

3583 MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> root <4491 -rhi za -> , they wi thered <{3583} -xerai no -> away .

3583 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -ai on -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> wi thered <{3583} -xerai no -> away .

3583 MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> soon <3916 -parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> wi thered <{3583} -xerai no -> away !

3583 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> > whi ch had <2192 -echo -> a wi thered <{3583} -xerai no -> hand <5495 -cheir -> .

3583 MAR 003 003 And he saith <3004 -lego -> unto the man <0444 -anthropos -> whi ch had <2192 -echo -> the wi thered <{3583} -xerai no -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth <3319 -mesos -> .

3583 MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> root <4491 -rhi za -> , it wi thered <{3583} -xerai no -> away .

3583 MAR 005 029 And straightway <2112 -eutheos -> the fountain <4077 -pege -> of her blood <0129 -haima -> was dried <{3583} -xerai no -> up ; and she felt <1097 -ginosko -> in [her] body <4983 -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> .

3583 MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 -katalambano -> him , he teareth <4486 -rhegnumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizō -> with his teeth <3599 -odous -> , and pineth <{3583} -xerai no -> away : and I spake <2036 -epo -> to thy disciples <3101 -mathetes -> that they should cast <1544 -ekballo -> him out ; and they could <2489 -loanna -> not .

3583 MAR 011 020 And in the morning <4404 -proi -> , as they passed <3899 -parapoeroumai -> by , they saw <1492 -eido -> the fig <4808 -suke -> tree <4808 -suke -> dried <{3583} -xerai no -> up from the roots <4491 -rhi za -> .

3583 MAR 011 021 And Peter <4074 -Petros -> calling <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> saith <3004 -lego -> unto him , Master <4461 -rhabbi -> , behold <2396 -ide -> , the fig <4808 -suke -> tree <4808 -suke -> whi ch <3739 -hos -> thou cursedst <2672 -kataroomai -> is wi thered <{3583} -xerai no -> away .

3583 LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it wi thered {3583} -xerai no - away , because 1223 -dia - it lacked 2192 -echo - moisture 2429 -hiknas - .

3583 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is wi thered <{3583} -xerai no -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [them] into <1519 -eis -> the fire <4442 -pur -> , and they are burned <2545 -kaio -> .

3583 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it wi thereth <{3583} -xerai no -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apolumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

3583 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [is] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> wi thereth <{3583} -xerai no -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

3583 REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <{3583} -xerai no -> .

3583 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <{3583} -xerai no -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .
