

## 3371 Interlinear Index Study

3371 MAT 021 019 And when he saw <1492 -ei do -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <{3371} -meketi -> for ever <0165 -ai on -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

3371 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <{3371} -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

3371 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <{3371} -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

3371 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <{3371} -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

3371 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -ei do -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <{3371} -meketi -> into <1519 -eis -> him .

3371 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -ei do -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai ->

> no <{3371} -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

3371 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <2590 -karpos -> of thee hereafter <{3371} -meketi -> for ever <0165 -ai on -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] .

3371 JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <3762 -oudeis -> , Lord <2962 -kuri os -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <3761 -oude -> do I condemn <2632 -katakri no -> thee : go <4198 -poreuomai -> , and sin <0264 -hamartano -> no <{3371} -meketi -> more <2001 -epi sucho -> .

3371 ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <2980 -laleo -> henceforth <{3371} -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> .

3371 ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [ now ] no <{3371} -meketi -> more <2001 -epi sucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabi d -> .

3371 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basi leus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epi boao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <{3371} -meketi -> .

3371 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basi leus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epi boao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <{3371} -meketi -> longer <3371 -meketi -> .

3371 ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustaroo -> with [ him ] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <{3371} -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> .

3371 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919

-kri no -> one <0240 -allelon -> another <0240 -allelon -> any  
<{3371} -meketi -> more <2001 -episucho -> : but judge <2919 -  
krino -> this <5124 -touto -> rather <3123 -mallon -> , that no  
<3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -  
proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to  
fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -  
> way .

3371 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->  
no <{3371} -meketi -> more <2001 -episucho -> place <5117 -topos  
> in these <5125 -toutois -> parts <2825 -kline -> , and  
having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -  
epipothia -> these many <4183 -polus -> years <2094 -etos -> to  
come <2064 -erchomai -> unto you ;

3371 2CO 005 015 And [ that ] he died <0599 -apothnesko ->  
for all <3956 -pas -> , that they which live <2198 -zao ->  
should not henceforth <{3371} -meketi -> live <2198 -zao -> unto  
themselves <1438 -heautou -> , but unto him which died <0599 -  
apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -  
egeiro -> .

3371 EPH 004 014 That we [ henceforth <3063 -loipon -> ] be  
no <{3371} -meketi -> more <2001 -episucho -> children <3516 -  
nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -  
kludonizomai -> , and carried <4064 -periphero -> about <4064 -  
periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -  
> of doctrine <1319 -didaskalia -> , by the sleight <2940 -  
kubiea -> of men <0444 -anthropos -> , [ and ] cunning  
craftiness <3834 -panourgia -> , whereby <4314 -pros -> they  
lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive  
<4106 -plane -> ;

3371 EPH 004 017 . This <5124 -touto -> I say <3004 -lego ->  
therefore <3767 -oun -> , and testify <3143 -marturomai -> in  
the Lord <2962 -kurios -> , that ye henceforth <{3371} -meketi -  
> walk <4043 -peripateo -> not as other <3062 -loipoy ->  
Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the  
vanity <3153 -mataiotes -> of their mind <3563 -nous -> ,

3371 EPH 004 028 Let him that stole <2813 -klepto -> steal  
<2813 -klepto -> no <{3371} -meketi -> more <2001 -episucho -> :  
but rather <3123 -mallon -> let him labour <2872 -kopiao -> ,  
working <2038 -ergazomai -> with [ his ] hands <5495 -cheir ->  
the thing which is good <0018 -agathos -> , that he may have  
<2192 -echo -> to give <3330 -metadidomi -> to him that needeth  
<5532 -chreia -> .

3371 1TH 003 001 . Wherefore <1352 -dio -> when we could no  
<3371 -meketi -> longer <{3371} -meketi -> forbear <4722 -stego -  
> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to  
be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -  
Athenai -> alone <3441 -monos -> ;

3371 1TH 003 001 . Wherefore <1352 -dio -> when we could no  
<{3371} -meketi -> longer <3371 -meketi -> forbear <4722 -stego -  
> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to  
be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -  
Athenai -> alone <3441 -monos -> ;

3371 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> ,  
when I could no <3371 -meketi -> longer <{3371} -meketi ->  
forbear <4722 -stego -> , I sent <0375 -anapempo -> to know  
<1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> ,  
lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -  
> the tempter <3985 -peirazo -> have tempted <3985 -peirazo ->

you , and our labour <2873 -kopos -> be in vain <2756 -kenos ->

3371 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> ,  
 when I could no <{3371} -meketi -> longer <3371 -meketi ->  
 forbear <4722 -stego -> , I sent <0375 -anapempo -> to know  
 <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> ,  
 lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -  
 > the tempter <3985 -peirazo -> have tempted <3985 -peirazo ->  
 you , and our labour <2873 -kopos -> be in vain <2756 -kenos ->

3371 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 -meketi ->  
 longer <{3371} -meketi -> water <5203 -hudropikos -> , but use  
 <5530 -chraomai -> a little <3641 -oligos -> wine <3631 -oinos -  
 > for thy stomach s <4751 -stomachos -> sake and thine <4675 -  
 sou -> often <4437 -puknos -> infirmities <0769 -astheneia -> .

3371 1TI 005 023 Drink <5202 -hudropoteo -> no <{3371} -meketi -  
 > longer <3371 -meketi -> water <5203 -hudropikos -> , but use  
 <5530 -chraomai -> a little <3641 -oligos -> wine <3631 -oinos -  
 > for thy stomach s <4751 -stomachos -> sake and thine <4675 -  
 sou -> often <4437 -puknos -> infirmities <0769 -astheneia -> .

3371 1PE 004 002 That he no <3371 -meketi -> longer <{3371} -  
 meketi -> should live <0980 -bioo -> the rest <1954 -epiloipos -  
 > of [ his ] time <5550 -chronos -> in the flesh <4561 -sarx -  
 > to the lusts <1939 -epithumia -> of men <0444 -anthropos -> ,  
 but to the will <2307 -thelema -> of God <2316 -theos -> .

3371 1PE 004 002 That he no <{3371} -meketi -> longer <3371 -  
 meketi -> should live <0980 -bioo -> the rest <1954 -epiloipos -  
 > of [ his ] time <5550 -chronos -> in the flesh <4561 -sarx -  
 > to the lusts <1939 -epithumia -> of men <0444 -anthropos -> ,  
 but to the will <2307 -thelema -> of God <2316 -theos -> .

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