

Concordance Study ~~~~~ 3569. Strong's Dictionary Study 3569. tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: --(but) now.[ql ~~~~~ 3569 -- (but) now. 3568 Interlinear Index Study 3568 MAT024 021 For then <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <{3568} -nun -> time <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . 3568 MAT026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <{3568} -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . 3568 MAT027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <{3568} -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him . 3568 MAT027 043 He trusted <3982 -peitho -> in God <2316 -theos -> ; let him deliver <4506 -rhomai -> him now <{3568} -nun -> , if <1487 -ei -> he will <2309 -thelo -> have him : for he said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -> of God <2316 -theos -> . 3568 MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <{3568} -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelpho -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . 3568 MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <2347 -thlipsis -> , such <3634 -hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <3568 -nun -> time <{3568} -nun -> , neither <3361 -me -> shall be . 3568 MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <2347 -thlipsis -> , such <3634 -hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <{3568} -nun -> time <3568 -nun -> , neither <3361 -me -> shall be . 3568 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 - basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <{3568} -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustaroo -> with him reviled <3679 -oneidizo -> him . 3568 LUK 001 048 For he hath regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule - : for , behold 2400 -idou - , from henceforth {3568} -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - . 3568 LUK 002 029 Lord 1203 -despotes - , now {3568} -nun - lettest LUK 0630 -apoluo - thou thy servant 1401 -doulos - depart LUK 0630 -apoluo - in peace 1515 -eirene - , according 2596 -kata - to thy word 4487 -rhema - : 3568 LUK 005 010 And so 3668 -homoios - [was] also 2532 - kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 - Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth {3568} -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - . 3568 LUK 006 021 Blessed 3107 -makarios - [are ye] that hunger 3983 -peinao - now 3568 -nun - : for ye shall be filled 5526 -chortazo - . Blessed 3107 -makarios - [are ye] that weep 2799 -klaio - now {3568} -nun - : for ye shall laugh 1070 -gelao - . 3568 LUK 006 021 Blessed 3107 -makarios - [are ye] that hunger 3983 -peinao - now {3568} -nun - : for ye shall be filled 5526 -chortazo - . Blessed 3107 -makarios - [are ye] that weep 2799 -klaio - now 3568 -nun - : for ye shall laugh 1070 -gelao - . 3568 LUK 006 025 Woe 3759 -ouai - unto you that are full 1705 -empiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - now {3568} -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - . 3568 LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now {3568} -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothern - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothern - part is full 1073 -gemo - of ravening 0724 - harpage - and wickedness 4189 -poneria - . 3568 LUK 012 052 For from henceforth {3568} -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - . 3568 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy good LUK 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things : but now {3568} -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - . 3568 LUK

019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now {3568} -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - . 3568 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now {3568} -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoiios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . 3568 LUK 022 069 Hereafter {3568} -nun - shall the Son 5207 -huios - of man 0444 -anthropos - sit 2521 -kathemai - on 1537 -ek - the right 1188 -dexios - hand of the power 1411 -dunamis - of God 2316 -theos - . 3568 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <{3568} -nun -> , and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <5342 -phero -> [it] . 3568 JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <3739 -hos -> thou now <{3568} -nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou truly <0227 -alethes -> . 3568 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and now <{3568} -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him . 3568 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now <{3568} -nun -> is , when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . 3568 JOH 008 040 But now <{3568} -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <2980 -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -theos -> : this <5124 -touto -> did <4160 -poieo -> not Abraham <11> . 3568 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <{3568} -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . 3568 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <{3568} -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . 3568 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaiois -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <{3568} -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . 3568 JOH 011 008 [His] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <2453 -Ioudaios -> of late <{3568} -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ? 3568 JOH 011 022 But I know <1492 -eido -> , that even <2532 -kai -> now <{3568} -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -aiteo -> of God <2316 -theos -> , God <2316 -theos -> will give <1325 -didomi -> [it] thee . 3568 JOH 012 027 . Now <{3568} -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . 3568 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now <{3568} -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . 3568 JOH 012 031 Now <{3568} -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . 3568 JOH 013 031 . Therefore <3767 -oun -> , when <3753 -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , Now <{3568} -nun -> is the Son <5207 -huios -> of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him . 3568 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous ->

> answered <0611 -apokrinomai -> him , Whither <3699 - hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutho -> me now <{3568} -nun -> ; but thou shalt follow <0190 -akoloutho -> me afterwards <5305 - husteron -> . 3568 JOH 014 029 And now <{3568} -nun -> I have told <2046 - ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <4100 -pisteuo -> . 3568 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <{3568} -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> . 3568 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <{3568} -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . 3568 JOH 016 005 But now <{3568} -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 - oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 - pou -> goest <5217 -hupago -> thou ? 3568 JOH 016 022 And ye now <{3568} -nun -> therefore <3767 - oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 - chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you . 3568 JOH 016 029 His disciples <3101 -mathetes -> said <3004 - lego -> unto him , Lo <2396 -ide -> , now <{3568} -nun -> speakest <2980 -laleo -> thou plainly <3954 -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> . 3568 JOH 016 030 Now <{3568} -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . 3568 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <{3568} -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 - pater -> is with me . 3568 JOH 017 005 And now <{3568} -nun -> , O Father <3962 - pater -> , glorify <1392 -doxazo -> thou me with thine <4572 - seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was . 3568 JOH 017 007 Now <{3568} -nun -> they have known <1097 - ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of thee . 3568 JOH 017 013 And now <{3568} -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 - laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> . 3568 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <{3568} -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . 3568 JOH 021 010 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Bring <5342 -phero -> of the fish <3795 -opsarion -> which <3739 -hos -> ye have now <{3568} -nun -> caught <4084 - piazoo -> . 3568 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 - hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 - ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <{3568} -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . 3568 ACT 003 017 And now <{3568} -nun -> , brethren <0080 - adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> . 3568 ACT 004 029 And now <{3568} -nun -> , Lord <2962 -kurios -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <2980 -laleo -> thy word <3056 -logos -> , 3568 ACT 005 038 And now <{3568} -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> : 3568 ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 - Chaldaios -> , and dwelt

<2730 -katoikeo -> in Charran <5488 - Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 - meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <{3568} -nun -> dwell <2730 -katoikeo -> . 3568 ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 - stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <{3568} -nun -> come <1204 -deuro -> , I will send <0649 - apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . 3568 ACT 007 052 Which <5101 -tis -> of the prophets <4396 - prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 - apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <{3568} -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> : 3568 ACT 010 005 And now <{3568} -nun -> send <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 - metapempo -> for [one] Simon <4613 -Simon -> , whose <3739 - hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> : 3568 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 - paraginomai -> . Now <{3568} -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . 3568 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <{3568} -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 - exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> . 3568 ACT 013 011 And now <{3568} -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epipto -> on <1909 -epi -> him a mist <0887 - achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> . 3568 ACT 015 010 Now <{3568} -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 - pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ? 3568 ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> saying <3056 -logos -> to Paul <3972 -Paulos -> , The magistrates <4755 -strategos -> have sent <0649 -apostello -> to let <0630 -apoluo -> you go <0630 -apoluo -> : now <{3568} -nun -> therefore <3767 -oun -> depart <1831 -exerchomai -> , and go <4198 -poreuomai -> in peace <1515 -eirene -> . 3568 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 - demosios -> uncondemned <0178 -akatakritos -> , being <5225 - huparcho -> Romans <4514 -Rhomaiois -> , and have cast <0906 - ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <{3568} -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 - autos -> and fetch <1806 -exago -> us out . 3568 ACT 017 030 And the times <5550 -chronos -> of this <3588 - ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <{3568} -nun -> commandeth <3853 -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> : 3568 ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [his] raiment <2440 -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [am] clean <2513 -katharos -> : from henceforth <{3568} -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> . 3568 ACT 020 022 And now <{3568} -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 - sunantao -> me there <0846 -autos -> : 3568 ACT 020 025 And now <{3568} -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon ->

no <3765 -ouketi -> more <3765 -ouketi -> . 3568 ACT 020 032 And now <{3568} -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> . 3568 ACT 022 001 . Men <0435 -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my defence <0627 -apologia -> [which I make] now <{3568} -nun -> unto you . 3568 ACT 022 016 And now <{3568} -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> . 3568 ACT 023 015 Now <{3568} -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . 3568 ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <{3568} -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . 3568 ACT 024 013 Neither <2228 -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <{3568} -nun -> accuse <2723 -kategoreo -> me . 3568 ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <{3568} -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee . 3568 ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <{3568} -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee . 3568 ACT 026 006 And now <{3568} -nun -> I stand <2476 -histemi -> and am judged <2919 -krino -> for the hope <1680 -elpis -> of the promise <1860 -epaggelia -> made <1096 -ginomai -> of God <2316 -theos -> unto our fathers <3962 -pater -> : 3568 ACT 026 017 Delivering <1807 -exaireo -> thee from the people <2992 -laos -> , and [from] the Gentiles <1484 -ethnos -> , unto whom <3739 -hos -> now <{3568} -nun -> I send <0649 -apostello -> thee , 3568 ACT 027 022 And now <{3568} -nun -> I exhort <3867 -paraino -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 -apobole -> of [any <3762 -oudeis -> man s] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion -> . 3568 ROM 003 021 But now <{3568} -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ; 3568 ROM 003 026 To declare <1732 -endeixis -> , [I say] , at <1722 -en -> this <{3568} -nun -> time <2540 -kairos -> his righteousness <1343 -dikaiosune -> : that he might be just <1342 -dikaios -> , and the justifier <1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> . 3568 ROM 005 009 Much <4183 -polus -> more <3123 -mallon -> then <3767 -oun -> , being now <{3568} -nun -> justified <1344 -dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . 3568 ROM 005 011 And not only <3440 -monon -> [so] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <{3568} -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . 3568 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomias -> unto iniquity <0458 -anomias -> ; even <3779 -houto -> so <3779 -houto -> now <{3568} -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to

righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . 3568 ROM 006 021 What <5101 -tis ->
 fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are
 now <{3568} -nun -> ashamed <1870 - epaischunomai -> ? for the end <5056 -telos -> of those <1565 - ekeinos ->
 > things [is] death <2288 -thanatos -> . 3568 ROM 008 001 . [There is] therefore <0686 -ara -> now <{3568} -
 nun -> no <3762 -oudeis -> condemnation <2631 - katakrima -> to them which are in Christ <5547 -Christos ->
 Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but
 after <2596 -kata -> the Spirit <4151 -pneuma -> . 3568 ROM 008 018 For I reckon <3049 -logizomai -> that the
 sufferings <3804 -pathema -> of this <3588 -ho -> present <{3568} -nun -> time <2540 -kairos -> [are] not
 worthy <0514 -axios -> [to be compared] with the glory <1391 -doxa -> which shall be revealed <0601 -
 apokalupto -> in us . 3568 ROM 008 022 For we know <1492 -eido -> that the whole <3956 -pas -> creation
 <2937 -ktisis -> groaneth <4959 - sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -
 sunodino -> until <0891 -achri -> now <{3568} -nun -> . 3568 ROM 011 005 Even <2532 -kai -> so <3779 -
 houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <{3568} - nun -> time <2540 -kairos ->
 also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge ->
 of grace <5485 -charis -> . 3568 ROM 011 030 For as ye in times <4218 -pote -> past have not believed <0544 -
 apeitheo -> God <2316 -theos -> , yet have now <{3568} -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo ->
 > through their unbelief <0543 -apeitheia -> : 3568 ROM 011 031 Even so <3779 -houto -> have these <3778 -
 houtos -> also <2532 -kai -> now <{3568} -nun -> not believed <0544 -apeitheo -> , that through your <5212 -
 humeteros -> mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 - eleeo -> mercy <1653 -eleeo -> .
 3568 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [
 it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <{3568} -nun
 -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we
 believed <4100 -pisteuo -> . 3568 ROM 016 026 But now <{3568} -nun -> is made <5319 - phaneroo -> manifest
 <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according
 <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aionios -> God <2316 -theos -> ,
 made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience
 <5218 -hupakoe -> of faith <4102 -pistis -> : 3568 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051
 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [
 to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <{3568} -nun -> are ye able <1410 -dunamai -> . 3568
 1CO 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by
 the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 - gune -> is sanctified <0037 -
 hagiazo -> by the husband <0435 - aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -
 teknon -> unclean <0169 -akathartos -> ; but now <{3568} -nun -> are they holy <0040 -hagios -> . 3568 1CO
 012 020 But now <{3568} -nun -> [are they] many <4183 -polus -> members <3196 -melos -> , yet <1161 -de ->
 > but one <1520 -heis -> body <4983 -soma -> . 3568 1CO 016 012 As touching <4012 -peri -> [our] brother
 <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 - polus -> desired <3870 -parakaleo -> him to
 come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not
 at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <{3568} -nun ->
 time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient
 <2119 -eukaireo -> time <2119 -eukaireo -> . 3568 1CO 016 012 As touching <4012 -peri -> [our] brother
 <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 - polus -> desired <3870 -parakaleo -> him to
 come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not
 at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <{3568} -nun -> this <3568 -nun ->
 time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient
 <2119 -eukaireo -> time <2119 -eukaireo -> . 3568 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -
 nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh <4561 -
 sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos ->
 after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <{3568} -nun -> henceforth <2089 -eti ->
 know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> . 3568 2CO 005 016 . Wherefore
 <5620 -hoste -> henceforth <{3568} -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis ->
 after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -
 ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568
 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> .
 3568 2CO 006 002 (For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 -kairos ->
 accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured

<0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [is] the accepted <2144 - euprosdektos ->
 time <2540 -kairos -> ; behold <2400 -idou -> , now <{3568} -nun -> [is] the day <2250 -hemera -> of salvation
 <4991 -soteria -> .) 3568 2CO 006 002 (For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a
 time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria ->
 have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <{3568} -nun -> [is] the accepted <2144
 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [is] the day <2250 -
 hemera -> of salvation <4991 -soteria -> .) 3568 2CO 007 009 Now <{3568} -nun -> I rejoice <5463 -chairo -> ,
 not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to
 repentance <3341 -metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> after <2596 -kata -> a
 godly <2316 -theos -> manner , that ye might receive <2210 -zemioo -> damage <2210 -zemioo -> by us in
 nothing <3367 -medeis -> . 3568 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at
 <1722 -en -> this <{3568} -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma ->
 > [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532
 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality
 <2471 - isotes -> : 3568 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <{3568} -nun -> at <1722
 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [may
 be a supply] for their want <5303 - husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai ->
 may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -
 isotes -> : 3568 2CO 013 002 I told <4280 -proereo -> you before <4280 - proereo -> , and foretell <4302 -
 prolego -> you , as if <1437 - ean -> I were present <3918 -pareimi -> , the second <1208 - deuterios -> time ; and
 being absent <0548 -apeimi -> now <{3568} -nun -> I write <1125 -grapho -> to them which heretofore <4258 -
 proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I
 come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> : 3568 GAL 001 023 But
 they had heard <0191 -akouo -> only <3440 - monon -> , That he which persecuted <1377 -dioko -> us in times
 <4218 -pote -> past now <{3568} -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739
 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> . 3568 GAL 002 020 I am crucified <4957 -sustauroo
 -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 - zao -> ; yet <3765 -ouketi -> not I ,
 but Christ <5547 - Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <{3568} -nun
 -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 - pistis -> of the Son
 <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -
 paradidomi -> himself <1438 -heautou -> for me . 3568 GAL 003 003 Are ye so <3779 -houto -> foolish <0453 -
 anoetos -> ? having begun <1728 -enarchomai -> in the Spirit <4151 -pneuma -> , are ye now <{3568} -nun ->
 made <2005 - epiteleo -> perfect <2005 -epiteleo -> by the flesh <4561 -sarx -> ? 3568 GAL 004 009 But now
 <{3568} -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather
 <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -
 epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements
 <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 - palin -> to be in bondage
 <1398 -douleuo -> ? 3568 GAL 004 025 For this <3588 -ho -> Agar <0028 -Agar -> is mount <3735 -oros ->
 Sinai <4614 -Sina -> in Arabia <0688 - Arabia -> , and answereth <4960 -sustoicheo -> to Jerusalem <2419 -
 Hierousalem -> which <3588 -ho -> now <{3568} -nun -> is , and is in bondage <1398 -douleuo -> with her
 children <5043 - teknon -> . 3568 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao ->
 after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 - kata -
 > the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is] now <{3568} -nun -> . 3568 EPH
 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -
 kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 - kosmos -> , according <2596 -kata ->
 to the prince <0758 - archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -
 pneuma -> that now <{3568} -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience
 <0543 -apeitheia -> : 3568 EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea ->
 was not made <1107 -gnorizo -> known <1107 - gnorizo -> unto the sons <5207 -huios -> of men <0444 -
 anthropos -> , as it is now <{3568} -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios ->
 apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <4151 -pneuma -> ; 3568 EPH 003
 010 To the intent <2443 -hina -> that now <{3568} - nun -> unto the principalities <0746 -arche -> and powers
 <1849 - exousia -> in heavenly <2032 -epouranios -> [places] might be known <1107 -gnorizo -> by the church
 <1577 -ekklesia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , 3568
 EPH 005 008 For ye were sometimes <4218 -pote -> darkness <4655 -skotos -> , but now <{3568} -nun -> [are

ye] light <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 -peripateo -> as children <5043 -teknon -> of light <5457 -phos -> : 3568 PHP 001 005 For your <5216 -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> now <{3568} -nun -> ; 3568 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <{3568} -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . 3568 PHP 001 030 Having <2192 -echo -> the same <0846 -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and now <{3568} -nun -> hear <0191 -akouo -> [to be] in me . 3568 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <{3568} -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . 3568 PHP 003 018 (For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <{3568} -nun -> tell <3004 -lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [that they are] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> : 3568 COL 001 024 Who now <{3568} -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 -antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekkllesia -> : 3568 1TH 003 008 For now <{3568} -nun -> we live <2198 -zao -> , if <1437 -ean -> ye stand <4739 -steko -> fast in the Lord <2962 -kurios -> . 3568 2TH 002 006 And now <{3568} -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> . 3568 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <{3568} -nun -> is , and of that which is to come <3195 -mello -> . 3568 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <{3568} -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; 3568 2TI 001 010 But is now <{3568} -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> : 3568 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkataleipo -> me , having loved <0025 -agapao -> this <3588 -ho -> present <{3568} -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 -Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 -Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . 3568 TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> , we should live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 -dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -> present <{3568} -nun -> world <0165 -aion -> ; 3568 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <{3568} -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . 3568 HEB 009 005 And over <5231 -huperano -> it the cherubims <5502 -cheroubim -> of glory <1391 -doxa -> shadowing <2683 -kataskiazo -> the mercyseat <2435 -hilasterion -> ; of which <3739 -hos -> we cannot <1410 -dunamai -> now <{3568} -nun -> speak <3004 -lego -> particularly <3313 -meros -> . 3568 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoiectos -> with hands <5499 -cheiropoiectos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -alethinous -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <{3568} -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon ->

> of God <2316 -theos -> for us : 3568 HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <{3568} -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . 3568 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <{3568} -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . 3568 JAS 004 013 Go <0033 -age -> to now <{3568} -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 - emporeuomai -> , and get gain <2770 -kerdaino -> : 3568 JAS 004 016 But now <{3568} -nun -> ye rejoice <2744 - kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 - kauchesis -> is evil <4190 -poneros -> . 3568 JAS 005 001 Go <0033 -age -> to now <{3568} -nun -> , [ye] rich <4145 -plousios -> men , weep <2799 -klaio -> and howl <3649 -ololuzo -> for your <5216 -humon -> miseries <5004 -talaiporia -> that shall come <1904 -eperchomai -> upon [you] . 3568 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <{3568} -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 - hos -> things the angels <0032 -aggelos -> desire <1937 - epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> . 3568 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> past [were] not a people <2992 -laos -> , but [are] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <{3568} -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> . 3568 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> past [were] not a people <2992 -laos -> , but [are] now <{3568} -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 - eleeo -> mercy <1653 -eleeo -> . 3568 1PE 002 025 For ye were as sheep <4263 -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are now <{3568} - nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 - poimen -> and Bishop <1985 -episkopos -> of your <5216 -humon -> souls <5590 -psuche -> . 3568 1PE 003 021 . The like <0499 -antitupon -> figure <0499 - antitupon -> whereunto <3739 -hos -> [even] baptism <0908 - baptisma -> doth also <2532 -kai -> now <{3568} -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 - eis -> God <2316 -theos -> ,) by the resurrection <0386 - anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : 3568 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <{3568} -nun -> , by the same <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 - tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 - anthropos -> . 3568 2PE 003 018 But grow <0837 -auzano -> in grace <5485 - charis -> , and [in] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> . To him [be] glory <1391 -doxa -> both <2532 -kai -> now <{3568} -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> . 3568 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 - antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <{3568} -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> . 3568 1JO 002 028 . And now <{3568} -nun -> , little <5040 - teknon -> children <5040 -teknion -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 - phaneroo -> , we may have <2192 -echo -> confidence <3954 - parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> . 3568 1JO 003 002 Beloved <0027 -agapetos -> , now <{3568} -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoios -> him ; for we shall see <3700 - optanomai -> him as he is . 3568 1JO 004 003 And every

<3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeō -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 - antichristos -> , whereof <3739 -hos -> ye have heard <0191 - akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <{3568} -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> . 3568 001 005 . And now <{3568} - nun -> I beseech <2065 - erotao -> thee , lady <2959 - Kuria -> , not as though I wrote <1125 - grapho -> a new <2537 - kainos -> commandment <1785 - entole -> unto thee , but that which <3739 - hos -> we had <2192 - echo -> from the beginning <0746 - arche -> , that we love <0025 - agapao -> one <0240 - allelon -> another <0240 - allelon -> . 3568 JUDE 001 025 To the only <3441 -monos -> wise <4680 - sophos - oneidismos -> God <2316 -theos -> our Saviour <4990 - soter -> , [be] glory <1391 -doxa -> and majesty <3172 - megalosune -> , dominion <2904 -kratos -> and power <1849 - exousia -> , both <2532 -kai -> now <{3568} -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> . ~~~~~ tanun 3569 -- (but) now. ~~~~~ but 3569 # Expanded Dictionary Study but 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) now.[ql henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.[ql hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.[ql late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.[ql now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) {now}.[ql of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.[ql present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.[ql soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570.[ql this 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.[ql time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.[ql ~~~~~ 3569. Cross Reference Study 3569. ~~~~~