

3570 Interlinear Index Study

3570 ROM 006 022 But now <{3570} -nuni -> being made <1659 -
 eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia
 -> , and become <1402 -doulouo -> servants <1402 -doulouo -> to
 God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -
 > fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> ,
 and the end <5056 -telos -> everlasting <0166 -aiouos -> life
 <2222 -zoe -> .

3570 ROM 007 006 But now <{3570} -nuni -> we are delivered
 <2673 -katargeo -> from the law <3551 -nomos -> , that being
 dead <0599 -apothnesko -> wherein <3757 -hou -> we were held
 <2722 -katecho -> ; that we should serve <1398 -douleuo -> in
 newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not
 [in] the oldness <3821 -palaiotes -> of the letter <1121 -
 gramma -> .

3570 ROM 007 017 Now <{3570} -nuni -> then <1161 -de -> it is
 no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -
 katergazomai -> it , but sin <0266 -hamartia -> that dwelleth
 <3611 -oikeo -> in me .

3570 ROM 015 023 But now <{3570} -nuni -> having <2192 -echo ->
 no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -
 > in these <5125 -toutois -> parts <2825 -kline -> , and having
 <2192 -echo -> a great <1974 -epipothia -> desire <1974 -
 epipothia -> these many <4183 -polus -> years <2094 -etos -> to
 come <2064 -erchomai -> unto you ;

3570 ROM 015 025 But now <{3570} -nuni -> I go <4198 -poreuomai
 -> unto Jerusalem <2419 -Hierousalem -> to minister <1247 -
 diakoneo -> unto the saints <0040 -hagios -> .

3570 1CO 005 011 But now <{3570} -nuni -> I have written <1125 -
 grapho -> unto you not to keep <4874 -sunanamignumi -> company
 <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis ->
 man that is called <3687 -onomazo -> a brother <0080 -adephos ->
 be a fornicator <4205 - pornos -> , or <2228 -e -> covetous
 <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -
 eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> ,
 or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->
 an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->
 an one no not to eat <4906 -sunesthio -> .

3570 1CO 012 018 But now <{3570} -nuni -> hath God <2316 -theos
 -> set <5087 -tithemi -> the members <3196 -melos -> every <1538
 -hekastos -> one <1520 -heis -> of them in the body <4983 -soma -
 > , as it hath pleased <2309 -thelo -> him .

3570 1CO 013 013 And now <{3570} -nuni -> abideth <3306 -meno -
 > faith <4102 -pistis -> , hope <1680 -elpis -> , charity
 <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ;
 but the greatest <3187 -meizon -> of these <5130 -touton -> [
 is] charity <0026 -agape -> .

3570 1CO 014 006 . Now <{3570} -nuni -> , brethren <0080 -
 adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto
 you speaking <2980 -laleo -> with tongues <1100 -glossa -> ,
 what <5101 -tis -> shall I profit <5623 -opheloo -> you ,
 except <3362 -ean me -> I shall speak <2980 -laleo -> to you
 either <2228 -e -> by revelation <0602 -apokalupsis -> , or
 <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by
 prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine
 12/9/2021

<1322 -di dache -> ?

3570 1C0 015 020 . But now <{3570} -nuni -> is Christ <5547 -Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [and] become <1096 -ginomai -> the firstfruits <0536 -aparche -> of them that slept <2837 -koimao -> .

3570 2C0 008 011 Now <{3570} -nuni -> therefore <2532 -kai -> perform <2005 -epiteleio -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleio -> also <2532 -kai -> out of that which ye have <2192 -echo -> .

3570 2C0 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <{3570} -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepothesis -> which <3588 -ho -> [I have] in you .

3570 EPH 002 013 But now <{3570} -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 -haima -> of Christ <5547 -Christos -> .

3570 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now <{3570} -nuni -> hath he reconciled <0604 -apokatallasso ->

3570 COL 001 026 [Even] the mystery <3466 -musterion -> which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but now <{3570} -nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> :

3570 COL 003 008 . But now <{3570} -nuni -> ye also <2532 -kai -> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -homon -> mouth <4750 -stoma -> .

3570 PHM 001 009 Yet for loves <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <{3570} -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3570 PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <{3570} -nuni -> profitable <2173 -euchrestos -> to thee and to me :

3570 HEB 008 006 . But now <{3570} -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kraitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon

better <2909 -kreitton -> promises <1860 -epaggelia -> .

3570 HEB 011 016 But now <{3570} -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranos -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> .

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