

3568 Concordance Study

3568 Mt 24: 21 thi s

3568 Mt 26: 65 now

3568 Mt 27: 42 now

3568 Mt 27: 43 now

3568 Mr 10: 30 now

3568 Mr 13: 19 ti me

3568 Mr 15: 32 now

3568 Lu 11: 39 now

3568 Lu 12: 52 henceforth

3568 Lu 16: 25 now

3568 Lu 19: 42 now

3568 Lu 1: 48 henceforth

3568 Lu 22: 36 now

3568 Lu 22: 69 hereafter

3568 Lu 2: 29 now

3568 Lu 5: 10 henceforth

3568 Lu 6: 21 now

3568 Lu 6: 21 now

3568 Lu 6: 25 now

3568 Joh 11: 22 now

3568 Joh 11: 8 late

3568 Joh 12: 27 now

3568 Joh 12: 31 now

3568 Joh 12: 31 now

3568 Joh 13: 31 now

3568 Joh 13: 36 now

3568 Joh 14: 29 now

3568 Joh 15: 22 now

3568 Joh 15: 24 now

3568 Joh 16: 22 now

3568 Joh 16: 29 now

3568 Joh 16: 30 now

3568 Joh 16: 32 now

3568 Joh 16: 5 now

3568 Joh 17: 13 now

3568 Joh 17: 5 now

3568 Joh 17: 7 now

3568 Joh 18: 36 now

3568 Joh 21: 10 now

3568 Joh 2: 8 now

3568 Joh 4: 18 now

3568 Joh 4: 23 now

3568 Joh 5: 25 now

3568 Joh 8: 40 now

3568 Joh 8: 52 now

3568 Joh 9: 21 now

3568 Joh 9: 41 now

3568 Ac 10: 33 now

3568 Ac 10: 5 now

3568 Ac 12: 11 now

3568 Ac 13: 11 now

3568 Ac 15: 10 now

3568 Ac 16: 36 now

3568 Ac 16: 37 now

3568 Ac 17: 30 now

3568 Ac 18: 6 henceforth

3568 Ac 20: 22 now

3568 Ac 20: 25 now

3568 Ac 20: 32 now

3568 Ac 22: 1 now

3568 Ac 22: 16 now

3568 Ac 23: 15 now

3568 Ac 23: 21 now

3568 Ac 24: 13 now

3568 Ac 24: 25 ti me

3568 Ac 26: 17 now

3568 Ac 26: 6 now

3568 Ac 27: 22 now

3568 Ac 2: 33 now

3568 Ac 3: 17 now

3568 Ac 4: 29 now

3568 Ac 5: 38 now

3568 Ac 7: 34 now

3568 Ac 7: 4 now

3568 Ac 7: 52 now

3568 Ro 11: 30 now

3568 Ro 11: 31 now

3568 Ro 11: 5 present

3568 Ro 13: 11 now

3568 Ro 16: 26 now

3568 Ro 3: 21 now

3568 Ro 3: 26 thi s

3568 Ro 5: 11 now

3568 Ro 5: 9 now

3568 Ro 6: 19 now

3568 Ro 6: 21 now

3568 Ro 8: 1 now

3568 Ro 8: 18 present

3568 Ro 8: 22 now

3568 1Co 12: 20 now

3568 1Co 16: 12 thi s

3568 1Co 3: 2 now

3568 1Co 7: 14 now

3568 2Co 13: 2 now

3568 2Co 5: 16 now

3568 2Co 5: 16 henceforth

3568 2Co 6: 2 now

3568 2Co 6: 2 now
3568 2Co 7: 9 now
3568 2Co 8: 14 thi s
3568 2Co 8: 14 now
3568 Ga 1: 23 now
3568 Ga 2: 20 now
3568 Ga 3: 3 now
3568 Ga 4: 25 now
3568 Ga 4: 29 now
3568 Ga 4: 9 now
3568 Eph 2: 2 now
3568 Eph 3: 10 now
3568 Eph 3: 5 now
3568 Eph 5: 8 now
3568 Php 1: 20 now
3568 Php 1: 30 now
3568 Php 1: 5 now
3568 Php 2: 12 now
3568 Php 3: 18 now
3568 Col 1: 24 now
3568 1Th 3: 8 now
3568 2Th 2: 6 now
3568 1Ti 4: 8 now
3568 1Ti 6: 17 thi s
3568 2Ti 1: 10 now
3568 2Ti 4: 10 present
3568 Ti t 2: 12 present
3568 Heb 12: 26 now
3568 Heb 2: 8 now
3568 Heb 9: 24 now
3568 Heb 9: 26 now
3568 Heb 9: 5 now
3568 Jas 4: 13 now

3568 Jas 4:16 now
 3568 Jas 5:1 now
 3568 1Pe 1:12 now
 3568 1Pe 2:10 now
 3568 1Pe 2:10 now
 3568 1Pe 2:25 now
 3568 1Pe 3:21 now
 3568 2Pe 3:18 now
 3568 2Pe 3:7 now
 3568 1Jo 2:18 now
 3568 1Jo 2:28 now
 3568 1Jo 3:2 now
 3568 1Jo 4:3 now
 3568 2Jo 1:5 now
 3568 Jude 1:25 now

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#### 3568. Strong's Dictionary Study

3568. nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570. [ql

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3568 -- henceforth, + hereafter, of late, soon, present, this (time).

3567 Interlinear Index Study

3567 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <{3567} -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> .

3567 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -hui os -> of the bridechamber <{3567} -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> .

3567 LUK 005 034 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -hui os - of the bridechamber {3567} -numphon - fast 3522 -nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios - is with them ?

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nun 3568 -- henceforth, + hereafter, of late, soon, present, this (time).

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 , 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 , 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 , 3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 , 4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 ,

\* late , 3568 ,

\* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

\* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 , 3854 , 3918 , 3936 , 4840 ,

\* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

\* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 , 2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 , 4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

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but 3569 # Expanded Dictionary Study

but 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- ({{but}}) now. [q]

chamber 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamiias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally

used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. [ql ***. tanun. See 3568. [ql

closet 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamiias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse. [ql ***. tanun. See 3568. [ql

henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570. [ql

hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570. [ql

late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570. [ql

now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) {now}. [ql

now 3570 # nuni {noo-nee'}; a prolonged form of 3568 for emphasis; just now: -- {now}. [ql

of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570. [ql

present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570. [ql

secret 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamiias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- {secret} chamber, closet, storehouse. [ql ***. tanun. See 3568. [ql

soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570. [ql

storehouse 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamiias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, {storehouse}. [ql ***. tanun. See 3568. [ql

then 5106 # toinun {toy' -noon}; from 5104 and 3568; truly now, i.e. accordingly: -- {then}, therefore. [ql

therefore 5106 # toinun {toy' -noon}; from 5104 and 3568; truly now, i.e. accordingly: -- then, {therefore}. [ql

this 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570. [ql

time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570. [ql

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### 3568. Cross Reference Study

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3568 nun \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 el eutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , {3568 nun } , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunakeimai ,

3568 nun \* henceforth , 0534 aparti , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , {3568 nun } , 3765 ouketi ,

3568 nun \* late , {3568 nun } ,

3568 nun \* now , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , {3568 nun } , 3570 nuni , 3765 ouketi , 3767 oun ,

3568 nun \* present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , {3568 nun } , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

3568 nun \* this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

3568 nun \* time , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukai reo , 2121 eukai ros ,



2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379  
 mepote , {3568 nun } , 3598 hodos , 3819 palai , 4218 pote ,  
 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote  
 , 5550 chronos , 5551 chronotribeo , 5610 hora ,

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3568 - nun - Luk 01: 48 henceforth

3568 - nun - Luk 05: 10 henceforth

3568 - nun - Luk 12: 52 henceforth

3568 - nun - Act 18: 06 henceforth

3568 - nun - 2Co 05: 16 henceforth

3568 - nun - Luk 22: 69 hereafter

3568 - nun - Joh 11: 08 late

3568 - nun - Mat 26: 65 now

3568 - nun - Mat 27: 43 now

3568 - nun - Mat 27: 42 now

3568 - nun - Mar 10: 30 now

3568 - nun - Mar 15: 32 now

3568 - nun - Luk 02: 29 now

3568 - nun - Luk 06: 21 now

3568 - nun - Luk 06: 21 now

3568 - nun - Luk 06: 25 now

3568 - nun - Luk 11: 39 now

3568 - nun - Luk 16: 25 now

3568 - nun - Luk 19: 42 now

3568 - nun - Luk 22: 36 now

3568 - nun - Joh 02: 08 now

3568 - nun - Joh 04: 18 now

3568 - nun - Joh 04: 23 now

3568 - nun - Joh 05: 25 now

3568 - nun - Joh 08: 40 now

3568 - nun - Joh 08: 52 now

3568 - nun - Joh 09: 21 now

3568 - nun - Joh 09: 41 now

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3568 - nun - Act 20: 32 now
3568 - nun - Act 22: 01 now
3568 - nun - Act 22: 16 now
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3568 - nun - Act 23: 21 now
3568 - nun - Act 24: 13 now
3568 - nun - Act 26: 17 now
3568 - nun - Act 26: 06 now
3568 - nun - Act 27: 22 now
3568 - nun - Rom 03: 21 now
3568 - nun - Rom 05: 11 now
3568 - nun - Rom 05: 09 now
3568 - nun - Rom 06: 21 now
3568 - nun - Rom 06: 19 now
3568 - nun - Rom 08: 01 now
3568 - nun - Rom 08: 22 now
3568 - nun - Rom 11: 30 now
3568 - nun - Rom 11: 31 now
3568 - nun - Rom 13: 11 now
3568 - nun - Rom 16: 26 now
3568 - nun - 1Co 03: 02 now
3568 - nun - 1Co 07: 14 now
3568 - nun - 1Co 12: 20 now
3568 - nun - 2Co 05: 16 now
3568 - nun - 2Co 06: 02 now
3568 - nun - 2Co 06: 02 now
3568 - nun - 2Co 07: 09 now
3568 - nun - 2Co 08: 14 now
3568 - nun - 2Co 13: 02 now
3568 - nun - Gal 01: 23 now

3568 - nun - Gal 02: 20 now
3568 - nun - Gal 03: 03 now
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3568 - nun - Gal 04: 09 now
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3568 - nun - Eph 02: 02 now
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3568 - nun - Eph 05: 08 now
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3568 - nun - Php 03: 18 now
3568 - nun - Col 01: 24 now
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3568 - nun - 2Th 02: 06 now
3568 - nun - 1Ti 04: 08 now
3568 - nun - 2Ti 01: 10 now
3568 - nun - Heb 02: 08 now
3568 - nun - Heb 09: 26 now
3568 - nun - Heb 09: 24 now
3568 - nun - Heb 09: 05 now
3568 - nun - Heb 12: 26 now
3568 - nun - Jam 04: 16 now
3568 - nun - Jam 04: 13 now
3568 - nun - Jam 05: 01 now
3568 - nun - 1Pe 01: 12 now
3568 - nun - 1Pe 02: 10 now
3568 - nun - 1Pe 02: 25 now
3568 - nun - 1Pe 02: 10 now
3568 - nun - 1Pe 03: 21 now
3568 - nun - 2Pe 03: 18 now

3568 - nun - 2Pe 03:07 now
3568 - nun - 1Jo 02:28 now
3568 - nun - 1Jo 02:18 now
3568 - nun - 1Jo 03:02 now
3568 - nun - 1Jo 04:03 now
3568 - nun - 2Jo 01:05 now
3568 - nun - Jude 01:25 now
3568 - nun - Rom 08:18 present
3568 - nun - Rom 11:05 present
3568 - nun - 2Ti 04:10 present
3568 - nun - Ti t 02:12 present
3568 - nun - Mat 24:21 thi s
3568 - nun - Rom 03:26 thi s
3568 - nun - 1Co 16:12 thi s
3568 - nun - 2Co 08:14 thi s
3568 - nun - 1Ti 06:17 thi s
3568 - nun - Mar 13:19 time
3568 - nun - Act 24:25 time