3539   Concordance Study

3539 Mt 15:17 understand

3539 Mt 16:11 understand

3539 Mt 16:9 understand

3539 Mt 24:15 understand

3539 Mr 13:14 understand

3539 Mr 7:18 perceive

3539 Mr 8:17 perceive

3539 Joh 12:40 understand

3539 Ro 1:20 understood

3539 Eph 3:20 think

3539 Eph 3:4 understand

3539 2Ti 2:7 consider

3539 Heb 11:3 understand

~~~~~~

 3539. Strong's Dictionary Study

3539. noieo {noy-eh'-o}; from 3563; to exercise the mind
(observe), i.e. (figuratively) to comprehend, heed: --consider,
perceive, think, understand.[ql

~~~~~~

 3539 -- consider, perceive, think, understand.

3538   Interlinear Index Study

3538   MAT 006 017 But thou , when thou fastest <3522 -nesteuo -
> , anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -
kephale -> , and wash <{3538} -nipto -> thy face <4383 -
prosopon -> ;

3538   MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -
mathetes -> transgress <3845 -parabaino -> the tradition <3862 -
paradosis -> of the elders <4245 -presbuteros -> ? for they
wash <{3538} -nipto -> not their hands <5495 -cheir -> when
<3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

3538 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <{3538} -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

3538 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <{3538} -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

3538 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <{3538} -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

3538 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <{3538} -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

3538 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <{3538} -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

3538 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <{3538} -nipto -> , and do see <0991 -blepo -> .

3538 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <{3538} -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [them] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> .

3538 JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <{3538} -nipto -> my feet <4228 -pous -> ?

3538 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego ->

unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <{3538} -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

3538 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <{3538} -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

3538 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <{3538} -nipto -> [his] feet <4228 -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> .

3538 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <{3538} -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

3538 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <{3538} -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

3538 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <{3538} -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

3538 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <{3538} -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

~~~~~~

 noieo 3539 -- consider, perceive, think, understand.

* consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,

* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,

5316 , 5426 ,

* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 ,
4920 ,

* understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 ,
4920 , 5426 ,

~~~~~~

be 0050 # Expanded Dictionary Study

be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- ({be}) ignorant(-ly), not know, not
understand, unknown.[ql

be 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a
derivative of 3539; difficult of perception: -- hard to {be}
understood.[ql

behold 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539;
to observe fully: -- {behold}, consider, discover, perceive.[ql

consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539;
to observe fully: -- behold, {consider}, discover, perceive.[ql

consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the
mind (observe), i.e. (figuratively) to comprehend, heed: --
{consider}, perceive, think, understand.[ql

deem 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to
think under (privately), i.e. to surmise or conjecture: -- think,
 suppose, {deem}.[ql

device 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e.
 purpose, or (by implication) the intellect, disposition, itself:
 -- {device}, mind, thought.[ql

discover 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539;
to observe fully: -- behold, consider, {discover}, perceive.[ql

fool 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative
particle) and a derivative of 3539; unintelligent; by
implication, sensual: -- {fool}(-ish), unwise.[ql

for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to
consider in advance, i.e. look out for beforehand (actively, by
way of maintenance for others; middle voice by way of
circumspection for oneself): -- provide ({for}).[ql

hard 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a
derivative of 3539; difficult of perception: -- {hard} to be
understood.[ql

ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- (be) {ignorant}(-ly), not know, not

understand, unknown.[ql

  know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), not {know}, not
understand, unknown.[ql

  mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e.
purpose, or (by implication) the intellect, disposition, itself:
-- device, {mind}, thought.[ql

  not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), not know, {not}
understand, unknown.[ql

  not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), {not} know, not
understand, unknown.[ql

  perceive 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539;
to observe fully: -- behold, consider, discover, {perceive}.[ql

  perceive 3539 # noieo {noy-eh'-o}; from 3563; to exercise the
mind (observe), i.e. (figuratively) to comprehend, heed: --
consider, {perceive}, think, understand.[ql

  provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to
consider in advance, i.e. look out for beforehand (actively, by
way of maintenance for others; middle voice by way of
circumspection for oneself): -- {provide} (for).[ql

  repent 3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539;
to think differently or afterwards, i.e. reconsider (morally,
feel compunction): -- {repent}.[ql

  suppose 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539;
to think under (privately), i.e. to surmise or conjecture: --
think, {suppose}, deem.[ql

  think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the
mind (observe), i.e. (figuratively) to comprehend, heed: --
consider, perceive, {think}, understand.[ql

  think 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to
think under (privately), i.e. to surmise or conjecture: --
{think}, suppose, deem.[ql

  thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of
1223 and 3539; something thought through, i.e. a sentiment: --
{thought}.[ql

  thought 3540 # noema {no'-ay-mah}; from 3539; a perception, i.
e. purpose, or (by implication) the intellect, disposition,
itself: -- device, mind, {thought}.[ql

  to 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a
derivative of 3539; difficult of perception: -- hard {to} be
understood.[ql

  understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or

intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), not know, not
{understand}, unknown.[ql

   understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise
the mind (observe), i.e. (figuratively) to comprehend, heed: --
consider, perceive, think, {understand}.[ql

   understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a
derivative of 3539; difficult of perception: -- hard to be
{understood}.[ql

   unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative
particle) and 3539; not to know (through lack of information or
intelligence); by implication, to ignore (through
disinclination): -- (be) ignorant(-ly), not know, not understand,
 {unknown}.[ql

   unwise 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative
particle) and a derivative of 3539; unintelligent; by
implication, sensual: -- fool(-ish), {unwise}.[ql

~~~~~~

 3539. Cross Reference Study

3539.

3539 noieo * consider , 0357 analogizomai , 1260 dialogizomai
, 1492 eido , 2334 theoreo , 2648 katamanthano , 2657
katanoeo , {3539 noieo } ,

3539 noieo * perceive , 0991 blepo , 1097 ginosko , 1492 eido
 , 2334 theoreo , 2638 katalambano , {3539 noieo } , 3708
horao ,

3539 noieo * think , 1380 dokeo , 1760 enthumeomai , 2233
hegeomai , 3049 logizomai , {3539 noieo } , 3543 nomizo ,
3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,

3539 noieo * understand , 0050 agnoeo , 1097 ginosko , 1107
gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos ,
{3539 noieo } , 4920 suniemi ,

3539 noieo * understood , 0050 agnoeo , 1097 ginosko , 1425
dusnoetos , 2154 eusemos , 3129 manthano , {3539 noieo } ,
4441 punthanomai , 4920 suniemi , 5426 phroneo ,

~~~~~~

 3539 - noieo - 2Ti 02:07 consider

3539 - noieo - Mar 07:18 perceive

3539 - noieo - Mar 08:17 perceive

3539 - noieo - Eph 03:20 think

3539 - noieo - Mat 15:17 understand

3539 - noieo - Mat 16:11 understand

3539 - noieo - Mat 16:09 understand

3539 - noieo - Mat 24:15 understand

3539 - noieo - Mar 13:14 understand

3539 - noieo - Joh 12:40 understand

3539 - noieo - Eph 03:04 understand

3539 - noieo - Heb 11:03 understand

3539 - noieo - Rom 01:20 understood