

## 3380 Concordance Study

3380 Ro 9:11 yet

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## 3380. Strong's Dictionary Study

3380. mepo {may' -po}; from 3361 and 4452; not yet: --not yet. [ql

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3380 -- not yet.

## 3379 Interlinear Index Study

3379 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <{3379} -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

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 angels <0032 -aggelos -> charge <1781 -entellomai -> concerning  
 <4012 -peri -> thee : and in [ their ] hands <5495 -cheir ->  
 they shall bear <0142 -airo -> thee up , lest <{3379} -mepote ->  
 > at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote ->  
 thou dash <4350 -proskopto -> thy foot <4228 -pous -> against  
 <4314 -pros -> a stone <3037 -lithos -> .

3379 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou ->  
 > adversary <0476 -antidikos -> quickly <5035 -tachu -> ,  
 whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -  
 hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote ->  
 any <3379 -mepote -> time <{3379} -mepote -> the adversary <0476 -  
 antidikos -> deliver <3860 -paradidomi -> thee to the judge  
 <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -  
 paradidomi -> thee to the officer <5257 -huperetes -> , and  
 thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -  
 phulake -> .

3379 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou ->  
 > adversary <0476 -antidikos -> quickly <5035 -tachu -> ,  
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3379 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou ->  
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 antidikos -> deliver <3860 -paradidomi -> thee to the judge  
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 whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -  
 hodos -> with him ; lest <{3379} -mepote -> at <3379 -mepote ->  
 any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -  
 antidikos -> deliver <3860 -paradidomi -> thee to the judge  
 <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -  
 paradidomi -> thee to the officer <5257 -huperetes -> , and  
 thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -  
 phulake -> .

3379 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho  
 -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> ,  
 neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon  
 -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine  
 <5519 -choiros -> , lest <{3379} -mepote -> they trample <2662 -  
 katapateo -> them under <1722 -en -> their feet <4228 -pous -> ,  
 and turn <4762 -strepho -> again <4762 -strepho -> and rend  
 <4486 -rhegnumi -> you .

3379 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos  
 -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -  
 pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917 -  
 bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -  
 ophthalmos -> they have closed <2576 -kammuo -> . Lest <3379 -  
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mepote -> at <3379 -mepote -> any <3379 -mepote -> time <{3379} -  
 mepote -> they should see <1492 -eido -> with [ their ] eyes  
 <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ]  
 ears <3775 -ous -> , and should understand <4920 -suniemi ->  
 with [ their ] heart <2588 -kardia -> , and should be  
 converted <1994 -epistrepho -> , and I should heal <2390 -  
 iaomai -> them .

3379 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos  
 -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975  
 -pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917  
 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -  
 ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -  
 mepote -> at <3379 -mepote -> any <{3379} -mepote -> time <3379 -  
 mepote -> they should see <1492 -eido -> with [ their ] eyes  
 <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ]  
 ears <3775 -ous -> , and should understand <4920 -suniemi ->  
 with [ their ] heart <2588 -kardia -> , and should be  
 converted <1994 -epistrepho -> , and I should heal <2390 -  
 iaomai -> them .

3379 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos  
 -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975  
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 ears <3775 -ous -> , and should understand <4920 -suniemi ->  
 with [ their ] heart <2588 -kardia -> , and should be  
 converted <1994 -epistrepho -> , and I should heal <2390 -  
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3379 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos  
 -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975  
 -pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917  
 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -  
 ophthalmos -> they have closed <2576 -kammuo -> ; lest <{3379} -  
 mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -  
 mepote -> they should see <1492 -eido -> with [ their ] eyes  
 <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ]  
 ears <3775 -ous -> , and should understand <4920 -suniemi ->  
 with [ their ] heart <2588 -kardia -> , and should be  
 converted <1994 -epistrepho -> , and I should heal <2390 -  
 iaomai -> them .

3379 MAT 013 029 But he said <5346 -phemi -> , Nay <3756 -ou -  
 > ; lest <{3379} -mepote -> while ye gather <4816 -sullego ->  
 up the tares <2215 -zizanon -> , ye root <1610 -ekrizoo -> up  
 also <0260 -hama -> the wheat <4621 -sitos -> with them .

3379 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous ->  
 called <4341 -proskaleomai -> his disciples <3101 -mathetes ->  
 [ unto him ] , and said <2036 -epo -> , I have compassion  
 <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <3793 -  
 ochlos -> , because <3754 -hoti -> they continue <4357 -  
 prosmeno -> with me now <2236 -hedista -> three <5140 -treis ->  
 days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -  
 tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not  
 send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -  
 nestis -> , lest <{3379} -mepote -> they faint <1590 -ekluo ->  
 in the way <3598 -hodos -> .

3379 MAT 025 009 But the wise <5429 -phronimos -> answered  
 <0611 -apokrinomai -> , saying <3004 -Iego -> [ Not so ] ;  
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lest <{3379} -mepote -> there be not enough <0714 -arkeo -> for us and you : but go <4198 -poreuomai -> ye rather <3123 -mallon -> to them that sell <4453 -poleo -> , and buy <0059 -agorazo -> for yourselves <1438 -heautou -> .

3379 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <{3379} -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

3379 MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <{3379} -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

3379 MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <{3379} -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

3379 MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <{3379} -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

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3379 MAR 014 002 But they said <3004 -lego -> , Not on <1722 -en -> the feast <1859 -heorte -> [ day ] , lest <{3379} -mepote -> there be an uproar <2351 -thorubos -> of the people <2992 -laos -> .

3379 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -proseuchomai -> , lest <{3379} -mepote -> ye enter <1525 -eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos -> . The spirit <4151 -pneuma -> truly <3303 -men -> [ is ] ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> .

3379 LUK 003 015 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , whether {3379} -mepote - he were the Christ 5547 -Christos - , or not ;

3379 LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time {3379} -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

3379 LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any {3379} -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

3379 LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at {3379} -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

3379 LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest {3379} -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

3379 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [ as thou art ] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest {3379} -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

3379 LUK 014 008 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [ man ] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest {3379} -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

3379 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest {3379} -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

3379 LUK 014 029 Lest 3361 -me - haply {3379} -mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 -theoeo - [ it ] begin LUK 0756 -archomai - to mock 1702 -empaizo - him ,

3379 LUK 021 034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time {3379} -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - ,

and cares 3308 -merimna - of this life 0982 -biotikos - ,  
and [ so ] that day 2250 -hemera - come 2186 -ephistemi -  
upon you unawares LUK 0160 -ai phni di os - .

3379 LUK 021 034 And take heed 4337 -prosecho - to yourselves  
1438 -heautou - , lest 3379 -mepote - at 3379 -mepote -  
any {3379} -mepote - time 3379 -mepote - your 5216 -humon -  
hearts 2588 -kardia - be overcharged 0925 -baruno - with  
surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - ,  
and cares 3308 -merimna - of this life 0982 -biotikos - ,  
and [ so ] that day 2250 -hemera - come 2186 -ephistemi -  
upon you unawares LUK 0160 -ai phni di os - .

3379 LUK 021 034 And take heed 4337 -prosecho - to yourselves  
1438 -heautou - , lest 3379 -mepote - at {3379} -mepote -  
any 3379 -mepote - time 3379 -mepote - your 5216 -humon -  
hearts 2588 -kardia - be overcharged 0925 -baruno - with  
surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - ,  
and cares 3308 -merimna - of this life 0982 -biotikos - ,  
and [ so ] that day 2250 -hemera - come 2186 -ephistemi -  
upon you unawares LUK 0160 -ai phni di os - .

3379 LUK 021 034 And take heed 4337 -prosecho - to yourselves  
1438 -heautou - , lest {3379} -mepote - at 3379 -mepote -  
any 3379 -mepote - time 3379 -mepote - your 5216 -humon -  
hearts 2588 -kardia - be overcharged 0925 -baruno - with  
surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - ,  
and cares 3308 -merimna - of this life 0982 -biotikos - ,  
and [ so ] that day 2250 -hemera - come 2186 -ephistemi -  
upon you unawares LUK 0160 -ai phni di os - .

3379 ACT 005 039 But if <1487 -ei -> it be of God <2316 -theos -  
> , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo -> it ;  
lest <3379 -mepote -> haply <{3379} -mepote -> ye be found  
<2147 -heurisko -> even <2532 -kai -> to fight <2314 -theomachos  
-> against God <2314 -theomachos -> .

3379 ACT 005 039 But if <1487 -ei -> it be of God <2316 -theos -  
> , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo -> it ;  
lest <{3379} -mepote -> haply <3379 -mepote -> ye be found  
<2147 -heurisko -> even <2532 -kai -> to fight <2314 -theomachos  
-> against God <2314 -theomachos -> .

3379 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -  
toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross  
<3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917  
-bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -  
ophthalmos -> have they closed <2576 -kammuo -> ; lest <{3379} -  
mepote -> they should see <1492 -eido -> with [ their ] eyes  
<3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ]  
ears <3775 -ous -> , and understand <4920 -suniemi -> with [  
their ] heart <2588 -kardia -> , and should be converted <1994  
-epistrepho -> , and I should heal <2392 -iasis -> them .

3379 2TI 002 025 In meekness <4236 -praiotes -> instructing  
<3811 -paidou -> those <3588 -ho -> that oppose <0475 -  
anti di ati themai -> themselves ; if <3379 -mepote -> God <2316 -  
theos -> peradventure <{3379} -mepote -> will give <1325 -di domi  
-> them repentance <3341 -metanoia -> to the acknowledging <1922  
-epignosis -> of the truth <0225 -aletheia -> ;

3379 2TI 002 025 In meekness <4236 -praiotes -> instructing  
<3811 -paidou -> those <3588 -ho -> that oppose <0475 -  
anti di ati themai -> themselves ; if <{3379} -mepote -> God <2316  
-theos -> peradventure <3379 -mepote -> will give <1325 -di domi -  
> them repentance <3341 -metanoia -> to the acknowledging <1922 -

epignosis -> of the truth <0225 -aletheia -> ;

3379 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <{3379} -mepote -> time <4218 -pote -> we should let [ them ] slip <3901 -pararrhuevo -> .

3379 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <{3379} -mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [ them ] slip <3901 -pararrhuevo -> .

3379 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <{3379} -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [ them ] slip <3901 -pararrhuevo -> .

3379 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <{3379} -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

3379 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <{3379} -mepote -> , a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [ us ] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

3379 HEB 009 017 For a testament <1242 -diatheke -> [ is ] of force <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480 -ischuo -> at <{3379} -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> .

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mepo 3380 -- not yet.

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not 3380 # Expanded Dictionary Study

not 3380 # mepo {may' -po}; from 3361 and 4452; not yet: -- {not} yet. [ql

yet 3380 # mepo {may' -po}; from 3361 and 4452; not yet: -- not {yet}. [ql

yet 4452 # -po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455. [q]

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3380. Cross Reference Study

3380.

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3380 - mepo - Rom 09:11 yet