

## 3387 Interlinear Index Study

3387 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to another <0240 -allelon -> , Hath any <{3387} -metis -> man brought <5342 -phero -> him [ ought ] to eat <5315 -phago -> ?

3387 JOH 007 048 Have any <{3387} -metis -> of the rulers <0758 -archon -> or <2228 -e -> of the Pharisees <5330 -Pharisaio s -> believed <4100 -pisteuo -> on <1519 -eis -> him ?

3387 JOH 021 005 Then <3767 -oun -> Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Children <3813 -paidion -> , have <2192 -echo -> ye any <{3387} -metis -> meat <4371 -prosphegion -> ? They answered <0611 -apokrinomai -> him , No <3756 -ou -> .

3387 1CO 001 015 Lest <3361 -me -> any <{3387} -metis -> should say <2036 -epo -> that I had baptized <0907 -baptizo -> in mine <1699 -emos -> own name <3686 -onoma -> .

3387 COL 002 004 . And this <5124 -touto -> I say <3004 -lego -> , lest <3361 -me -> any <{3387} -metis -> man should beguile <3884 -paralogizomai -> you with enticing <4086 -pi thanologia -> words <4086 -pi thanologia -> .

3387 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <{3387} -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoi cheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

3387 1PE 004 015 But let none <{3387} -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [ as ] a thief <2812 -kleptes -> , or <2228 -e -> [ as ] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

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