

## 3552 Concordance Study

3552 1Ti 6:4 doting

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## 3552. Strong's Dictionary Study

3552. noseo {nos-eh'-o}; from 3554; to be sick, i.e. (by implication of a diseased appetite) to hanker after (figuratively, to harp upon): --dote. [q]

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3552 -- dote.

## 3551 Interlinear Index Study

3551 MAT 005 017 . Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <{3551} -nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> .

3551 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <{3551} -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

3551 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poi eo -> to you , do <4160 -poi eo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <{3551} -nomos -> and the prophets <4396 -prophetes -> .

3551 MAT 011 013 For all <3956 -pas -> the prophets <4396 -prophetes -> and the law <{3551} -nomos -> prophesied <4395 -propheteuo -> until <2193 -heos -> John <2491 -Ioannes -> .

3551 MAT 012 005 Or <2228 -e -> have ye not read <0314 -anaginosko -> in the law <{3551} -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ?

3551 MAT 022 036 Master <1320 -didaskalos -> , which <4169 -poios -> [ is ] the great <3173 -megas -> commandment <1785 -

entole -> in the law <{3551} -nomos -> ?

3551 MAT 022 040 On <1722 -en -> these <5025 -tautais -> two <1417 -duo -> commandments <1785 -entole -> hang <2910 -kremannumi -> all <3650 -holos -> the law <{3551} -nomos -> and the prophets <4396 -prophetes -> .

3551 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaïos -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <{3551} -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

3551 LUK 002 022 And when 3753 -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law {3551} -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -paristemi - [ him ] to the Lord 2962 -kuriôs - ;

3551 LUK 002 023 ( As it is written 1125 -grapho - in the law {3551} -nomos - of the Lord 2962 -kuriôs - , Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy LUK 0040 -hagios - to the Lord 2962 -kuriôs - ; )

3551 LUK 002 024 And to offer 1325 -didomi - a sacrifice 2378 -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the law {3551} -nomos - of the Lord 2962 -kuriôs - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - .

3551 LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hiéron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law {3551} -nomos - ,

3551 LUK 002 039 And when 5613 -hos - they had performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the law {3551} -nomos - of the Lord 2962 -kuriôs - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 -Nazareth - .

3551 LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law {3551} -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ?

3551 LUK 016 016 The law {3551} -nomos - and the prophets 4396 -prophetes - [ were ] until 2193 -heos - John 2491 -Ioannes - : since LUK 0575 -apo - that time 5119 -tote - the kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it .

3551 LUK 016 017 And it is easier 2123 -eukopoteros - for heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -

parerchomai - , than 2228 -e - one 3391 -mia - tittle 2762  
-keraia - of the law {3551} -nomos - to fail 4098 -pipto - .

3551 LUK 024 044 And he said 2036 -epo - unto them , These  
3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
hos - I spake 2980 -laleo - unto you , while I was yet 2089  
-eti - with you , that all 3956 -pas - things must 1163 -dei  
- be fulfilled 4137 -pleroo - , which 3588 -ho - were  
written 1125 -grapho - in the law {3551} -nomos - of Moses  
3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
 , and [ in ] the psalms 5568 -psalmos - , concerning 4012  
-peri - me .

3551 JOH 001 017 For the law <{3551} -nomos -> was given <1325 -  
didomi -> by Moses <3475 -Moseus -> , [ but ] grace <5485 -  
charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3551 JOH 001 045 Philip <5376 -Philippos -> findeth <2147 -  
heurisko -> Nathanael <3482 -Nathanael -> , and saith <3004 -  
lego -> unto him , We have found <2147 -heurisko -> him , of  
whom <3739 -hos -> Moses <3475 -Moseus -> in the law <{3551} -  
nomos -> , and the prophets <4396 -prophetes -> , did write  
<1125 -grapho -> , Jesus <2424 -Iesous -> of Nazareth <3478 -  
Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -  
> .

3551 JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -  
didomi -> you the law <3551 -nomos -> , and [ yet ] none  
<3762 -oudeis -> of you keepeth <4160 -poieo -> the law <{3551} -  
nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -  
zeteo -> to kill <0615 -apokteino -> me ?

3551 JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -  
didomi -> you the law <{3551} -nomos -> , and [ yet ] none  
<3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -  
nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -  
zeteo -> to kill <0615 -apokteino -> me ?

3551 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on  
<1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -  
Iambano -> circumcision <4061 -peritome -> , that the law  
<{3551} -nomos -> of Moses <3475 -Moseus -> should not be broken  
<3089 -luo -> ; are ye angry <5520 -cholao -> at me , because  
<3754 -hoti -> I have made <4160 -poieo -> a man <0444 -  
anthropos -> every <3650 -holos -> whit <3650 -holos -> whole  
<5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton ->  
day ?

3551 JOH 007 049 But this <3778 -houtos -> people <3793 -ochlos  
-> who <3588 -ho -> knoweth <1097 -ginosko -> not the law  
<{3551} -nomos -> are cursed <1944 -epikataratos -> .

3551 JOH 007 051 Doth our law <{3551} -nomos -> judge <2919 -  
krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> ,  
before <4386 -proteron -> it hear <0191 -akouo -> him , and  
know <1097 -ginosko -> what <5101 -tis -> he doeth <4160 -poieo -  
> ?

3551 JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the  
law <{3551} -nomos -> commanded <1781 -entellomai -> us , that  
such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> :  
but what <5101 -tis -> sayest <3004 -lego -> thou ?

3551 JOH 008 017 It is also <2532 -kai -> written <1125 -grapho  
-> in your <5212 -humeteros -> law <{3551} -nomos -> , that the  
12/9/2021

testimony <3141 -marturia -> of two <1417 -duo -> men <0444 -anthropos -> is true <0227 -alethes -> .

3551 JOH 010 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Is it not written <1125 -grapho -> in your <5216 -humon -> law <{3551} -nomos -> , I said <2036 -epo -> , Ye are gods <2316 -theos -> ?

3551 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <{3551} -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

3551 JOH 015 025 But [ this cometh to pass ] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their law <{3551} -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -dorean -> .

3551 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <{3551} -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

3551 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <{3551} -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

3551 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <{3551} -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

3551 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <{3551} -nomos -> :

3551 ACT 007 053 Who <3748 -hostis -> have received <2983 -lambano -> the law <{3551} -nomos -> by the disposition <1296 -diatage -> of angels <0032 -aggelos -> , and have not kept <5442 -phulasso -> [ it ] .

3551 ACT 013 015 And after <3326 -meta -> the reading <0320 -angnosis -> of the law <{3551} -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [ and ] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of

exhortation <3874 -paraklesis -> for the people <2992 -laos -> ,  
say <3004 -lego -> on .

3551 ACT 013 039 And by him all <3956 -pas -> that believe  
<4100 -pisteuo -> are justified <1344 -dikaiou -> from all <3956  
-pas -> things , from which <3739 -hos -> ye could <1410 -  
dunamai -> not be justified <1344 -dikaiou -> by the law <{3551}  
-nomos -> of Moses <3475 -Moseus -> .

3551 ACT 015 005 But there rose <1817 -exanistemi -> up certain  
<5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees  
<5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying  
<3004 -lego -> , That it was needful <1163 -dei -> to  
circumcise <4059 -peritemno -> them , and to command <3853 -  
paraggello -> [ them ] to keep <5083 -tereo -> the law <{3551}  
-nomos -> of Moses <3475 -Moseus -> .

3551 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard  
<0191 -akouo -> , that certain <5100 -tis -> which went <1831 -  
exerchomai -> out from us have troubled <5015 -tarasso -> you  
with words <3056 -logos -> , subverting <0384 -anaskeuazo ->  
your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -  
lego -> , [ Ye must ] be circumcised <4059 -peritemno -> ,  
and keep <5083 -tereo -> the law <{3551} -nomos -> : to whom  
<3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [  
such ] commandment <1291 -diastellomai -> :

3551 ACT 018 013 Saying <3004 -lego -> , This <3778 -houtos ->  
[ fellow ] persuadeth <0374 -anapeitho -> men <0444 -anthropos  
-> to worship <4576 -sebomai -> God <2316 -theos -> contrary  
<3844 -para -> to the law <{3551} -nomos -> .

3551 ACT 018 015 But if <1487 -ei -> it be a question <2213 -  
zetema -> of words <3056 -logos -> and names <3686 -onoma -> ,  
and [ of ] your <5209 -humas -> law <{3551} -nomos -> , look  
<3700 -optanomai -> ye [ to it ] ; for I will <1014 -booi ->  
-ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130  
-touton -> [ matters ] .

3551 ACT 021 020 And when they heard <0191 -akouo -> [ it ] ,  
they glorified <1392 -doxazo -> the Lord <2962 -kuriou -> ,  
and said <2036 -epoi -> unto him , Thou seest <2334 -theoreo -> ,  
brother <0080 -adephos -> , how <4214 -posos -> many <4214 -  
posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios ->  
there are which <3588 -hoi -> believe <4100 -pisteuo -> ; and  
they are all <3956 -pas -> zealous <2207 -zelotes -> of the law  
<{3551} -nomos -> :

3551 ACT 021 024 They take <3880 -paralambano -> , and purify  
<0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -  
> charges <1159 -dapanao -> with them , that they may shave  
<3587 -xurao -> [ their ] heads <2776 -kephale -> : and all  
<3956 -pas -> may know <1097 -ginosko -> that those things ,  
whereof they were informed <2727 -katecheo -> concerning <4012 -  
peri -> thee , are nothing <3762 -oudeis -> ; but [ that ]  
thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -  
stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 -  
phulasso -> the law <{3551} -nomos -> .

3551 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -  
> of Israel <2475 -Israelites -> , help <0997 -boetheo -> :  
This <3778 -houtos -> is the man <0444 -anthropos -> , that  
teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every  
<3837 -pantachou -> where <3837 -pantachou -> against <2596 -  
kata -> the people <2992 -laos -> , and the law <{3551} -nomos -  
> , and this <5126 -touton -> place <5117 -topos -> ; and  
12/9/2021

further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

3551 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <{3551} -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

3551 ACT 022 012 And one <5100 -tis -> Anani as <0367 -Anani as -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <{3551} -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [ there ] ,

3551 ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [ thou ] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <{3551} -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ?

3551 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <{3551} -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

3551 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <{3551} -nomos -> .

3551 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <{3551} -nomos -> and in the prophets <4396 -prophetes -> :

3551 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <{3551} -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

3551 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many

<4119 -pleion -> to him into <1519 -eis -> [ his ] lodging  
 <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -  
 ekti themi -> and testified <1263 -diamarturomai -> the kingdom  
 <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -  
 peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> ,  
 both <5037 -te -> out of the law <{3551} -nomos -> of Moses  
 <3475 -Moseus -> , and [ out of ] the prophets <4396 -  
 prophetes -> , from morning <4404 -proi -> till <2193 -heos ->  
 evening <2073 -hespera -> .

3551 ROM 002 012 For as many <3745 -hosos -> as have sinned  
 <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -  
 > shall also <2532 -kai -> perish <0622 -apollumi -> without  
 <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -  
 hosos -> as have sinned <0264 -hamartano -> in the law <3551 -  
 nomos -> shall be judged <2919 -krino -> by the law <{3551} -  
 nomos -> ;

3551 ROM 002 012 For as many <3745 -hosos -> as have sinned  
 <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -  
 > shall also <2532 -kai -> perish <0622 -apollumi -> without  
 <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -  
 hosos -> as have sinned <0264 -hamartano -> in the law <{3551} -  
 nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos  
 -> ;

3551 ROM 002 013 ( For not the hearers <0202 -akroates -> of  
 the law <3551 -nomos -> [ are ] just <1342 -dikaios -> before  
 <3844 -para -> God <2316 -theos -> , but the doers <4163 -  
 poietes -> of the law <{3551} -nomos -> shall be justified <1344  
 -dikaiou -> .

3551 ROM 002 013 ( For not the hearers <0202 -akroates -> of  
 the law <{3551} -nomos -> [ are ] just <1342 -dikaios ->  
 before <3844 -para -> God <2316 -theos -> , but the doers <4163  
 -poietes -> of the law <3551 -nomos -> shall be justified <1344 -  
 dikaiou -> .

3551 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -  
 ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law  
 <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -physis ->  
 the things contained in the law <3551 -nomos -> , these <3778 -  
 houtos -> , having <2192 -echo -> not the law <3551 -nomos -> ,  
 are a law <{3551} -nomos -> unto themselves <1438 -heautou -> :

3551 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -  
 ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law  
 <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -physis ->  
 the things contained in the law <3551 -nomos -> , these <3778 -  
 houtos -> , having <2192 -echo -> not the law <{3551} -nomos ->  
 , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

3551 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -  
 ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law  
 <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -physis ->  
 the things contained in the law <{3551} -nomos -> , these <3778  
 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> ,  
 are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

3551 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -  
 ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law  
 <{3551} -nomos -> , do <4160 -poieo -> by nature <5449 -physis -  
 > the things contained in the law <3551 -nomos -> , these <3778  
 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> ,  
 are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

3551 ROM 002 015 Which <3748 -hostis -> shew <1731 -endei knumi -> the work <2041 -ergon -> of the law <{3551} -nomos -> written <1123 -grapto -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ; )

3551 ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and restest <1879 -epanapauomai -> in the law <{3551} -nomos -> , and makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> ,

3551 ROM 002 018 And knowest <1097 -ginosko -> [ his ] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are more excellent <1308 -diaphero -> , being instructed <2727 -katecheo -> out of the law <{3551} -nomos -> ;

3551 ROM 002 020 An instructor <3810 -paidutes -> of the foolish <0878 -aphron -> , a teacher <1320 -didaskalos -> of babes <3516 -nepios -> , which hast <2192 -echo -> the form <3446 -morphosis -> of knowledge <1108 -gnosis -> and of the truth <0225 -aletheia -> in the law <{3551} -nomos -> .

3551 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of the law <3551 -nomos -> , through <1223 -dia -> breaking <3847 -parabasis -> the law <{3551} -nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos -> ?

3551 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of the law <{3551} -nomos -> , through <1223 -dia -> breaking <3847 -parabasis -> the law <3551 -nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos -> > ?

3551 ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <{3551} -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> .

3551 ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <{3551} -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> .

3551 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <{3551} -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

3551 ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <{3551} -nomos -> ?



3551 ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -physis -> , if it fulfil <5055 -teleo -> the law <{3551} -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ?

3551 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <{3551} -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3551 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <{3551} -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3551 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaios -> in his sight <1799 -enopion -> : for by the law <{3551} -nomos -> [ is ] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

3551 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <{3551} -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaios -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [ is ] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

3551 ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <{3551} -nomos -> and the prophets <4396 -prophetes -> ;

3551 ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <{3551} -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ;

3551 ROM 003 027 Where <4226 -pou -> [ is ] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <{3551} -nomos -> of faith <4102 -pistis -> .

3551 ROM 003 027 Where <4226 -pou -> [ is ] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <{3551} -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

3551 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaios -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <2041 -ergon -> of the law <{3551} -nomos -> .

3551 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <{3551} -nomos -> .

3551 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <{3551} -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> .

3551 ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 -kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <{3551} -nomos -> , but through <1223 -dia -> the righteousness <1343 -dikaiosune -> of faith <4102 -pistis -> .

3551 ROM 004 014 For if <1487 -ei -> they which are of the law <{3551} -nomos -> [ be ] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

3551 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katargazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <{3551} -nomos -> is , [ there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

3551 ROM 004 015 Because <1063 -gar -> the law <{3551} -nomos -> worketh <2716 -katargazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [ there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

3551 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <{3551} -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3551 ROM 005 013 ( For until <0891 -achri -> the law <3551 -nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <{3551} -nomos -> .

3551 ROM 005 013 ( For until <0891 -achri -> the law <{3551} -nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -> .

3551 ROM 005 020 Moreover <1161 -de -> the law <{3551} -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

3551 ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -kurieuo -> over you : for ye are not under <5259 -hupo -> the law <{3551} -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> .

3551 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <{3551} -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

3551 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) how that the law <{3551} -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

3551 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <{3551} -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

3551 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <{3551} -nomos -> of [ her ] husband <0435 -aner -> .

3551 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <{3551} -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> .

3551 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <{3551} -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

3551 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <{3551} -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

3551 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <{3551} -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .

3551 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <{3551} -nomos -> , that being dead  
12/9/2021

<0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

3551 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <{3551} -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

3551 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <{3551} -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

3551 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <{3551} -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

3551 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <{3551} -nomos -> sin <0266 -hamartia -> [ was ] dead <3498 -nekros -> .

3551 ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <{3551} -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

3551 ROM 007 012 Wherefore <5620 -hoste -> the law <{3551} -nomos -> [ is ] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and good <0018 -agathos -> .

3551 ROM 007 014 . For we know <1492 -eido -> that the law <{3551} -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> under <5259 -hupo -> sin <0266 -hamartia -> .

3551 ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <{3551} -nomos -> that [ it is ] good <2570 -kalos -> .

3551 ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <{3551} -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873> with me .

3551 ROM 007 022 For I delight <4913 -sunedomai -> in the law <{3551} -nomos -> of God <2316 -theos -> after <2596 -kata -> the inward <2080 -eso -> man <0444 -anthropos -> :

3551 ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <{3551} -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

3551 ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <{3551} -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

3551 ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <{3551} -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

3551 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <{3551} -nomos -> of sin <0266 -hamartia -> .

3551 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <{3551} -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

3551 ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <{3551} -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> .

3551 ROM 008 002 For the law <{3551} -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> .

3551 ROM 008 003 For what <3588 -ho -> the law <{3551} -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakri no -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

3551 ROM 008 004 That the righteousness <1345 -dikaioma -> of

the law <{3551} -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

3551 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [ is ] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <{3551} -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be .

3551 ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348 -phthano -> to the law <{3551} -nomos -> of righteousness <1343 -dikaiosune -> .

3551 ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> after the law <{3551} -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348 -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> .

3551 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [ they sought <2212 -zeteo -> it ] not by faith <4102 -pistis -> , but as it were by the works <2041 -ergon -> of the law <{3551} -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

3551 ROM 010 004 For Christ <5547 -Christos -> [ is ] the end <5056 -telos -> of the law <{3551} -nomos -> for righteousness <1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> .

3551 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <{3551} -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <2198 -zao -> by them .

3551 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <{3551} -nomos -> .

3551 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [ is ] the fulfilling <4138 -pleroma -> of the law <{3551} -nomos -> .

3551 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <{3551} -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

3551 1CO 009 008 Say <2980 -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the law <{3551} -nomos -> the same <5023 -tauta -> also <2532 -kai -> ?

3551 1CO 009 009 For it is written <1125 -grapho -> in the law <{3551} -nomos -> of Moses <3475 -Moseus -> , Thou shalt not

muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take care <3199 -melo -> for oxen <1016 -bous -> ?

3551 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <{3551} -nomos -> ;

3551 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <{3551} -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

3551 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <{3551} -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

3551 1C0 014 021 . In the law <{3551} -nomos -> it is written <1125 -grapho -> , With [ men of ] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> .

3551 1C0 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [ they are commanded ] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <{3551} -nomos -> .

3551 1C0 015 056 The sting <2759 -kentron -> of death <2288 -thanatos -> [ is ] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 -hamartia -> [ is ] the law <{3551} -nomos -> .

3551 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <{3551} -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> .

3551 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -

pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikai oo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <2041 -ergon -> of the law <{3551} -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

3551 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -  
 anthropos -> is not justified <1344 -dikai oo -> by the works  
 <2041 -ergon -> of the law <{3551} -nomos -> , but by the faith  
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , even <2532 -kai -> we have believed <4100 -  
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikai oo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <2041 -ergon -> of the law <3551 -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

3551 GAL 002 019 For I through <1223 -dia -> the law <3551 -  
 nomos -> am dead <0599 -apothnesko -> to the law <{3551} -nomos -  
 > , that I might live <2198 -zao -> unto God <2316 -theos -> .

3551 GAL 002 019 For I through <1223 -dia -> the law <{3551} -  
 nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos ->  
 , that I might live <2198 -zao -> unto God <2316 -theos -> .

3551 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace  
 <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei ->  
 righteousness <1343 -dikaiosune -> [ come ] by the law <{3551}  
 -nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is  
 dead <0599 -apothnesko -> in vain <1432 -dorean -> .

3551 GAL 003 002 This <5124 -touto -> only <3440 -monon ->  
 would <2309 -thelo -> I learn <3129 -manthano -> of you ,  
 Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the  
 works <2041 -ergon -> of the law <{3551} -nomos -> , or <2228 -  
 e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

3551 GAL 003 005 He therefore <3767 -oun -> that ministereth  
 <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and  
 worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722  
 -en -> you , [ doeth he it ] by the works <2041 -ergon -> of  
 the law <{3551} -nomos -> , or <2228 -e -> by the hearing <0189  
 -akoe -> of faith <4102 -pistis -> ?

3551 GAL 003 010 For as many <3745 -hosos -> as are of the  
 works <2041 -ergon -> of the law <3551 -nomos -> are under <5259  
 -hupo -> the curse <2671 -katara -> : for it is written <1125 -  
 grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -  
 pas -> one that continueth <1696 -emmeno -> not in all <3956 -  
 pas -> things which <3588 -ho -> are written <1125 -grapho -> in  
 the book <0975 -biblion -> of the law <{3551} -nomos -> to do  
 <4160 -poieo -> them .

3551 GAL 003 010 For as many <3745 -hosos -> as are of the  
 works <2041 -ergon -> of the law <{3551} -nomos -> are under  
 <5259 -hupo -> the curse <2671 -katara -> : for it is written  
 <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every  
 <3956 -pas -> one that continueth <1696 -emmeno -> not in all  
 <3956 -pas -> things which <3588 -ho -> are written <1125 -  
 grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -  
 > to do <4160 -poieo -> them .

3551 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis  
 -> is justified <1344 -dikai oo -> by the law <{3551} -nomos ->



in the sight <3844 -para -> of God <2316 -theos -> , [ it is ]  
 evident <1212 -delos -> : for , The just <1342 -dikaios ->  
 shall live <2198 -zao -> by faith <4102 -pistis -> .

3551 GAL 003 012 And the law <{3551} -nomos -> is not of faith  
 <4102 -pistis -> : but , The man <0444 -anthropos -> that  
 doeth <4160 -poieo -> them shall live <2198 -zao -> in them .

3551 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -  
 exagorazo -> us from the curse <2671 -katara -> of the law  
 <{3551} -nomos -> , being made <1096 -ginomai -> a curse <2671 -  
 katara -> for us : for it is written <1125 -grapho -> , Cursed  
 <1944 -epikataratos -> [ is ] every <3956 -pas -> one that  
 hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -  
 xulon -> :

3551 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> ,  
 [ that ] the covenant <1242 -diatheke -> , that was  
 confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God  
 <2316 -theos -> in Christ <5547 -Christos -> , the law <{3551} -  
 nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -  
 tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -  
 > after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -  
 akuroo -> , that it should make <2673 -katargeo -> the promise  
 <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 -  
 katargeo -> .

3551 GAL 003 018 For if <1487 -ei -> the inheritance <2817 -  
 kleronomia -> [ be ] of the law <{3551} -nomos -> , [ it is ]  
 no <3765 -ouketi -> more <2089 -eti -> of promise <1860 -  
 epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -  
 > [ it ] to Abraham <0011 -Abraam -> by promise <1860 -  
 epaggelia -> .

3551 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun ->  
 [ serveth ] the law <{3551} -nomos -> ? It was added <4369 -  
 prostithemi -> because <5484 -charin -> of transgressions <3847 -  
 parabasis -> , till <3757 -hou -> the seed <4690 -sperma ->  
 should come <2064 -erchomai -> to whom <3739 -hos -> the promise  
 <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it  
 was ] ordained <1299 -diatasso -> by angels <0032 -aggelos ->  
 in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

3551 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -  
 oun -> against <2596 -kata -> the promises <1860 -epaggelia ->  
 of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -  
 ginomai -> : for if <1487 -ei -> there had been a law <3551 -  
 nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -  
 dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo ->  
 , verily <3689 -ontos -> righteousness <1343 -dikaiosune ->  
 should have been <2258 -en -> by the law <{3551} -nomos -> .

3551 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -  
 oun -> against <2596 -kata -> the promises <1860 -epaggelia ->  
 of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -  
 ginomai -> : for if <1487 -ei -> there had been a law <{3551} -  
 nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -  
 dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo ->  
 , verily <3689 -ontos -> righteousness <1343 -dikaiosune ->  
 should have been <2258 -en -> by the law <3551 -nomos -> .

3551 GAL 003 021 [ Is ] the law <{3551} -nomos -> then <3767 -  
 oun -> against <2596 -kata -> the promises <1860 -epaggelia ->  
 of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -  
 ginomai -> : for if <1487 -ei -> there had been a law <3551 -  
 nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -  
 dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo ->

dunamai -> have given <2227 -zoopoi eo -> li fe <2227 -zoopoi eo ->  
 , verily <3689 -ontos -> righteousness <1343 -dikaiosune ->  
 should have been <2258 -en -> by the law <3551 -nomos -> .

3551 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis ->  
 > came <2064 -erchomai -> , we were kept <5432 -phroureo ->  
 under <5259 -hupo -> the law <{3551} -nomos -> , shut <4788 ->  
 sugkleio -> up unto the faith <4102 -pistis -> which should  
 <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

3551 GAL 003 024 Wherefore <5620 -hoste -> the law <{3551} ->  
 nomos -> was our schoolmaster <3807 -paidagogos -> [ to bring  
 us ] unto Christ <5547 -Christos -> , that we might be  
 justified <1344 -dikaiou -> by faith <4102 -pistis -> .

3551 GAL 004 004 But when <3753 -hote -> the fulness <4138 ->  
 pleroma -> of the time <5550 -chronos -> was come <2064 ->  
 erchomai -> , God <2316 -theos -> sent <1821 -exapostello ->  
 forth <1821 -exapostello -> his Son <5207 -huios -> , made  
 <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 ->  
 ginomai -> under <5259 -hupo -> the law <{3551} -nomos -> ,

3551 GAL 004 005 To redeem <1805 -exagorazo -> them that were  
 under <5259 -hupo -> the law <{3551} -nomos -> , that we might  
 receive <0618 -apolambano -> the adoption <5206 -huiotesia ->  
 of sons <5206 -huiotesia -> .

3551 GAL 004 021 . Tell <3004 -lego -> me , ye that desire  
 <2309 -thelo -> to be under <5259 -hupo -> the law <3551 -nomos ->  
 > , do ye not hear <0191 -akouo -> the law <{3551} -nomos -> ?

3551 GAL 004 021 . Tell <3004 -lego -> me , ye that desire  
 <2309 -thelo -> to be under <5259 -hupo -> the law <{3551} ->  
 nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos ->  
 > ?

3551 GAL 005 003 For I testify <3143 -marturomai -> again <3825  
 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is  
 circumcised <4059 -peritemno -> , that he is a debtor <3781 ->  
 ophiletes -> to do <4160 -poi eo -> the whole <3650 -holos ->  
 law <{3551} -nomos -> .

3551 GAL 005 004 Christ <5547 -Christos -> is become <2673 ->  
 katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo ->  
 unto you , whosoever <3748 -hostis -> of you are justified  
 <1344 -dikaiou -> by the law <{3551} -nomos -> ; ye are fallen  
 <1601 -ekipto -> from grace <5485 -charis -> .

3551 GAL 005 014 For all <3956 -pas -> the law <{3551} -nomos ->  
 > is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487  
 -rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love  
 <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself  
 <1438 -heautou -> .

3551 GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of  
 the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo ->  
 the law <{3551} -nomos -> .

3551 GAL 005 023 Meekness <4236 -praiotes -> , temperance  
 <1466 -egkrateia -> : against <2596 -kata -> such <5108 ->  
 toioutos -> there is no <3756 -ou -> law <{3551} -nomos -> .

3551 GAL 006 002 Bear <0941 -bastazo -> ye one <0240 -allelon ->  
 > another s <0240 -allelon -> burdens <0922 -baros -> , and so  
 <3779 -houto -> fulfil <0378 -anapleroo -> the law <{3551} ->  
 nomos -> of Christ <5547 -Christos -> .

3551 GAL 006 013 For neither <3761 -oude -> they themselves  
<0846 -autos -> who are circumcised <4059 -peritemno -> keep  
<5442 -phulasso -> the law <{3551} -nomos -> ; but desire <2309  
-thelo -> to have you circumcised <4059 -peritemno -> , that  
they may glory <2744 -kauchaomai -> in your <5212 -humeteros ->  
flesh <4561 -sarx -> .

3551 EPH 002 015 Having abolished <2673 -katargeo -> in his  
flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ]  
the law <{3551} -nomos -> of commandments <1785 -entole -> [  
contained ] in ordinances <1378 -dogma -> ; for to make <2936 -  
ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one  
<1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> ,  
[ so ] making <4160 -poieo -> peace <1515 -eirene -> ;

3551 PHP 003 005 Circumcised <4061 -peritome -> the eighth  
<3637 -oktaemeros -> day <2250 -hemera -> , of the stock <1085 -  
genos -> of Israel <2474 -Israel -> , [ of ] the tribe <5443 -  
phule -> of Benjamin <0958 -Beniamin -> , an Hebrew <1446 -  
Hebrais -> of the Hebrews <1445 -Hebraios -> ; as touching  
<2596 -kata -> the law <{3551} -nomos -> , a Pharisee <5330 -  
Pharisaios -> ;

3551 PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos ->  
, persecuting <1377 -dioko -> the church <1577 -ekkllesia -> ;  
touching <2596 -kata -> the righteousness <1343 -dikaiosune ->  
which <3588 -ho -> is in the law <{3551} -nomos -> , blameless  
<0273 -amemptos -> .

3551 PHP 003 009 . And be found <2147 -heurisko -> in him ,  
not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos ->  
righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of  
the law <{3551} -nomos -> , but that which <3588 -ho -> is  
through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547  
-Christos -> , the righteousness <1343 -dikaiosune -> which  
<3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis ->  
:

3551 1TI 001 008 But we know <1492 -eido -> that the law  
<{3551} -nomos -> [ is ] good <2570 -kalos -> , if <1437 -ean  
-> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -  
nomimos -> ;

3551 1TI 001 009 Knowing <1492 -eido -> this <5124 -touto -> ,  
that the law <{3551} -nomos -> is not made <2749 -keimai -> for  
a righteous <1342 -dikaios -> man , but for the lawless <0459 -  
anomos -> and disobedient <0506 -anupotaktos -> , for the  
ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> ,  
for unholy <0462 -anosios -> and profane <0952 -bebelos -> ,  
for murderers <3964 -patraloias -> of fathers <3964 -patraloias -  
> and murderers <3389 -metraloias -> of mothers <3389 -  
metraloias -> , for manslayers <0409 -androphonos -> ,

3551 HEB 007 005 And verily <3303 -men -> they that are of the  
sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho ->  
receive <2983 -lambano -> the office <2405 -hierateia -> of the  
priesthood <2405 -hierateia -> , have <2192 -echo -> a  
commandment <1785 -entole -> to take tithes <0586 -apodekatoo ->  
of the people <2992 -laos -> according <2596 -kata -> to the law  
<{3551} -nomos -> , that is , of their brethren <0080 -adephos  
-> , though <2539 -kaiper -> they come <1831 -exerchomai -> out  
of the loins <3751 -osphus -> of Abraham <11> :

3551 HEB 007 012 For the priesthood <2420 -hierosune -> being  
changed <3346 -metatithemi -> , there is made <1096 -ginomai ->  
12/9/2021

of necessity <0318 -anagke -> a change <3331 -metathesis -> also <2532 -kai -> of the law <{3551} -nomos -> .

3551 HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <{3551} -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> .

3551 HEB 007 019 For the law <{3551} -nomos -> made <5048 -teleiōo -> nothing <3762 -oudeis -> perfect <5048 -teleiōo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 -kreitton -> hope <1680 -elpis -> [ did ] ; by the which <3739 -hos -> we draw nigh <1448 -eggi zo -> unto God <2316 -theos -> .

3551 HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <{3551} -nomos -> , [ maketh ] the Son <5207 -huios -> , who is consecrated <5048 -teleiōo -> for evermore <0165 -aiōn -> .

3551 HEB 007 028 For the law <{3551} -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [ maketh ] the Son <5207 -huios -> , who is consecrated <5048 -teleiōo -> for evermore <0165 -aiōn -> .

3551 HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the law <{3551} -nomos -> :

3551 HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kuriōs -> ; I will put <1325 -didomi -> my laws <{3551} -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> :

3551 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <{3551} -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

3551 HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the law <{3551} -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis ->

3551 HEB 010 001 . For the law <{3551} -nomos -> having <2192 - echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 - teleo -> the comers <4334 -proserchomai -> thereunto <4334 - proserchomai -> perfect <5048 -teleioo -> .

3551 HEB 010 008 Above <0511 -anoteris -> when he said <3004 - lego -> , Sacrifice <2378 -thusia -> and offering <4376 - prosphora -> and burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldst <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 - hostis -> are offered <4374 -prosphero -> by the law <{3551} - nomos -> ;

3551 HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 - hemera -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , I will put <1325 -didomi -> my laws <{3551} -nomos -> into <1909 - epi -> their hearts <2588 -kardia -> , and in their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ;

3551 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <{3551} -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 - epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> :

3551 JAS 001 025 But whoso <3588 -ho -> looketh <3879 - parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <{3551} -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [ therein ] , he being <1096 - ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 - akroates -> , but a doer <4163 -poietes -> of the work <2041 - ergon -> , this <3778 -houtos -> man shall be blessed <3107 - makarios -> in his deed <4162 -poiesis -> .

3551 JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <{3551} -nomos -> according <2596 - kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself <4572 -seautou -> , ye do <4160 -poieo -> well <2573 -kalos -> :

3551 JAS 002 009 But if <1487 -ei -> ye have respect <4380 - prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit <2038 -ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the law <{3551} -nomos -> as transgressors <3848 -parabates -> .

3551 JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <{3551} -nomos -> , and yet offend <4417 -ptairo -> in one <1520 -heis -> [ point ] , he is guilty <1777 -enochos -> of all <3956 -pas -> .

3551 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 - moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet

<1161 -de -> if thou kill <5407 -phoneuo -> , thou art become  
 <1096 -ginomai -> a transgressor <3848 -parabates -> of the law  
 <{3551} -nomos -> .

3551 JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye ,  
 and so <3779 -houto -> do <4160 -poieo -> , as they that shall  
 be judged <2919 -krino -> by the law <{3551} -nomos -> of  
 liberty <1657 -eleutheria -> .

3551 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -  
 katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> ,  
 brethren <0080 -adepbos -> . He that speaketh <2635 -  
 katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -  
 adepbos -> , and judgeth <2919 -krino -> his brother <0080 -  
 adepbos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo  
 -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the  
 law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -  
 krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a  
 doer <4163 -poietes -> of the law <{3551} -nomos -> , but a  
 judge <2923 -krites -> .

3551 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -  
 katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> ,  
 brethren <0080 -adepbos -> . He that speaketh <2635 -  
 katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -  
 adepbos -> , and judgeth <2919 -krino -> his brother <0080 -  
 adepbos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo  
 -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the  
 law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -  
 krino -> the law <{3551} -nomos -> , thou art <1488 -ei -> not  
 a doer <4163 -poietes -> of the law <3551 -nomos -> , but a  
 judge <2923 -krites -> .

3551 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -  
 katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> ,  
 brethren <0080 -adepbos -> . He that speaketh <2635 -  
 katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -  
 adepbos -> , and judgeth <2919 -krino -> his brother <0080 -  
 adepbos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo  
 -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the  
 law <{3551} -nomos -> : but if <1487 -ei -> thou judge <2919 -  
 krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a  
 doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge  
 <2923 -krites -> .

3551 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -  
 katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> ,  
 brethren <0080 -adepbos -> . He that speaketh <2635 -  
 katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -  
 adepbos -> , and judgeth <2919 -krino -> his brother <0080 -  
 adepbos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo  
 -> of the law <{3551} -nomos -> , and judgeth <2919 -krino ->  
 the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -  
 krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a  
 doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge  
 <2923 -krites -> .

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noseo 3552 -- dote.

\* doting , 3552 ,

12/9/2021

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di sease 3553 # Expanded Dictionary Study

di sease 3553 # nosema {nos'-ay-ma}; from 3552; an ailment: --  
{di sease}. [q]

dote 3552 # noseo {nos-eh'-o}; from 3554; to be sick, i. e. (by  
implication of a diseased appetite) to hanker after  
(figuratively, to harp upon): -- {dote}. [q]

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3552. Cross Reference Study

3552.

3552 noseo \* doting , {3552 noseo } ,

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3552 - noseo - 1Ti 06:04 doting