

3567 Concordance Study

3567 Mt 9:15 bri dechamber

3567 Mr 2:19 bri dechamber

3567 Lu 5:34 bri dechamber

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3567. Strong's Dictionary Study

3567. numphon {noom-fohn'}; from 3565; the bridal room: --  
bri dechamber. [ql]

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3567 -- bri dechamber.

3566 Interlinear Index Study

3566 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo ->
unto them , Can <1410 -dunamai -> the children <5207 -huios ->
of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> ,
as long <1909 -epi -> as the bridegroom <3566 -numphios -> is
with them ? but the days <2250 -hemera -> will come <2064 -
erchomai -> , when <3752 -hotan -> the bridegroom <{3566} -
numphios -> shall be taken <0522 -apairo -> from them , and
then <5119 -tote -> shall they fast <3522 -nesteuo -> .

3566 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo ->
unto them , Can <1410 -dunamai -> the children <5207 -huios ->
of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> ,
as long <1909 -epi -> as the bridegroom <{3566} -numphios -> is
with them ? but the days <2250 -hemera -> will come <2064 -
erchomai -> , when <3752 -hotan -> the bridegroom <3566 -
numphios -> shall be taken <0522 -apairo -> from them , and
then <5119 -tote -> shall they fast <3522 -nesteuo -> .

3566 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932
-basileia -> of heaven <3772 -ouranos -> be likened <3666 -
homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos -> ,
which <3748 -hostis -> took <2983 -Iambano -> their lamps <2985
-Iampas -> , and went <1831 -exerchomai -> forth <1831 -
exerchomai -> to meet <0529 -apantesis -> the bridegroom <{3566}
-numphios -> .

3566 MAT 025 005 While the bridegroom <{3566} -numphios ->
tarried <5549 -chronizo -> , they all <3956 -pas -> slumbered
<3573 -nustazo -> and slept <2518 -katheudo -> .

3566 MAT 025 006 And at midnight <3571 -nux -> there was a cry
12/9/2021

<2906 -krauge -> made <1096 -ginomai -> , Behold <2400 -idou ->
 , the bridegroom <{3566} -numphios -> cometh <2064 -erchomai ->
 ; go <1831 -exerchomai -> ye out to meet <0529 -apantesis ->
 him .

3566 MAT 025 010 And while they went <0565 -aperchomai -> to
 buy <0059 -agorazo -> , the bridegroom <{3566} -numphios ->
 came <2064 -erchomai -> ; and they that were ready <2092 -
 hetoimos -> went <1525 -eiserchomai -> in with him to the
 marriage <1062 -gamos -> : and the door <2374 -thura -> was
 shut <2808 -kleio -> .

3566 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo ->
 unto them , Can <1410 -dunamai -> the children <5207 -huios ->
 of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> ,
 while <3739 -hos -> the bridegroom <3566 -numphios -> is with
 them ? as long <5550 -chronos -> as they have <2192 -echo ->
 the bridegroom <{3566} -numphios -> with them , they cannot
 <1410 -dunamai -> fast <3522 -nesteuo -> .

3566 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo ->
 unto them , Can <1410 -dunamai -> the children <5207 -huios ->
 of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> ,
 while <3739 -hos -> the bridegroom <{3566} -numphios -> is with
 them ? as long <5550 -chronos -> as they have <2192 -echo ->
 the bridegroom <3566 -numphios -> with them , they cannot <1410
 -dunamai -> fast <3522 -nesteuo -> .

3566 MAR 002 020 But the days <2250 -hemera -> will come <2064 -
 erchomai -> , when <3752 -hotan -> the bridegroom <{3566} -
 numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -
 > from them , and then <5119 -tote -> shall they fast <3522 -
 nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> .

3566 LUK 005 034 And he said 2036 -epo - unto them , Can
 1410 -dunamai - ye make 4160 -poieo - the children 5207 -
 huios - of the bridechamber 3567 -numphon - fast 3522 -
 nesteuo - , while 3739 -hos - the bridegroom {3566} -
 numphios - is with them ?

3566 LUK 005 035 But the days 2250 -hemera - will come 2064 -
 erchomai - , when 3752 -hotan - the bridegroom {3566} -
 numphios - shall be taken 0522 -apairo - away LUK 0851 -
 aphaireo - from them , and then 5119 -tote - shall they fast
 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera -
 .

3566 JOH 002 009 When <5613 -hos -> the ruler <0755 -
 architriklinos -> of the feast <0755 -architriklinos -> had
 tasted <1089 -geuomai -> the water <5204 -hudor -> that was made
 <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -
 > not whence <4159 -pothen -> it was : (but the servants
 <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the
 water <5204 -hudor -> knew <1492 -eido -> ;) the governor
 <0755 -architriklinos -> of the feast <0755 -architriklinos ->
 called <5455 -phoneo -> the bridegroom <{3566} -numphios -> ,

3566 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
 numphe -> is the bridegroom <3566 -numphios -> : but the friend
 <5384 -philos -> of the bridegroom <3566 -numphios -> , which
 <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
 -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara ->
 because <1223 -dia -> of the bridegroom s <{3566} -numphios ->
 voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -
 chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

3566 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <{3566} -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

3566 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <{3566} -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

3566 REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <{3566} -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> .

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numphon 3567 -- bri dechamber.

\* bri dechamber , 3567 ,

\* teachers , 1320 , 2547 , 3567 , 5572 ,

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bri dechamber 3567 # Expanded Dictionary Study

bri dechamber 3567 # numphon {noom-fohn'}; from 3565; the
bri dal room: -- {bri dechamber}. [ql

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3567. Cross Reference Study

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3567 numphon \* bri dechamber , {3567 numphon } ,

3567 numphon \* teachers , 1320 di daskal os , 2547 kakei then ,  
{3567 numphon } , 5572 pseudodi daskal os ,

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3567 - numphon - Mat 09: 15 bri dechamber

3567 - numphon - Mar 02: 19 bri dechamber

3567 - numphon - Luk 05: 34 bri dechamber