

3544 Concordance Study

3544 Mt 22: 35 Lawyer

3544 Lu 10: 25 Lawyer

3544 Lu 11: 45 Lawyers

3544 Lu 11: 46 Lawyers

3544 Lu 11: 52 Lawyers

3544 Lu 14: 3 Lawyers

3544 Lu 7: 30 Lawyers

3544 Tit 3: 13 Lawyer

3544 Tit 3: 9 Law

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3544. Strong's Dictionary Study

3544. nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer. [ql

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3544 -- about the law, lawyer.

3543 Interlinear Index Study

3543 MAT 005 017 . Think <{3543} -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> .

3543 MAT 010 034 Think <{3543} -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -> on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai -> not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> .

3543 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <{3543} -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

3543 LUK 002 044 But they , supposing {3543} -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 - hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [their] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .

3543 LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 - autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was supposed {3543} -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

3543 ACT 007 025 For he supposed <{3543} -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not .

3543 ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo -> unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -> with thee , because <3754 -hoti -> thou hast thought <{3543} -nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

3543 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoni on -> , who <2532 -kai -> persuaded <3982 -pei tho -> the people <3793 -ochlos -> , and , having stoned <3034 -Iithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] out of the city <4172 -polis -> , supposing <{3543} -nomizo -> he had been dead <2348 -thnesko -> .

3543 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <{3543} -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -Ialeo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] .

3543 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anairo -> himself <1438 -heautou -> , supposing <{3543} -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

3543 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <{3543} -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homios -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -Iithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

3543 ACT 021 029 (For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <{3543} -nomizo -> that Paul <3972 -Paulos ->

-> had brought <1521 -eisago -> into <1519 -eis -> the temple
<2411 -hieron -> .)

3543 1C0 007 026 I suppose <{3543} -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be .

3543 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <{3543} -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

3543 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing <{3543} -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <5108 -toioutos -> withdraw <0868 -aphistemi -> thyself .

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nomikos 3544 -- about the law, lawyer.

\* law , 0060 , 0458 , 0459 , 0460 , 1772 , 2917 , 2919 , 3544 ,  
3547 , 3549 , 3551 , 3565 , 3891 , 3994 , 3995 ,

\* lawyer , 3544 ,

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about 3544 # Expanded Dictionary Study

about 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- {about} the law, lawyer. [ql

law 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the {law}, lawyer. [ql

lawyer 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the law, {lawyer}. [ql

the 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about {the} law, lawyer. [ql

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3544. Cross Reference Study

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3544 nomi kos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 kri no , {3544 nomi kos } , 3547 nomodi daskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

3544 nomi kos \* lawyer , {3544 nomi kos } ,

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3544 - nomi kos - Ti t 03:09 law

3544 - nomi kos - Mat 22:35 lawyer

3544 - nomi kos - Luk 10:25 lawyer

3544 - nomi kos - Ti t 03:13 lawyer

3544 - nomi kos - Luk 07:30 lawyers

3544 - nomi kos - Luk 11:46 lawyers

3544 - nomi kos - Luk 11:45 lawyers

3544 - nomi kos - Luk 11:52 lawyers

3544 - nomi kos - Luk 14:03 lawyers