

after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql]

age 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect. [ql]

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql]

all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}). [ql]

an- 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757. [ql]

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be). [ql]

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as 2443 # hina {hin'-ah}; probably from the same as the former

part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

as 3634 # hoi os {hoy' -os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which. [ql ***. oio. See 5342. [ql

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as 3753 # hote {hot' -eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho, t' -eh); also feminine he, te (hay' -teh); and neuter to, te (tot' -eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

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as 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who. [ql

as 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many. [ql

at 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all). [ql

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be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was). [ql

was), and art (is) to come (shalt {be}). [ql

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all). [ql

beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all). [ql

but 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- ({but}) now. [ql

chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all). [ql

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be). [ql

continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever. [ql

contrariwise 5121 # tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 and 1726; on the contrary: -- {contrariwise}. [ql

discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate. [ql ***. ta. See 3588. [ql

ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}. [ql

exceeding 2316 # theos {thoh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X {exceeding}, God, god[-ly, -ward]. [ql

first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all). [ql

for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through,

i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever. [q]

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. [q] ***. hina me. See 3363. [q]

full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect. [q]

god 2316 # theos {teh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, {god}[-ly, -ward]. [q]

God 2316 # theos {teh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, {God}, god[-ly, -ward]. [q]

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty. [q]

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many. [q]

he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc. [q]. ***. ho. See 3739. [q]

he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus. [q]

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [q]

hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who. [q]

his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}. [q]

ho 3588 # ho {ho}; including the feminine he {hay}; and the

neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. [ql. ***. {ho}. See 3739. [ql

hold 5084 # teresis {tay'-ray-sis}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- {hold}. [ql ***. ten, tes. See 3588. [ql

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be). [ql

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it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc. [ql. ***. ho. See 3739. [ql

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many. [ql

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) {like}, so. [ql

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many. [ql

man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who. [ql

man 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, {man}, perfect. [ql

manner 3634 # hoi os {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which. [ql ***. oi o. See 5342. [ql

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so. [ql

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}. [ql

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many. [ql

mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}. [ql

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many. [ql

named 5122 # tounoma {too'-no-mah}; contraction for the neuter of 3588 and 3686; the name (is): -- {named}. [ql

now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at
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present: -- (but) {now}. [ql

of 3634 # hoiōs {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which. [ql ***. oio. See 5342. [ql

of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all). [ql

of 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- {of} full age, man, perfect. [ql

one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc. [ql. ***. ho. See 3739. [ql

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757. [ql

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757. [ql

perfect 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, {perfect}. [ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who. [ql

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See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. [ql. ***. ho. {See} 3739. [ql

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participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be). [ql

she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc. [ql. ***. ho. See 3739. [ql

she 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus. [ql

she 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who. [ql

so 2443 # hina {hin' -ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363. [ql. ***. hina me. See 3363. [ql

so 2443 # hina {hin' -ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. [ql. ***. hina me. See 3363. [ql

so 3634 # hoi os {hoy' -os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which. [ql. ***. oi o. See 5342. [ql

so 5024 # tauta {tow-tah' }; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, {so}. [ql

so 5082 # telikoutos {tay-lik-oo' -tos}; feminine telikaute {tay-lik-ow' -tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty. [ql

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so 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many. [ql

sober 4998 # sophron {so' -frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate. [ql. ***. ta. See 3588. [ql

some 3739 # hos {hos}; including feminine he {hay}; and neuter

ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757. [q]

soon 3753 # hote {hot' -eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho, t' -eh); also feminine he, te (hay' -teh); and neuter to, te (tot' -eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [q]

such 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus. [q]

such 3634 # hoi os {hoy' -os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which. [q] ***. oi o. See 5342. [q]

such 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who. [q]

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}. [q] ***. he. See 3588. [q] ***. he. See 3739. [q] ***. ei. See 5600. [q]

temperate 4998 # sophron {so' -frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}. [q] ***. ta. See 3588. [q]

that 2443 # hina {hin' -ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. [q] ***. hina me. See 3363. [q]

that 2443 # hina {hin' -ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363. [q] ***. hina me. See 3363. [q]

that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc. [q] ***. ho. See 3739. [q]

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757. [q]

that 3753 # hote {hot' -eh}; from 3739 and 5037; at which

(thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [q]

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that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [q]

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then. [q]

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363. [q] ***. hina me. See 3363. [q]

the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc. [q]. ***. ho. See 3739. [q]

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757. [q]

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the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all). [q]

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all). [q]

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}. [q]

these 3592 # hode {hod'-eh}; including the feminine hede {hay'-

deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus. [ql

these 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who. [ql

these 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many. [ql

they 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who. [ql

this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc. [ql. ***. ho. See 3739. [ql

this 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who. [ql

this 4594 # semeron {say' -mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day. [ql

thus 3592 # hode {hod' -eh}; including the feminine hede {hay' -deh}; and the neuter tode {tod' -e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}. [ql

thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so. [ql

time 5119 # tote {tot' -eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then. [ql

Titus 5103 # Titos {tee' -tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}. [ql. ***. tio. See 5099. [ql. ***. to. See 3588. [ql

to 2443 # hina {hin' -ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363. [ql. ***. hina me. See 3363. [ql

to 2443 # hina {hin' -ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be). [ql

to-)day 4594 # semeron {say' -mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}. [ql

was 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

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wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be). [ql

what 3634 # hoi os {hoy' -os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which. [ql ***. oi o. See 5342. [ql

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757. [ql

when 3753 # hote {hot' -eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that,

{when}, while. ho, te (ho,t'-eh); also feminine he, te (hay' -teh); and neuter to, te (tot' -eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

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which 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who. [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shal t be). [ql

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while 3753 # hote {hot' -eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay' -teh); and neuter to, te (tot' -eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757. [ql

who 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}. [ql

woman 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or

that (often with article repeated): -- he (it was that), hereof,
it, she, such as, the same, these, they, this (man, same,
{woman}), which, who. [q]

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