

3398 Interlinear Index Study

3398 MAT 001

3398 MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <{3398} -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he .

3398 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <{3398} -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3398 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <{3398} -mikros -> ones which <3588 -ho -> believe <4100 -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

3398 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <{3398} -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3398 MAT 018 014 Even so <3779 -houto -> it is not the will <2307 -thelema -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , that one <1520 -heis -> of these <5130 -touton -> little <{3398} -mikros -> ones should perish <0622 -apollumi -> .

3398 MAR 004 031 [It is] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <3752 -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <{3398} -mikros -> than all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> :

3398 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <{3398} -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

3398 MAR 015 040 There were also <2532 -kai -> women <1135 -gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdal ene <3094 -Magdal ene -> and Mary

<3137 -Maria -> the mother <3384 -meter -> of James <2385 -
Iakobos -> the less <{3398} -mikros -> and of Joses <2500 -loses
-> , and Salome <4539 -Salome -> ;

3398 LUK 007 028 For I say 3004 -lego - unto you , Among
1722 -en - those that are born 1084 -gennetos - of women
1135 -gune - there is not a greater 3187 -meizon - prophet
4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the
Baptist LUK 0910 -Baptistes - : but he that is least {3398} -
mikros - in the kingdom LUK 0932 -basileia - of God 2316 -
theos - is greater 3187 -meizon - than 3844 -para - he .

3398 LUK 009 048 And said 2036 -epo - unto them , Whosoever
1437 -ean - shall receive 1209 -dechomai - this 5124 -touto -
child 3813 -paidion - in my name 3686 -onoma - receiveth
1209 -dechomai - me : and whosoever 1437 -ean - shall receive
1209 -dechomai - me receiveth 1209 -dechomai - him that sent
LUK 0649 -apostello - me : for he that is least {3398} -
mikros - among 1722 -en - you all , the same 3778 -houtos -
shall be great 3173 -megas - .

3398 LUK 012 032 Fear 5399 -phobeo - not , little {3398} -
mikros - flock 4168 -poimnion - ; for it is your 5216 -humon
- Father s 3962 -pater - good pleasure 2106 -eudokeo - to
give 1325 -didomi - you the kingdom 0932 -basileia - .

3398 LUK 017 002 It were better 3081 -lusiteleai - for him
that a millstone 3684 -onikos - were hanged 4029 -perikeimai -
about 4012 -peri - his neck 5137 -trachelos - , and he
cast 4496 -rhipso - into 1519 -eis - the sea 2281 -thalassa -
 , than 2228 -e - that he should offend 4624 -skandalizo -
one 1520 -heis - of these 5130 -touton - little {3398} -
mikros - ones .

3398 LUK 019 003 And he sought 2212 -zeteo - to see 1492 -
eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and
could 1410 -dunamai - not for the press 3793 -ochlos - ,
because 3754 -hoti - he was little {3398} -mikros - of
stature 2244 -helikia - .

3398 JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> unto them , Yet <2089 -eti -> a little <{3398}
-mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you ,
and [then] I go <5217 -hupago -> unto him that sent <3992 -
pempo -> me .

3398 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said
<2036 -epo -> unto them , Yet <2089 -eti -> a little <{3398} -
mikros -> while <5550 -chronos -> is the light <5457 -phos ->
with you . Walk <4043 -peripateo -> while <2193 -heos -> ye
have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me ->
> darkness <4653 -skotia -> come <2638 -katalambano -> upon you :
for he that walketh <4043 -peripateo -> in darkness <4653 -
skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he
goeth <5217 -hupago -> .

3398 ACT 008 010 To whom <3739 -hos -> they all <3956 -pas ->
gave <4337 -prosecho -> heed <4337 -prosecho -> , from the
least <{3398} -mikros -> to the greatest <3173 -megas -> ,
saying <3007 -leipo -> , This <3778 -houtos -> man is the great
<3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> .

3398 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -
tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I
continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -
hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to
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small <{3398} -mikros -> and great <3173 -megas -> , saying
 <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos ->
 things than those which <3739 -hos -> the prophets <4396 -
 prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo ->
 should <3195 -mello -> come <1096 -ginomai -> :

3398 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -
 > [is] not good <2570 -kalos -> . Know <1492 -eido -> ye
 not that a little <{3398} -mikros -> leaven <2219 -zume ->
 leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -
 phurama -> ?

3398 GAL 005 009 A little <{3398} -mikros -> leaven <2219 -zume
 -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump
 <5445 -phurama -> .

3398 HEB 008 011 And they shall not teach <1321 -didasko ->
 every <1538 -hekastos -> man his neighbour <4139 -plesi on -> ,
 and every <1538 -hekastos -> man his brother <0080 -adephos -> ,
 saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -
 kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me ,
 from the least <{3398} -mikros -> to the greatest <3173 -megas
 -> .

3398 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the
 tongue <1100 -glossa -> is a little <{3398} -mikros -> member
 <3196 -melos -> , and boasteth <3166 -megalaucheo -> great
 <3166 -megalaucheo -> things . Behold <2400 -idou -> , how
 <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -
 > a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 -
 anapto -> !

3398 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -
 > : behold <2400 -idou -> , I have set <1325 -didomi -> before
 <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -
 thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can
 <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192
 -echo -> a little <{3398} -mikros -> strength <1411 -dunamis -> ,
 and hast kept <5083 -tereo -> my word <3056 -logos -> , and
 hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

3398 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -
 > were given <1325 -didomi -> unto every <1538 -hekastos -> one
 of them ; and it was said <4483 -rheo -> unto them , that they
 should rest <0373 -anapano -> yet <2089 -eti -> for a little
 <{3398} -mikros -> season <5550 -chronos -> , until <2193 -heos
 -> their fellowservants <4889 -sundoulos -> also <2532 -kai ->
 and their brethren <0080 -adephos -> , that should <3195 -mello
 -> be killed <0615 -apokteino -> as they [were] , should be
 fulfilled <4137 -pleroo -> .

3398 REV 011 018 And the nations <1484 -ethnos -> were angry
 <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -
 erchomai -> , and the time <2540 -kairos -> of the dead <3498 -
 nekros -> , that they should be judged <2919 -krino -> , and
 that thou shouldst give <1325 -didomi -> reward <3408 -misthos -
 > unto thy servants <1401 -doulos -> the prophets <4396 -
 prophetes -> , and to the saints <0040 -hagios -> , and them
 that fear <5399 -phobeo -> thy name <3686 -onoma -> , small
 <{3398} -mikros -> and great <3173 -megas -> ; and shouldst
 destroy <1311 -diaphtheiro -> them which destroy <1311 -
 diaphtheiro -> the earth <1093 -ge -> .

3398 REV 013 016 And he causeth <4160 -poi eo -> all <3956 -pas -
 > , both small <{3398} -mikros -> and great <3173 -megas -> ,
 rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658
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-eleutheros -> and bond <1401 -doulos -> , to receive <1325 - didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

3398 REV 019 005 . And a voice <5456 -phone -> came <1831 - exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos -> , all <3956 -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeo -> him , both small <{3398} -mikros -> and great <3173 -megas -> .

3398 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <{3398} -mikros -> and great <3173 -megas -> .

3398 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <{3398} -mikros -> season <5550 -chronos -> .

3398 REV 020 012 And I saw <1492 -eido -> the dead <3498 - nekros -> , small <{3398} -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

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