367 2Co 11: 5 whi t  
3367 2Co 13: 7 no  
3367 2Co 6: 10 nothi ng  
3367 2Co 6: 3 no  
3367 2Co 6: 3 any  
3367 2Co 7: 9 nothi ng  
3367 Ga 6: 17 man  
3367 Ga 6: 3 nothi ng  
3367 Eph 5: 6 man  
3367 Php 1: 28 nothi ng

3367 Php 2: 3 nothi ng

3367 Php 4: 6 nothi ng

3367 Col 2: 18 man

3367 1Th 3: 3 man

3367 1Th 4: 12 nothi ng

3367 2Th 2: 3 any

3367 2Th 3: 11 al l

3367 1Ti 4: 12 man

3367 1Ti 5: 21 nothi ng

3367 1Ti 5: 22 man

3367 1Ti 6: 4 nothi ng

3367 Ti t 2: 15 man

3367 Ti t 2: 8 no

3367 Ti t 3: 13 nothi ng

3367 Ti t 3: 2 man

3367 Heb 10: 2 no

3367 Jas 1: 13 man

3367 Jas 1: 4 nothi ng

3367 Jas 1: 6 nothi ng

3367 1Jo 3: 7 man

3367 3Jo 1: 7 nothi ng

3367 Re 2: 10 none

3367 Re 2: 24 none

3367 Re 3: 11 man

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3367. Strong's Dictionary Study

3367. medeis {may-dice' }; including the irregular feminine medemia {may-dem-ee' -ah}; and the neuter meden {may-den' }; from 3361 and 1520; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + wi thout delay. [ql

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3367 -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

## 3366 Interlinear Index Study

3366 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <{3366} -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

3366 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <{3366} -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you .

3366 MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -arguros -> , nor <{3366} -mede -> brass <5475 -chalkos -> in your <5216 -humon -> purses <2223 -zone -> ,

3366 MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <{3366} -mede -> silver <0696 -arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 -humon -> purses <2223 -zone -> ,

3366 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <{3366} -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

3366 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <{3366} -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

3366 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <{3366} -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

3366 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <{3366} -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -

e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

3366 MAT 022 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Ye do err <4105 -planao -> , not knowing <1492 -eido -> the scriptures <1124 -graphe -> , nor <{3366} -mede -> the power <1411 -dunamis -> of God <2316 -theos -> .

3366 MAT 023 010 Neither <{3366} -mede -> be ye called <2564 -kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [ even ] Christ <5547 -Christos -> .

3366 MAT 024 020 But pray <4336 -proseuchomai -> ye that your <5216 -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> , neither <{3366} -mede -> on <1722 -en -> the sabbath <4521 -sabbaton -> day :

3366 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <{3366} -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

3366 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <{3366} -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

3366 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <{3366} -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrhah <1116 -Gomorrhah -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

3366 MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos -> , saying <3004 -lego -> , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <{3366} -mede -> tell <2036 -epo -> [ it ] to any <5100 -tis -> in the town <2968 -kome -> .

3366 MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos -> , saying <3004 -lego -> , Neither <{3366} -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [ it ] to any <5100 -tis -> in the town <2968 -kome -> .

3366 MAR 012 024 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto them , Do ye not therefore <5124 -touto -> err <4105 -planao -> , because ye know <1492 -eido -> not the scriptures <1124 -graphe -> ,

neither <{3366} -mede -> the power <1411 -dunamis -> of God  
<2316 -theos -> ?

3366 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradidomi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -  
laleo -> , neither <{3366} -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -  
didomi -> you in that hour <5610 -hora -> , that speak <2980 -  
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,  
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3366 MAR 013 015 And let him that is on <1909 -epi -> the  
housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -  
katabaino -> into <1519 -eis -> the house <3614 -oikia -> ,  
neither <{3366} -mede -> enter <1525 -eiserchomai -> [ therein  
] , to take <0142 -airo -> any <5100 -tis -> thing out of his  
house <3614 -oikia -> :

3366 LUK 003 014 And the soldiers 4754 -strateuomai -  
likewise 2532 -kai - demanded 1905 -eperotao - of him ,  
saying 3004 -lego - , And what 5101 -tis - shall we do 4160  
-poieo - ? And he said 2036 -epo - unto them , Do 1286 -  
diaseio - violence 1286 -diaseio - to no 3367 -medeis - man  
3367 -medeis - , neither {3366} -mede - accuse 4811 -  
sukophanteo - [ any ] falsely ; and be content LUK 0714 -  
arkeo - with your 5216 -humon - wages 3800 -opsonion - .

3366 LUK 012 022 . And he said 2036 -epo - unto his  
disciples 3101 -mathetes - , Therefore 5124 -touto - I say  
3004 -lego - unto you , Take no 3361 -me - thought 3309 -  
merimnao - for your 5216 -humon - life 5590 -psuche - ,  
what 5101 -tis - ye shall eat 5315 -phago - ; neither  
{3366} -mede - for the body 4983 -soma - , what 5101 -tis -  
ye shall put 1746 -enduo - on 1746 -enduo - .

3366 LUK 012 047 And that servant 1401 -doulos - , which  
3588 -ho - knew 1097 -ginosko - his lords 2962 -kurios -  
will 2307 -thelema - , and prepared 2090 -hetoimazo - not  
[ himself ] , neither {3366} -mede - did 4160 -poieo -  
according 4314 -pros - to his will 2307 -thelema - , shall  
be beaten 1194 -dero - with many 4183 -polus - [ stripes ]  
.

3366 LUK 014 012 Then 1161 -de - said 3004 -lego - he also  
2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -  
hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston  
- or 2228 -e - a supper 1173 -deipnon - , call 5455 -  
phoneo - not thy friends 5384 -philos - , nor 3364 -ou me -  
thy brethren LUK 0080 -adephos - , neither {3366} -mede -  
thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ]  
rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379  
-mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -  
thee again LUK 0479 -antikaleo - , and a recompence 0468 -  
antapodoma - be made 1096 -ginomai - thee .

3366 LUK 016 026 And beside 1909 -epi - all 3956 -pas -  
this 5125 -toutois - , between 3342 -metaxu - us and you  
there is a great 3173 -megas - gulf 5490 -chasma - fixed  
4741 -sterizo - : so 3704 -hopos - that they which would  
2309 -thelo - pass 1224 -diabaino - from hence 1782 -  
enteuthen - to you cannot 1410 -dunamai - ; neither {3366} -  
mede - can 1410 -dunamai - they pass 1276 -diaperao - to us ,  
that [ would come ] from thence 1564 -ekei then - .

3366 LUK 018 002 Saying 3004 -lego - , There was in a city  
4172 -polis - a judge 2923 -krites - , which feared 5399 -  
phobeo - not God 2316 -theos - , neither {3366} -mede -  
regarded 1788 -entrepo - man LUK 0444 -anthropos - :

3366 JOH 004 015 The woman <1135 -gune -> saith <3004 -lego ->  
unto him , Sir <2962 -kuri os -> , give <1325 -didomi -> me  
this <5124 -touto -> water <5204 -hudor -> , that I thirst  
<1372 -dipsao -> not , neither <{3366} -mede -> come <2064 -  
erchomai -> hi ther <1759 -enthade -> to draw <0501 -antleo -> .

3366 JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -  
> with you , my peace <1515 -eirene -> I give <1325 -di domi ->  
unto you : not as the world <2889 -kosmos -> giveth <1325 -  
di domi -> , give <1325 -di domi -> I unto you . Let not your  
<5216 -humon -> heart <2588 -kardia -> be troubled <5015 -  
tarasso -> , neither <{3366} -mede -> let it be afraid <1168 -  
deiliao -> .

3366 JOH 017 020 . Neither <{3366} -mede -> pray <2065 -erotao  
> I for these <5130 -touton -> alone <3440 -monon -> , but for  
them also <2532 -kai -> which shall believe <4100 -pisteuo -> on  
<1519 -eis -> me through <1223 -dia -> their word <3056 -logos -  
> ;

3366 ACT 004 018 And they called <2564 -kaleo -> them , and  
commanded <3853 -paraggello -> them not to speak <5350 -  
phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor  
<{3366} -mede -> teach <1321 -didasko -> in the name <3686 -  
onoma -> of Jesus <2424 -Iesous -> .

3366 ACT 021 021 And they are informed <2727 -katecheo -> of  
thee , that thou teachest <1321 -didasko -> all <3956 -pas ->  
the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the  
Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -  
Moseus -> , saying <3004 -lego -> that they ought not to  
circumcise <4059 -peritemno -> [ their ] children <5043 -  
teknon -> , neither <{3366} -mede -> to walk <4043 -peripateo ->  
> after the customs <1485 -ethos -> .

3366 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say  
<3004 -lego -> that there is no <3361 -me -> resurrection <0386 -  
anastasis -> , neither <{3366} -mede -> angel <0032 -aggelos ->  
, nor <3383 -mete -> spirit <4151 -pneuma -> : but the  
Pharisees <5330 -Pharisaios -> confess <3670 -homologeo -> both  
<0297 -amphoteros -> .

3366 ROM 006 013 Neither <{3366} -mede -> yield <3936 -  
paristemi -> ye your <5216 -humon -> members <3196 -melos -> [   
as ] instruments <3696 -hoplon -> of unrighteousness <0093 -  
adikia -> unto sin <0266 -hamartia -> : but yield <3936 -  
paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -  
> , as those that are alive <2198 -zao -> from the dead <3498 -  
nekros -> , and your <5216 -humon -> members <3196 -melos -> [   
as ] instruments <3696 -hoplon -> of righteousness <1343 -  
dikaiosune -> unto God <2316 -theos -> .

3366 ROM 009 011 ( For [ the children ] being not yet <3380 -  
mepo -> born <1080 -gennao -> , neither <{3366} -mede -> having  
done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos ->  
or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -  
prothesis -> of God <2316 -theos -> according <2596 -kata -> to  
election <1589 -ekloge -> might stand <3306 -meno -> , not of  
works <2041 -ergon -> , but of him that calleth <2564 -kaleo ->  
; )

3366 ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <{3366} -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

3366 ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <{3366} -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

3366 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <{3366} -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [ bread ] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> .

3366 1CO 010 007 Neither <{3366} -mede -> be ye idolaters <1496 -eidololates -> , as [ were ] some <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

3366 1CO 010 008 Neither <{3366} -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as some <5100 -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> .

3366 1CO 010 009 Neither <{3366} -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

3366 1CO 010 010 Neither <{3366} -mede -> murmur <1111 -gogguzo -> ye , as some <5100 -tis -> of them also <2532 -kai -> murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi -> of the destroyer <3644 -olothreutes -> .

3366 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <{3366} -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -aletheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3366 EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be once <{3366} -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

3366 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we



were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <{3366} -mede -> should he eat <2068 -esthio -> .

3366 1TI 001 004 Neither <{3366} -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [ so do ] .

3366 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <3367 -medeis -> , neither <{3366} -mede -> be partaker <2841 -koinoneo -> of other <0245 -allogios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

3366 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -ai on -> , that they be not highminded <5309 -hupselophroneo -> , nor <{3366} -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

3366 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epaischunomai -> of the testimony <3142 -marturion -> of our Lord <2962 -kuri os -> , nor <{3366} -mede -> of me his prisoner <1198 -desmios -> : but be thou partaker <4777 -sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of the gospel <2098 -euaggelion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ;

3366 HEB 012 005 And ye have forgotten <1585 -eklanthanomai -> the exhortation <3874 -paraklesis -> which <3748 -hostis -> speaketh <1256 -dialegomai -> unto you as unto children <5027 -taphe -> , My son <5207 -hui os -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 -kuri os -> , nor <{3366} -mede -> faint <1590 -ekluo -> when thou art rebuked <1651 -elegcho -> of him :

3366 1PE 003 014 But and if ye suffer <3958 -pascho -> for righteousness <1343 -dikaiosune -> sake , happy <3107 -makarios -> [ are ye ] : and be not afraid <5399 -phobeo -> of their terror <5401 -phobos -> , neither <{3366} -mede -> be troubled <5015 -tarasso -> ;

3366 1PE 005 003 Neither <{3366} -mede -> as being lords <2634 -katakuri euo -> over <2634 -katakuri euo -> [ God s <2316 -theos -> ] heritage <2819 -kleros -> , but being <1096 -ginomai -> ensamples <5179 -tupos -> to the flock <4168 -poimni on -> .

3366 1JO 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <{3366} -mede -> the things [ that are ] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him .

3366 1JO 003 018 My little <5040 -tekni on -> children <5040 -tekni on -> , let us not love <0025 -agapao -> in word <3056 -logos -> , neither <{3366} -mede -> in tongue <1100 -glossa -> ;

but in deed <2041 -ergon -> and in truth <0225 -aletheia -> .

3366 001 010 . If <1487 - ei - > there come <2064 - erchomai - > any <1536 - ei tis - > unto you , and bring <5342 - phero - > not this <5026 - taute - > doctrine <1322 - didache - > , receive <2983 - lambano - > him not into <1519 - eis - > [ your ] house <3614 - oikia - > , neither <{3366} - mede - > bid <3004 - lego - > him God speed <5463 - chair o - > :

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medeis 3367 -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

\* all , 0537 , 2178 , 2527 , 3122 , 3364 , 3367 , 3650 , 3654 , 3745 , 3762 , 3779 , 3832 , 3837 , 3843 , 3956 , 4219 , 4561 , 5033 ,

\* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 , 3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 , 4455 , 4458 , 5100 , 5150 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 , 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 , 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 , 3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 , 4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* man , 0245 , 0435 , 0442 , 0444 , 0730 , 1520 , 1538 , 2478 , 3367 , 3494 , 3495 , 3762 , 3956 , 5100 , 5367 ,

\* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 , 3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 , 3843 , 3956 , 5013 ,

\* none , 0208 , 0677 , 2673 , 2758 , 3361 , 3367 , 3387 , 3756 , 3762 , 3777 , 5100 ,

\* nothing , 0114 , 0848 , 3367 , 3385 , 3756 , 3762 , 3763 , 3777 , 5100 ,

\* whi t , 3367 , 3650 ,

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#### a 1520 # Expanded Dictionary Study

a 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- {a}(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [q]

a 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, {a} whi t), nothing,

+ without delay. [ql

abundantly 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + {abundantly}, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql

all 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at {all}, any man, a whit), nothing, + without delay. [ql

another 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one ({another}), only, other, some. See also 1527, 3367, 3391, 3762. [ql

any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, {any} man, a whit), nothing, + without delay. [ql

any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- {any} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay. [ql

at 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not ({at} all, any man, a whit), nothing, + without delay. [ql

certain 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, {certain}), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql

delay 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without {delay}. [ql

man 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, {man}, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql

man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any {man}, a whit), nothing, + without delay. [ql

man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no ({man}), none, not (at all, any man, a whit), nothing, + without delay. [ql

man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-

den' }; from 3361 and 1520; not even one (man, woman, thing): -- any ({man}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay. [ql

no 3367 # medeis {may-dice' }; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den' }; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), {no} (man), none, not (at all, any man, a whit), nothing, + without delay. [ql

none 3367 # medeis {may-dice' }; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den' }; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay. [ql

not 3367 # medeis {may-dice' }; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den' }; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, {not} (at all, any man, a whit), nothing, + without delay. [ql

nothing 3367 # medeis {may-dice' }; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den' }; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay. [ql

one 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, {one} (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql

only 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), {only}, other, some. See also 1527, 3367, 3391, 3762. [ql

other 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, {other}, some. See also 1527, 3367, 3391, 3762. [ql

some 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, {some}. See also 1527, 3367, 3391, 3762. [ql

thing 3367 # medeis {may-dice' }; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den' }; from 3361 and 1520; not even one (man, woman, thing): -- any (man, {thing}), no (man), none, not (at all, any man, a whit), nothing, + without delay. [ql

whit 3367 # medeis {may-dice' }; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den' }; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a {whit}), nothing, + without delay. [ql

without 3367 # medeis {may-dice' }; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den' }; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay. [ql

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3367. Cross Reference Study

3367.

3367 medeis \* all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , {3367 medeis } , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

3367 medeis \* any , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , {3367 medeis } , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

3367 medeis \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 elutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , {3367 medeis } , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunakeimai ,

3367 medeis \* man , 0245 allotrios , 0435 aner , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , {3367 medeis } , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

3367 medeis \* no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , {3367 medeis } , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

3367 medeis \* none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , {3367 medeis } , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

3367 medeis \* nothing , 0114 atheteo , 0848 hautou , {3367 medeis } , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,

3367 medeis \* whit , {3367 medeis } , 3650 holos ,

3367 - medei s - Act 10:28 any  
3367 - medei s - Rom 13:08 any  
3367 - medei s - 2Co 06:03 any  
3367 - medei s - 2Th 02:03 any  
3367 - medei s - Mat 08:04 man  
3367 - medei s - Mat 09:30 man  
3367 - medei s - Mat 16:20 man  
3367 - medei s - Mat 17:09 man  
3367 - medei s - Mar 01:44 man  
3367 - medei s - Mar 05:43 man  
3367 - medei s - Mar 07:36 man  
3367 - medei s - Mar 08:30 man  
3367 - medei s - Mar 09:09 man  
3367 - medei s - Mar 11:14 man  
3367 - medei s - Luk 03:14 man  
3367 - medei s - Luk 05:14 man  
3367 - medei s - Luk 08:56 man  
3367 - medei s - Luk 09:21 man  
3367 - medei s - Luk 10:04 man  
3367 - medei s - Act 09:07 man  
3367 - medei s - Act 23:22 man  
3367 - medei s - Rom 12:17 man  
3367 - medei s - 1Co 03:21 man  
3367 - medei s - 1Co 03:18 man  
3367 - medei s - 1Co 10:24 man  
3367 - medei s - Gal 06:17 man  
3367 - medei s - Eph 05:06 man  
3367 - medei s - Col 02:18 man  
3367 - medei s - 1Th 03:03 man  
3367 - medei s - 1Ti 04:12 man  
3367 - medei s - 1Ti 05:22 man  
3367 - medei s - Ti t 02:15 man  
3367 - medei s - Ti t 03:02 man

3367 - medei s - Jam 01:13 man  
3367 - medei s - 1Jo 03:07 man  
3367 - medei s - Rev 03:11 man  
3367 - medei s - Luk 03:13 no  
3367 - medei s - Act 04:17 no  
3367 - medei s - Act 13:28 no  
3367 - medei s - Act 15:28 no  
3367 - medei s - Act 16:28 no  
3367 - medei s - Act 19:40 no  
3367 - medei s - Act 21:25 no  
3367 - medei s - Act 28:06 no  
3367 - medei s - Act 28:18 no  
3367 - medei s - 1Co 01:07 no  
3367 - medei s - 1Co 10:27 no  
3367 - medei s - 1Co 10:25 no  
3367 - medei s - 2Co 06:03 no  
3367 - medei s - 2Co 11:16 no  
3367 - medei s - 2Co 13:07 no  
3367 - medei s - Ti t 02:08 no  
3367 - medei s - Heb 10:02 no  
3367 - medei s - Joh 08:10 none  
3367 - medei s - Act 08:24 none  
3367 - medei s - Act 11:19 none  
3367 - medei s - Act 24:23 none  
3367 - medei s - Rev 02:24 none  
3367 - medei s - Rev 02:10 none  
3367 - medei s - Mat 27:19 nothi ng  
3367 - medei s - Mar 01:44 nothi ng  
3367 - medei s - Mar 05:26 nothi ng  
3367 - medei s - Mar 06:08 nothi ng  
3367 - medei s - Luk 06:35 nothi ng  
3367 - medei s - Luk 09:03 nothi ng  
3367 - medei s - Act 04:21 nothi ng

3367 - medeis - Act 10:20 nothing  
3367 - medeis - Act 11:12 nothing  
3367 - medeis - Act 19:36 nothing  
3367 - medeis - Act 23:14 nothing  
3367 - medeis - Act 23:29 nothing  
3367 - medeis - Act 25:25 nothing  
3367 - medeis - Act 27:33 nothing  
3367 - medeis - 2Co 06:10 nothing  
3367 - medeis - 2Co 07:09 nothing  
3367 - medeis - Gal 06:03 nothing  
3367 - medeis - Php 01:28 nothing  
3367 - medeis - Php 02:03 nothing  
3367 - medeis - Php 04:06 nothing  
3367 - medeis - 1Th 04:12 nothing  
3367 - medeis - 1Ti 05:21 nothing  
3367 - medeis - 1Ti 06:04 nothing  
3367 - medeis - Tit 03:13 nothing  
3367 - medeis - Jam 01:04 nothing  
3367 - medeis - Jam 01:06 nothing  
3367 - medeis - 3Jo 01:07 nothing  
3367 - medeis - 2Co 11:05 whi t