

3474 MAT 005 022 But I say <3004 -lego -> unto you , That  
 whoseever <3588 -ho -> is angry <3710 -orgizo -> with his  
 brother <0080 -adepbos -> without <1500 -eike -> a cause <1500 -  
 eike -> shall be in danger <1777 -enochos -> of the judgment  
 <2920 -krisis -> ; and whoseever <0302 -an -> shall say <2036 -  
 epo -> to his brother <0080 -adepbos -> , Raca <4469 -rhaka -> ,  
 shall be in danger <1777 -enochos -> of the council <4892 -  
 sunedrion -> ; but whoseever <0302 -an -> shall say <2036 -epo -  
 > , Thou fool <{3474} -moros -> , shall be in danger <1777 -  
 enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

3474 MAT 007 026 And every <3956 -pas -> one that heareth <0191  
 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of  
 mine <3450 -mou -> , and doeth <4160 -poieo -> them not ,  
 shall be likened <3666 -homoiou -> unto a foolish <{3474} -moros  
 -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -  
 oi kodomeo -> his house <3614 -oikia -> upon the sand <0285 -  
 ammos -> ;

3474 MAT 023 017 [ Ye ] fools <{3474} -moros -> and blind  
 <5185 -tuphos -> ; for whether <5101 -tis -> is greater <3187 -  
 meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the  
 temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the  
 gold <5557 -chrusos -> ?

3474 MAT 023 019 [ Ye ] fools <{3474} -moros -> and blind  
 <5185 -tuphos -> ; for whether <5101 -tis -> [ is ] greater  
 <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e ->  
 the altar <2379 -thusiasterion -> that sanctifieth <0037 -  
 hagiazo -> the gift <1435 -doron -> ?

3474 MAT 025 002 And five <4000 -pentakischilioi -> of them  
 were wise <5429 -phronimos -> , and five <4000 -pentakischilioi  
 -> [ were ] foolish <{3474} -moros -> .

3474 MAT 025 003 They that [ were ] foolish <{3474} -moros ->  
 took <2983 -lambano -> their lamps <2985 -lampas -> , and took  
 <2983 -lambano -> no <3756 -ou -> oil <1637 -elaion -> with them  
 ;

3474 MAT 025 008 And the foolish <{3474} -moros -> said <2036 -  
 epo -> unto the wise <5429 -phronimos -> , Give <1325 -didomi -  
 > us of your <5216 -humon -> oil <1637 -elaion -> ; for our  
 lamps <2985 -lampas -> are gone <4570 -sbennumi -> out .

3474 1CO 001 025 Because <3754 -hoti -> the foolishness <{3474}  
 -moros -> of God <2316 -theos -> is wiser <4680 -sophos - -  
 oneidismos -> than men <0444 -anthropos -> ; and the weakness  
 <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -  
 ischuros -> than men <0444 -anthropos -> .

3474 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -  
 eklegomai -> the foolish <{3474} -moros -> things of the world  
 <2889 -kosmos -> to confound <2617 -kataischuno -> the wise  
 <4680 -sophos - -oneidismos -> ; and God <2316 -theos -> hath  
 chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of  
 the world <2889 -kosmos -> to confound <2617 -kataischuno -> the  
 things which are mighty <2478 -ischuros -> ;

3474 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -  
 > deceive <1818 -exapatao -> himself <1438 -heautou -> . If  
 <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you  
 seemeth <1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -  
 > in this <5129 -toutoi -> world <0165 -aion -> , let him  
 become <1096 -ginomai -> a fool <{3474} -moros -> , that he may  
 be wise <4680 -sophos - -oneidismos -> .

3474 1CO 004 010 We [ are ] fools <{3474} -moros -> for  
 Christ s <5547 -Christos -> sake , but ye [ are ] wise <5429 -  
 phronimos -> in Christ <5547 -Christos -> ; we [ are ] weak  
 <0772 -asthenes -> , but ye [ are ] strong <2478 -ischuros ->  
 ; ye [ are ] honourable <1741 -endoxos -> , but we [ are ]  
 despised <0820 -atimos -> .

3474 2TI 002 023 But foolish <{3474} -moros -> and unlearned  
 <0521 -apai deutos -> questions <2214 -zetesis -> avoid <3868 -  
 parateomai -> , knowing <1492 -eido -> that they do gender  
 <1080 -gennao -> strifes <3163 -mache -> .

3474 TIT 003 009 . But avoid <4026 -periistemi -> foolish  
 <{3474} -moros -> questions <2214 -zetesis -> , and genealogies  
 <1076 -genealogia -> , and contentions <2054 -eris -> , and  
 strivings <3163 -mache -> about <3163 -mache -> the law <3544 -  
 nomi kos -> ; for they are unprofitable <0512 -anopheles -> and  
 vain <3152 -mataios -> .