3420   Concordance Study

3420 2Pe 1:15 remembrance

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 3420.   Strong's Dictionary Study

3420. mneme {mnay'-may}; from 3403; memory: --remembrance.[ql

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 3420 -- remembrance.

3419   Interlinear Index Study

3419 MAT 008 028 .   And when he was come <2064 -erchomai -> to
the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -
> the country <5561 -chora -> of the Gergesenes <1086 -
Gergesenos -> ,   there met <5221 -hupantao -> him two <1417 -duo
-> possessed <1139 -daimonizomai -> with devils <1139 -
daimonizomai -> ,   coming <1831 -exerchomai -> out of the tombs
<{3419} -mnemeion -> ,   exceeding <3029 -lian -> fierce <5467 -
chalepos -> ,   so <5620 -hoste -> that no <3361 -me -> man <5100
-tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by
that way <3598 -hodos -> .

3419 MAT 023 029 Woe <3759 -ouai -> unto you ,   scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaios -> ,   hypocrites
<5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -
oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -
prophetes -> ,   and garnish <2885 -kosmeo -> the sepulchres
<{3419} -mnemeion -> of the righteous <1342 -dikaios -> ,

3419 MAT 027 052 And the graves <{3419} -mnemeion -> were
opened <0455 -anoigo -> ;   and many <4183 -polus -> bodies <4983
-soma -> of the saints <0040 -hagios -> which <3588 -ho -> slept
<2837 -koimao -> arose <1453 -egeiro -> ,

3419 MAT 027 053 And came <1831 -exerchomai -> out of the
graves <{3419} -mnemeion -> after <3326 -meta -> his
resurrection <1454 -egersis -> ,   and went <1525 -eiserchomai ->
into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -
> ,   and appeared <1718 -emphanizo -> unto many <4183 -polus -> .

3419 MAT 027 060 And laid <5087 -tithemi -> it in his own new
<2537 -kainos -> tomb <3419 -mnemeion -> ,   which <3739 -hos ->
he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> :
and he rolled <4351 -proskulio -> a great <3173 -megas -> stone
<3037 -lithos -> to the door <2374 -thura -> of the sepulchre
<{3419} -mnemeion -> ,   and departed <0565 -aperchomai -> .

3419 MAT 027 060 And laid <5087 -tithemi -> it in his own new <2537 -kainos -> tomb <{3419} -mnemeion -> , which <3739 -hos -> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a great <3173 -megas -> stone <3037 -lithos -> to the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> , and departed <0565 -aperchomai -> .

3419 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <{3419} -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

3419 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <{3419} -mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ,

3419 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <{3419} -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> :

3419 MAR 006 029 And when his disciples <3101 -mathetes -> heard <0191 -akouo -> [of it] , they came <2064 -erchomai -> and took <0142 -airo -> up his corpse <4430 -ptoma -> , and laid <5087 -tithemi -> it in a tomb <{3419} -mnemeion -> .

3419 MAR 015 046 And he bought <0059 -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <2698 -katatithemi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <{3419} -mnemeion -> .

3419 MAR 015 046 And he bought <0059 -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <2698 -katatithemi -> him in a sepulchre <{3419} -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> .

3419 MAR 016 002 And very <3029 -lian -> early <4404 -proi -> in the morning the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the sepulchre <{3419} -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> .

3419 MAR 016 003 And they said <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us away <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> of the sepulchre <{3419} -mnemeion -> ?

3419 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <{3419} -mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo ->

in a long white <3022 -leukos -> garment <4749 -stole -> ; and
they were affrighted <1568 -ekthambeo -> .

3419 MAR 016 008 And they went <1831 -exerchomai -> out quickly
<5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre
<{3419} -mnemeion -> ; for they trembled <5156 -tromos -> and
were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said
<2036 -epo -> they any <3762 -oudeis -> thing to any <3762 -
oudeis -> [man <3762 -oudeis ->] ; for they were afraid
<5399 -phobeo -> .

3419 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 -
grammateus - and Pharisees 5330 -Pharisaios - , hypocrites
5273 -hupokrites - ! for ye are as graves {3419} -mnemeion -
which 3588 -ho - appear LUK 0082 -adelos - not , and the men
 LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 -
epano -   [them] are not aware 1492 -eido -   [of them] .

3419 LUK 011 047 Woe 3759 -ouai - unto you ! for ye build
3618 -oikodomeo - the sepulchres {3419} -mnemeion - of the
prophets 4396 -prophetes - , and your 5216 -humon - fathers
 3962 -pater - killed LUK 0615 -apokteino - them .

3419 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -
martureo - witness 3140 -martureo - that ye allow 4909 -
suneudokeo - the deeds 2041 -ergon - of your 5216 -humon -
fathers 3962 -pater - : for they indeed 3303 -men - killed
LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo -
their sepulchres {3419} -mnemeion - .

3419 LUK 023 055 And the women 1135 -gune - also 2532 -kai -
 , which 3748 -hostis - came 4905 -sunerchomai - with him
from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo
 - after 2628 -katakoloutheo - , and beheld 2300 -theaomai -
the sepulchre {3419} -mnemeion - , and how 5613 -hos - his
body 4983 -soma - was laid 5087 -tithemi - .

3419 LUK 024 002 And they found 2147 -heurisko - the stone
3037 -lithos - rolled 0617 -apokulio - away LUK 0617 -
apokulio - from the sepulchre {3419} -mnemeion - .

3419 LUK 024 009 And returned 5290 -hupostrepho - from the
sepulchre {3419} -mnemeion - , and told LUK 0518 -apaggello -
 all 3956 -pas - these 5023 -tauta - things unto the eleven
1733 -hendeka - , and to all 3956 -pas - the rest 3062 -
loipoy - .

3419 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi -
Peter 4074 -Petros - , and ran 5143 -trecho - unto the
sepulchre {3419} -mnemeion - ; and stooping 3879 -parakupto -
 down 3879 -parakupto - , he beheld LUK 0991 -blepo - the
linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -
keimai - by themselves 3441 -monos - , and departed LUK
0565 -aperchomai - , wondering 2296 -thaumazo - in himself
1438 -heautou - at that which was come 1096 -ginomai - to pass
.

3419 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -
tis - women 1135 -gune - also 2532 -kai - of our company
made 1839 -existemi - us astonished 1839 -existemi - , which
were early 3721 -orthrios - at 1909 -epi - the sepulchre
{3419} -mnemeion - ;

3419 LUK 024 024 And certain 5100 -tis - of them which were
with us went 0565 -aperchomai - to the sepulchre {3419} -
mnemeion - , and found 2147 -heurisko -   [it] even 3779 -

houto - so 3779 -houto - as the women 1135 -gune - had said
2036 -epo - : but him they saw 1492 -eido - not .

3419 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -
touto -> : for the hour <5610 -hora -> is coming <2064 -
erchomai -> , in the which <3739 -hos -> all <3956 -pas -> that
are in the graves <{3419} -mnemeion -> shall hear <0191 -akouo -
> his voice <5456 -phone -> ,

3419 JOH 011 017 . Then <3767 -oun -> when Jesus <2424 -Iesous
-> came <2064 -erchomai -> , he found <2147 -heurisko -> that
he had [lain] in the grave <{3419} -mnemeion -> four <5064 -
tessares -> days <2250 -hemera -> already <2235 -ede -> .

3419 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun ->
which <3588 -ho -> were with her in the house <3614 -oikia -> ,
and comforted <3888 -paramutheomai -> her , when they saw <1492
-eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -
> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out
, followed <0190 -akoloutheo -> her , saying <3004 -lego -> ,
She goeth <5217 -hupago -> unto the grave <{3419} -mnemeion ->
to weep <2799 -klaio -> there <1563 -ekei -> .

3419 JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun ->
again <3825 -palin -> groaning <1690 -embrimaomai -> in himself
<1438 -heautou -> cometh <2064 -erchomai -> to the grave <{3419}
-mnemeion -> . It was a cave <4693 -spelaion -> , and a stone
<3037 -lithos -> lay <1945 -epikeimai -> upon it .

3419 JOH 012 017 The people <3793 -ochlos -> therefore <3767 -
oun -> that was with him when <3753 -hote -> he called <5455 -
phoneo -> Lazarus <2976 -Lazaros -> out of his grave <{3419} -
mnemeion -> , and raised <1453 -egeiro -> him from the dead
<3498 -nekros -> , bare <3140 -martureo -> record <3140 -
martureo -> .

3419 JOH 019 041 Now <1161 -de -> in the place <5117 -topos ->
where <3699 -hopou -> he was crucified <4717 -stauroo -> there
was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -
> a new <2537 -kainos -> sepulchre <{3419} -mnemeion -> ,
wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -
oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

3419 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi ->
they Jesus <2424 -Iesous -> therefore <3767 -oun -> because
<1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 -
paraskeue -> [day] ; for the sepulchre <{3419} -mnemeion ->
was nigh <1451 -eggus -> at <1451 -eggus -> hand .

3419 JOH 020 001 . The first <3391 -mia -> [day] of the
week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -
Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> ,
when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the
sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the
stone <3037 -lithos -> taken <0142 -airo -> away from the
sepulchre <{3419} -mnemeion -> .

3419 JOH 020 001 . The first <3391 -mia -> [day] of the
week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -
Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> ,
when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the
sepulchre <{3419} -mnemeion -> , and seeth <0991 -blepo -> the
stone <3037 -lithos -> taken <0142 -airo -> away from the
sepulchre <3419 -mnemeion -> .

3419 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -

> ,   and cometh <2064 -erchomai -> to Simon <4613 -Simon ->
Peter <4074 -Petros -> ,   and to the other <0243 -allos ->
disciple <3101 -mathetes -> ,   whom <3739 -hos -> Jesus <2424 -
Iesous -> loved <5368 -phileo -> ,   and saith <3004 -lego ->
unto them ,   They have taken <0142 -airo -> away the Lord <2962 -
kurios -> out of the sepulchre <{3419} -mnemeion -> ,   and we
know <1492 -eido -> not where <4226 -pou -> they have laid <5087
-tithemi -> him .

3419   JOH 020 003 Peter <4074 -Petros -> therefore <3767 -oun ->
went <1831 -exerchomai -> forth <1831 -exerchomai -> ,   and that
other <0243 -allos -> disciple <3101 -mathetes -> ,   and came
<2064 -erchomai -> to the sepulchre <{3419} -mnemeion -> .

3419   JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both
<1417 -duo -> together <3674 -homou -> :   and the other <0243 -
allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -
> Peter <4074 -Petros -> ,   and came <2064 -erchomai -> first
<4413 -protos -> to the sepulchre <{3419} -mnemeion -> .

3419   JOH 020 006 Then <3767 -oun -> cometh <2064 -erchomai ->
Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 -
akoloutheo -> him ,   and went <1525 -eiserchomai -> into <1519 -
eis -> the sepulchre <{3419} -mnemeion -> ,   and seeth <2334 -
theoreo -> the linen <3608 -othonion -> clothes <3608 -othonion -
> lie <2749 -keimai -> ,

3419   JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai ->
in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -
mathetes -> ,   which <3588 -ho -> came <2064 -erchomai -> first
<4413 -protos -> to the sepulchre <{3419} -mnemeion -> ,   and he
saw <1492 -eido -> ,   and believed <4100 -pisteuo -> .

3419   JOH 020 011 .   But Mary <3137 -Maria -> stood <2476 -
histemi -> without <1854 -exo -> at <4314 -pros -> the sepulchre
<3419 -mnemeion -> weeping <2799 -klaio -> :   and as she wept
<2799 -klaio -> ,   she stooped <3879 -parakupto -> down <3879 -
parakupto -> ,   [and looked] into <1519 -eis -> the
sepulchre <{3419} -mnemeion -> ,

3419   JOH 020 011 .   But Mary <3137 -Maria -> stood <2476 -
histemi -> without <1854 -exo -> at <4314 -pros -> the sepulchre
<{3419} -mnemeion -> weeping <2799 -klaio -> :   and as she wept
<2799 -klaio -> ,   she stooped <3879 -parakupto -> down <3879 -
parakupto -> ,   [and looked] into <1519 -eis -> the
sepulchre <3419 -mnemeion -> ,

3419   ACT 013 029 And when <5613 -hos -> they had fulfilled
<5055 -teleo -> all <0537 -hapas -> that was written <1125 -
grapho -> of him ,   they took <2507 -kathaireo -> [him] down
<2507 -kathaireo -> from the tree <3586 -xulon -> ,   and laid
<5087 -tithemi -> [him] in a sepulchre <{3419} -mnemeion -> .

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  mneme 3420 -- remembrance.

* remembrance , 0363 , 0364 , 3415 , 3417 , 3420 , 5179 , 5279 ,
5280 , 5294 ,

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   be 3421 # Expanded Dictionary Study

   be 3421 # mnemoneuo {mnay-mon-yoo'-o}; from a derivative of
3420; to exercise memory, i.e. recollect; by implication to
punish; also to rehearse: -- make mention; {be} mindful,
remember.[ql

   grave 3419 # mnemeion {mnay-mi'-on}; from 3420; a remembrance,
i.e. cenotaph (place of interment): -- {grave}, sepulchre, tomb.
[ql

   make 3421 # mnemoneuo {mnay-mon-yoo'-o}; from a derivative of
3420; to exercise memory, i.e. recollect; by implication to
punish; also to rehearse: -- {make} mention; be mindful,
remember.[ql

   mention 3421 # mnemoneuo {mnay-mon-yoo'-o}; from a derivative
of 3420; to exercise memory, i.e. recollect; by implication to
punish; also to rehearse: -- make {mention}; be mindful,
remember.[ql

   mindful 3421 # mnemoneuo {mnay-mon-yoo'-o}; from a derivative
of 3420; to exercise memory, i.e. recollect; by implication to
punish; also to rehearse: -- make mention; be {mindful},
remember.[ql

   remember 3421 # mnemoneuo {mnay-mon-yoo'-o}; from a derivative
of 3420; to exercise memory, i.e. recollect; by implication to
punish; also to rehearse: -- make mention; be mindful,
{remember}.[ql

   remembrance 3420 # mneme {mnay'-may}; from 3403; memory: --
{remembrance}.[ql

   sepulchre 3419 # mnemeion {mnay-mi'-on}; from 3420; a
remembrance, i.e. cenotaph (place of interment): -- grave,
{sepulchre}, tomb.[ql

   tomb 3419 # mnemeion {mnay-mi'-on}; from 3420; a remembrance,
i.e. cenotaph (place of interment): -- grave, sepulchre, {tomb}.
[ql

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 3420. Cross Reference Study

3420.

3420 mneme * remembrance , 0363 anamimnesko , 0364 anamnesis ,
 3415 mnaomai , 3417 mneia , {3420 mneme } , 5179 tupos ,
5279 hupomimnesko , 5280 hupomnesis , 5294 hupotithemi ,

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3420 - mneme - 2Pe 01:15 remembrance