

3383 Interlinear Index Study

3383 MAT 005 034 But I say <3004 -lego -> unto you , Swear
<3660 -omnuo -> not at <2527 -katholou -> all <3654 -holos -> ;
neither <{3383} -mete -> by heaven <3772 -ouranos -> ; for it
is God s <2316 -theos -> throne <2362 -thronos -> :

3383 MAT 005 035 Nor <3383 -mete -> by the earth <1093 -ge -> ;
for it is his footstool <5286 -hupopodion -> : neither <{3383}
-mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the
city <4172 -polis -> of the great <3173 -megas -> King <0935 -
basileus -> .

3383 MAT 005 035 Nor <{3383} -mete -> by the earth <1093 -ge ->
; for it is his footstool <5286 -hupopodion -> : neither <3383
-mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the
city <4172 -polis -> of the great <3173 -megas -> King <0935 -
basileus -> .

3383 MAT 005 036 Neither <{3383} -mete -> shalt thou swear
<3660 -omnuo -> by thy head <2776 -kephale -> , because <3754 -
hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo ->
one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or
<2228 -e -> black <3189 -melas -> .

3383 MAT 011 018 For John <2491 -Ioannes -> came <2064 -
erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor
<{3383} -mete -> drinking <4095 -pino -> , and they say <3004 -
lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> .

3383 MAT 011 018 For John <2491 -Ioannes -> came <2064 -
erchomai -> neither <{3383} -mete -> eating <2068 -esthio -> nor
<3383 -mete -> drinking <4095 -pino -> , and they say <3004 -
lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> .

3383 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun
-> , for ye know <1492 -eido -> neither <{3383} -mete -> the
day <2250 -hemera -> nor <3761 -oude -> the hour <5610 -hora ->
wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 -
anthropos -> cometh <2064 -erchomai -> .

3383 MAR 003 020 And the multitude <3793 -ochlos -> cometh
<4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825
-palin -> , so <5620 -hoste -> that they could <1410 -dunamai -
> not so <3383 -mete -> much <{3383} -mete -> as eat <5315 -
phago -> bread <0740 -artos -> .

3383 MAR 003 020 And the multitude <3793 -ochlos -> cometh
<4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825
-palin -> , so <5620 -hoste -> that they could <1410 -dunamai -
> not so <{3383} -mete -> much <3383 -mete -> as eat <5315 -
phago -> bread <0740 -artos -> .

3383 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK
0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete -
eating 2068 -esthio - bread 0740 -artos - nor {3383} -mete -
drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004
-lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

3383 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK
0910 -Baptistes - came 2064 -erchomai - neither {3383} -mete -
eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete -
drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004
-lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

3383 LUK 009 003 And he said 2036 -epo - unto them , Take
 LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -
] journey 3598 -hodos - , neither 3383 -mete - staves
 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,
 neither 3383 -mete - bread LUK 0740 -artos - , neither 3383
 -mete - money LUK 0694 -argurion - ; neither {3383} -mete -
 have 2192 -echo - two 1417 -duo - coats 5509 -chiton -
 apiece LUK 0303 -ana - .

3383 LUK 009 003 And he said 2036 -epo - unto them , Take
 LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -
] journey 3598 -hodos - , neither 3383 -mete - staves
 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,
 neither 3383 -mete - bread LUK 0740 -artos - , neither
 {3383} -mete - money LUK 0694 -argurion - ; neither 3383 -
 mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton
 - apiece LUK 0303 -ana - .

3383 LUK 009 003 And he said 2036 -epo - unto them , Take
 LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -
] journey 3598 -hodos - , neither 3383 -mete - staves
 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,
 neither {3383} -mete - bread LUK 0740 -artos - , neither
 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -
 mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton
 - apiece LUK 0303 -ana - .

3383 LUK 009 003 And he said 2036 -epo - unto them , Take
 LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -
] journey 3598 -hodos - , neither 3383 -mete - staves
 4464 -rhabdos - , nor {3383} -mete - scrip 4082 -pera - ,
 neither 3383 -mete - bread LUK 0740 -artos - , neither 3383
 -mete - money LUK 0694 -argurion - ; neither 3383 -mete -
 have 2192 -echo - two 1417 -duo - coats 5509 -chiton -
 apiece LUK 0303 -ana - .

3383 LUK 009 003 And he said 2036 -epo - unto them , Take
 LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -
] journey 3598 -hodos - , neither {3383} -mete - staves
 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,
 neither 3383 -mete - bread LUK 0740 -artos - , neither 3383
 -mete - money LUK 0694 -argurion - ; neither 3383 -mete -
 have 2192 -echo - two 1417 -duo - coats 5509 -chiton -
 apiece LUK 0303 -ana - .

3383 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say
 <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -
 anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> ,
 nor <{3383} -mete -> spirit <4151 -pneuma -> : but the
 Pharisees <5330 -Pharisaios -> confess <3670 -homologeō -> both
 <0297 -amphoterōs -> .

3383 ACT 023 012 . And when it was day <2250 -hemera -> ,
 certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded
 <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332
 -anathematizo -> themselves <1438 -heautou -> under <0332 -
 anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -
 lego -> that they would neither <{3383} -mete -> eat <5315 -
 phago -> nor drink <4095 -pino -> till <2193 -heos -> they had
 killed <0615 -apokteino -> Paul <3972 -Paulos -> .

3383 ACT 023 021 But do not thou yield <3982 -peiθo -> unto
 them : for there lie in wait <1748 -enedreuo -> for him of them
 more <4119 -pleion -> than forty <5062 -tessarākonta -> men
 <0435 -aner -> , which <3748 -hostis -> have bound <0332 -
 12/9/2021

anathematizo -> themselves <1438 -heautou -> with an oath <0332 -
anathematizo -> , that they will neither <{3383} -mete -> eat
<5315 -phago -> nor drink <4095 -pino -> till <2193 -heos ->
they have killed <0337 -anairo -> him : and now <3568 -nun ->
are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai
-> for a promise <1860 -epaggelia -> from thee .

3383 ACT 027 020 And when neither <3383 -mete -> sun <2246 -
helios -> nor <{3383} -mete -> stars <0798 -astron -> in many
<4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino
-> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -
cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us
] , all <3956 -pas -> hope <1680 -elpis -> that we should be
saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -
periaireo -> away <4014 -periaireo -> .

3383 ACT 027 020 And when neither <{3383} -mete -> sun <2246 -
helios -> nor <3383 -mete -> stars <0798 -astron -> in many
<4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino
-> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -
cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us
] , all <3956 -pas -> hope <1680 -elpis -> that we should be
saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -
periaireo -> away <4014 -periaireo -> .

3383 EPH 004 027 Neither <{3383} -mete -> give <1325 -didomi ->
place <5117 -topos -> to the devil <1228 -diabolos -> .

3383 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken
<4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be
troubled <2360 -throeo -> , neither <3383 -mete -> by spirit
<4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> ,
nor <{3383} -mete -> by letter <1992 -epistole -> as from us ,
as that the day <2250 -hemera -> of Christ <5547 -Christos -> is
at <1764 -enistemi -> hand <1764 -enistemi -> .

3383 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken
<4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be
troubled <2360 -throeo -> , neither <3383 -mete -> by spirit
<4151 -pneuma -> , nor <{3383} -mete -> by word <3056 -logos ->
, nor <3383 -mete -> by letter <1992 -epistole -> as from us ,
as that the day <2250 -hemera -> of Christ <5547 -Christos -> is
at <1764 -enistemi -> hand <1764 -enistemi -> .

3383 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken
<4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be
troubled <2360 -throeo -> , neither <{3383} -mete -> by spirit
<4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> ,
nor <3383 -mete -> by letter <1992 -epistole -> as from us ,
as that the day <2250 -hemera -> of Christ <5547 -Christos -> is
at <1764 -enistemi -> hand <1764 -enistemi -> .

3383 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken
<4531 -saleuo -> in mind <3563 -nous -> , or <{3383} -mete ->
be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit
<4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> ,
nor <3383 -mete -> by letter <1992 -epistole -> as from us ,
as that the day <2250 -hemera -> of Christ <5547 -Christos -> is
at <1764 -enistemi -> hand <1764 -enistemi -> .

3383 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -
nomodaskalos -> of the law <3547 -nomodaskalos -> ;
understanding <4920 -suniemi -> neither <3383 -mete -> what
<3739 -hos -> they say <3004 -lego -> , nor <{3383} -mete ->
whereof <5101 -tis -> they affirm <1226 -diabebai oomai -> .

3383 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -nomodi daskalos -> of the law <3547 -nomodi daskalos -> ; understanding <4920 -suniemi -> neither <{3383} -mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -di abebai oomai -> .

3383 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <{3383} -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoi oo -> like <0871 -aphomoi oo -> unto the Son <5207 -hui os -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hi ereus -> continually <1336 -di enekes -> .

3383 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <{3383} -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoi oo -> like <0871 -aphomoi oo -> unto the Son <5207 -hui os -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hi ereus -> continually <1336 -di enekes -> .

3383 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <{3383} -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisi s -> .

3383 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <{3383} -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisi s -> .

3383 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <{3383} -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisi s -> .

3383 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <{3383} -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

3383 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <{3383} -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

3383 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , nor <{3383} -mete -> the trees <1186 -dendron -> , till <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> .

3383 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <{3383} -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron -> , till <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> .

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