

3589 Concordance Study

3589 Lu 16:7 fourscore

3589 Lu 2:37 fourscore

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3589. Strong's Dictionary Study

3589. ogdoekonta {og-do-ay'-kon-tah}; from 3590; ten times eight:  
--fourscore. [q]

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3589 -- fourscore.

3588 Interlinear Index Study

3588 MAT 001 016 And Jacob <2384 -Iakob -> begat <1080 -gennao ->
> Joseph <2501 -Ioseph -> the husband <0435 -aner -> of Mary
<3137 -Maria -> , of whom <3739 -hos -> was born <1080 -gennao ->
> Jesus <2424 -Iesous -> , who <{3588} -ho -> is called <3004 -I
lego -> Christ <5547 -Christos -> .

3588 MAT 001 022 Now <1161 -de -> all <3650 -holos -> this
<5124 -touto -> was done <1096 -ginomai -> , that it might be
fulfilled <4137 -pleroo -> which <{3588} -ho -> was spoken <4483
-rheo -> of the Lord <2962 -kuriros -> by the prophet <4396 -
prophetes -> , saying <3004 -Ilego -> ,

3588 MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> ,
when he had privily <2977 -Iathra -> called <2564 -kaleo -> the
wise <3097 -magos -> men , enquired <0198 -akriboo -> of them
diligently what <{3588} -ho -> time <5550 -chronos -> the star
<0792 -aster -> appeared <5316 -phaino -> .

3588 MAT 002 015 And was there <1563 -ekei -> until <2193 -heos
-> the death <5054 -teleute -> of Herod <2264 -Herodes -> :
that it might be fulfilled <4137 -pleroo -> which <{3588} -ho ->
was spoken <4483 -rheo -> of the Lord <2962 -kuriros -> by the
prophet <4396 -prophetes -> , saying <3004 -Ilego -> , Out of
Egypt <0125 -Aiguptos -> have I called <2564 -kaleo -> my son
<5207 -huios -> .

3588 MAT 002 017 Then <5119 -tote -> was fulfilled <4137 -
pleroo -> that which <{3588} -ho -> was spoken <4483 -rheo -> by
Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,
saying <3004 -Ilego -> ,

3588 MAT 002 020 Saying <3004 -Ilego -> , Arise <1453 -egei ro ->
> , and take <3880 -paralambano -> the young <3813 -paidion ->

child <3813 -paidion -> and his mother <3384 -meter -> , and go <4198 -poreuomai -> into <1519 -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> : for they are dead <2348 -thnesko -> which <{3588} -ho -> sought <2212 -zeteo -> the young <3813 -paidion -> child s <3813 -paidion -> life <5590 -psuche -> .

3588 MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in a city <4172 -polis -> called <3004 -lego -> Nazareth <3478 -Nazareth -> : that it might be fulfilled <4137 -pleroo -> which <{3588} -ho -> was spoken <4483 -rheo -> by the prophets <4396 -prophetes -> , He shall be called <2564 -kaleo -> a Nazarene <3480 -Nazoraios -> .

3588 MAT 004 013 And leaving <2641 -kataliipo -> Nazareth <3478 -Nazareth -> , he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in Capernaum <2584 -Kapernaoum -> , which <{3588} -ho -> is upon the sea <3864 -parathalassios -> coast <3864 -parathalassios -> , in the borders <3725 -horiou -> of Zabulon <2194 -Zaboulon -> and Nephthalim <3508 -Nephthaleim -> :

3588 MAT 004 014 That it might be fulfilled <4137 -pleroo -> which <{3588} -ho -> was spoken <4483 -rheo -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> ,

3588 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <{3588} -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

3588 MAT 004 016 The people <2992 -laos -> which <{3588} -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

3588 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poi kilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <{3588} -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

3588 MAT 005 006 Blessed <3107 -makarios -> [are] they which <{3588} -ho -> do hunger <3983 -peinao -> and thirst <1372 -dipsao -> after righteousness <1343 -dikaiosune -> : for they shall be filled <5526 -chortazo -> .

3588 MAT 005 012 Rejoice <5463 -chairo -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <5216 -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houto -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <{3588} -ho -> were before <4253 -pro -> you .

3588 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -

emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <{3588} -ho -> is in heaven <3772 -ouranos -> .

3588 MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <{3588} -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

3588 MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <{3588} -ho -> looketh <0991 -blepo -> on a woman <1135 -gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> .

3588 MAT 005 037 But I let your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <{3588} -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> .

3588 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <{3588} -ho -> despitely <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

3588 MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <{3588} -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

3588 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <{3588} -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

3588 MAT 005 048 Be ye therefore <3767 -oun -> perfect <5046 -teleios -> , even <5618 -hosper -> as your <5216 -humon -> Father <3962 -pater -> which <{3588} -ho -> is in heaven <3772 -ouranos -> is perfect <5046 -teleios -> .

3588 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <{3588} -ho -> is in heaven <3772 -ouranos -> .

3588 MAT 006 004 That thine <4675 -sou -> alms <1654 ->

eleemosune -> may be in secret <2927 -kruptos -> : and thy
 Father <3962 -pater -> which <{3588} -ho -> seeth <0991 -blepo -
 > in secret <2729 -katischuo -> himself <0846 -autos -> shall
 reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

3588 MAT 006 006 But thou , when <3752 -hotan -> thou prayest
 <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519
 -eis -> thy closet <5009 -tameion -> , and when thou hast shut
 <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -
 proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho ->
 is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -
 > which <{3588} -ho -> seeth <0991 -blepo -> in secret <2729 -
 katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -
 phaneros -> .

3588 MAT 006 006 But thou , when <3752 -hotan -> thou prayest
 <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519
 -eis -> thy closet <5009 -tameion -> , and when thou hast shut
 <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -
 proseuchomai -> to thy Father <3962 -pater -> which <{3588} -ho -
 > is in secret <2729 -katischuo -> ; and thy Father <3962 -
 pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret
 <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly
 <5318 -phaneros -> .

3588 MAT 006 009 . After <3779 -houto -> this <3779 -houto ->
 manner <3779 -houto -> therefore <3767 -oun -> pray <4336 -
 proseuchomai -> ye : Our Father <3962 -pater -> which <{3588} -
 ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagiazo
 -> be thy name <3686 -onoma -> .

3588 MAT 006 018 That thou appear <5316 -phaino -> not unto men
 <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy
 Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -
 katischuo -> : and thy Father <3962 -pater -> , which <{3588} -
 ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> ,
 shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

3588 MAT 006 018 That thou appear <5316 -phaino -> not unto men
 <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy
 Father <3962 -pater -> which <{3588} -ho -> is in secret <2729 -
 katischuo -> : and thy Father <3962 -pater -> , which <3588 -
 ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> ,
 shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

3588 MAT 007 006 Give <1325 -didomi -> not that which <{3588} -
 ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> ,
 neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon
 -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine
 <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -
 katapateo -> them under <1722 -en -> their feet <4228 -pous -> ,
 and turn <4762 -strepho -> again <4762 -strepho -> and rend
 <4486 -rhegnumi -> you .

3588 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being
 <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how
 to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -
 doron -> unto your <5216 -humon -> children <5043 -tekonon -> ,
 how <4214 -posos -> much <4214 -posos -> more <3123 -mallon ->
 shall your <5216 -humon -> Father <3962 -pater -> which <{3588} -
 ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good
 <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

3588 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 -
 dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for
 wide <4116 -platus -> [is] the gate <4439 -pule -> , and
 12/9/2021

broad <2149 -euruchos -> [is] the way <3598 -hodos -> ,
that leadeth <0520 -apago -> to destruction <0684 -apoleia -> ,
and many <4183 -polus -> there be which <{3588} -ho -> go <1525 -
eiserchomai -> in thereat <0846 -autos -> :

3588 MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos ->
[is] the gate <4439 -pule -> , and narrow <2346 -thlibo ->
[is] the way <3598 -hodos -> , which <{3588} -ho -> leadeth
<0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos
-> there be that find <2147 -heurisko -> it .

3588 MAT 007 021 . Not every <3956 -pas -> one that saith
<3004 -lego -> unto me , Lord <2962 -kuri os -> , Lord <2962 -
kuri os -> , shall enter <1525 -eiserchomai -> into <1519 -eis -
> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ;
but he that doeth <4160 -poieo -> the will <2307 -thelema -> of
my Father <3962 -pater -> which <{3588} -ho -> is in heaven
<3772 -ouranos -> .

3588 MAT 008 017 That it might be fulfilled <4137 -pleroo ->
which <{3588} -ho -> was spoken <4483 -rheo -> by Esai as <2268 -
Hesai as -> the prophet <4396 -prophetes -> , saying <3004 -lego
-> , Himself <0846 -autos -> took <2983 -lambano -> our
infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [
our] sicknesses <3554 -nosos -> .

3588 MAT 008 033 And they that kept <1006 -bosko -> them fled
<5343 -pheugo -> , and went <0565 -aperchomai -> their ways
into <1519 -eis -> the city <4172 -polis -> , and told <0518 -
apaggello -> every <3956 -pas -> thing , and what <{3588} -ho -
> was befallen <4876 -sunantao -> to the possessed <1139 -
daimonizomai -> of the devils <1139 -daimonizomai -> .

3588 MAT 009 008 But when the multitudes <3793 -ochlos -> saw
<1492 -eido -> [it] , they marvelled <2296 -thaumazo -> ,
and glorified <1392 -doxazo -> God <2316 -theos -> , which
<{3588} -ho -> had given <1325 -didomi -> such <5108 -toioutos -
> power <1849 -exousia -> unto men <0444 -anthropos -> .

3588 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of
the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are
these <5023 -tauta -> ; The first <4413 -protos -> , Simon
<4613 -Simon -> , who <{3588} -ho -> is called <3004 -lego ->
Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his
brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son
] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes ->
his brother <0080 -adephos -> ;

3588 MAT 010 003 Philip <5376 -Philippos -> , and Bartholomew
<0918 -Bartholomaios -> ; Thomas <2381 -Thomas -> , and
Matthew <3156 -Matthaios -> the publican <5057 -telones -> ;
James <2385 -Iakobos -> [the son] of Alphaeus <0256 -
Alphaios -> , and Lebbaeus <3002 -Lebbaios -> , whose <{3588} -
ho -> surname <1941 -epikal eomai -> was Thaddaeus <2280 -
Thaddaios -> ;

3588 MAT 010 004 Simon <4613 -Simon -> the Canaanite <2581 -
Kanaites -> , and Judas <2455 -Ioudas -> Iscariot <2469 -
Iskariotes -> , who <{3588} -ho -> also <2532 -kai -> betrayed
<3860 -paradidomi -> him .

3588 MAT 010 020 For it is not ye that speak <2980 -laleo -> ,
but the Spirit <4151 -pneuma -> of your <5216 -humon -> Father
<3962 -pater -> which <{3588} -ho -> speaketh <2980 -laleo -> in
you .

3588 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <{3588} -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

3588 MAT 010 028 And fear <5399 -phobeo -> not them which <{3588} -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

3588 MAT 010 032 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall confess <3670 -homologeio -> me before <1715 -emprosthen -> men <0444 -anthropos -> , him will I confess <3670 -homologeio -> also <2504 -kago -> before <1715 -emprosthen -> my Father <3962 -pater -> which <{3588} -ho -> is in heaven <3772 -ouranos -> .

3588 MAT 010 033 But whosoever <0302 -an -> shall deny <0720 -arneomai -> me before <1715 -emprosthen -> men <0444 -anthropos -> , him will I also <2504 -kago -> deny <0720 -arneomai -> before <1715 -emprosthen -> my Father <3962 -pater -> which <{3588} -ho -> is in heaven <3772 -ouranos -> .

3588 MAT 011 014 And if <1487 -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [it] , this <0846 -autos -> is Elias <2243 -Helias -> , which <{3588} -ho -> was for to come <2064 -erchomai -> .

3588 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <{3588} -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

3588 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haidēs -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <{3588} -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

3588 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <{3588} -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haidēs -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

3588 MAT 012 017 That it might be fulfilled <4137 -pleroo -> which <{3588} -ho -> was spoken <4483 -rheo -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego ->

-> ,

3588 MAT 012 050 For whosoever <0302 -an -> shall do <4160 -
poieo -> the will <2307 -thelema -> of my Father <3962 -pater ->
which <{3588} -ho -> is in heaven <3772 -ouranos -> , the same
<0846 -autos -> is my brother <0080 -adephos -> , and sister
<0079 -adelphē -> , and mother <3384 -meter -> .

3588 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -
> , some <{3588} -ho -> [seeds] fell <4098 -pipto -> by the
way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -
peteinon -> came <2064 -erchomai -> and devoured <2719 -
katesthio -> them up :

3588 MAT 013 004 And when <{3588} -ho -> he sowed <4687 -speiro -
> , some <3588 -ho -> [seeds] fell <4098 -pipto -> by the
way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -
peteinon -> came <2064 -erchomai -> and devoured <2719 -
katesthio -> them up :

3588 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto ->
into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ,
and brought <1325 -didomi -> forth fruit <2590 -karpos -> ,
some <{3588} -ho -> an hundredfold <1540 -hekatōn -> , some
<1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de ->
thirtyfold <5144 -triakonta -> .

3588 MAT 013 009 Who <{3588} -ho -> hath <2192 -echo -> ears
<3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -
akouo -> .

3588 MAT 013 014 And in them is fulfilled <0378 -anaplerōo ->
the prophecy <4394 -propheteia -> of Esaias <2268 -Hesaias -> ,
which <{3588} -ho -> saith <3004 -lego -> , By hearing <0189 -
akoe -> ye shall hear <0191 -akouo -> , and shall not
understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye
shall see <0991 -blepo -> , and shall not perceive <1492 -eido -
> :

3588 MAT 013 019 When any <3956 -pas -> one heareth <0191 -
akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia
> , and understandeth <4920 -suniemi -> [it] not , then
cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one]
, and catcheth <0726 -harpazo -> away <0726 -harpazo -> that
which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -
kardia -> . This <3778 -houtos -> is he which <{3588} -ho ->
received <4687 -speiro -> seed <4687 -speiro -> by the way <3598
-hodos -> side <3844 -para -> .

3588 MAT 013 019 When any <3956 -pas -> one heareth <0191 -
akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia
> , and understandeth <4920 -suniemi -> [it] not , then
cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one]
, and catcheth <0726 -harpazo -> away <0726 -harpazo -> that
which <{3588} -ho -> was sown <4687 -speiro -> in his heart
<2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -
> received <4687 -speiro -> seed <4687 -speiro -> by the way
<3598 -hodos -> side <3844 -para -> .

3588 MAT 013 025 But while <{3588} -ho -> men <0444 -anthropos -
> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came
<2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -
zizaniōn -> among <3319 -mesos -> the wheat <4621 -sitos -> ,
and went <0565 -aperchomai -> his way .

3588 MAT 013 035 That it might be fulfilled <4137 -pleroō ->
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which <{3588} -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will open <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -kruptho -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3588 MAT 013 043 Then <5119 -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampe -> forth <1584 -eklampe -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <{3588} -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3588 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , inasmuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <{3588} -ho ->] mighty <1411 -dunamis -> works ?

3588 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <{3588} -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

3588 MAT 015 001 . Then <5119 -tote -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , which <{3588} -ho -> were of Jerusalem <2414 -Hierosolyma -> , saying <3004 -lego -> ,

3588 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <{3588} -ho -> saying <3056 -logos -> ?

3588 MAT 015 018 But those <3588 -ho -> things which <{3588} -ho -> proceed <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> come <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos -> .

3588 MAT 015 018 But those <{3588} -ho -> things which <3588 -ho -> proceed <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> come <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos -> .

3588 MAT 015 020 These <5023 -tauta -> are [the things] which <{3588} -ho -> defile <2840 -koinoo -> a man <0444 -anthropos -> : but to eat <5315 -phago -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> defileth <2840 -koinoo -> not a man <0444 -anthropos -> .

3588 MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 -

kunari on -> eat <2068 -esthio -> of the crumbs <5589 -psi chi on -> which <{3588} -ho -> fall <4098 -pipto -> from their masters <2962 -kuri os -> table <5132 -trapeza -> .

3588 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -> [say that thou art] John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : some <{3588} -ho -> , Elias <2243 -Helias -> ; and others <2087 -heteros -> , Jeremias <2408 -Hieremias -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -prophetes -> .

3588 MAT 016 014 And they said <2036 -epo -> , Some <{3588} -ho -> [say that thou art] John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -> ; and others <2087 -heteros -> , Jeremias <2408 -Hieremias -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -prophetes -> .

3588 MAT 016 017 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Blessed <3107 -makarios -> art <1488 -ei -> thou , Simon <4613 -Simon -> Barjona <0920 -Barionas -> : for flesh <4561 -sarx -> and blood <0129 -haima -> hath not revealed <0601 -apokal upto -> [it] unto thee , but my Father <3962 -pater -> which <{3588} -ho -> is in heaven <3772 -ouranos -> .

3588 MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <{3588} -ho -> that be of men <0444 -anthropos -> .

3588 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <{3588} -ho -> believe <4100 -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

3588 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <{3588} -ho -> is in heaven <3772 -ouranos -> .

3588 MAT 018 011 For the Son <5207 -hui os -> of man <0444 -anthropos -> is come <2064 -erchomai -> to save <4982 -sozo -> that which <{3588} -ho -> was lost <0622 -apollumi -> .

3588 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <{3588} -ho -> is gone astray <4105 -planao -> ?

3588 MAT 018 013 And if <1437 -ean -> so <1437 -ean -> be that

he find <2147 -heurisko -> it , verily <0281 -amen -> I say
<3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more
<3123 -mallon -> of that [sheep] , than <2228 -e -> of the
ninety <1768 -ennenekontaennea -> and nine <1768 -
ennenekontaennea -> which <{3588} -ho -> went <4105 -planao ->
not astray <4105 -planao -> .

3588 MAT 018 014 Even so <3779 -houto -> it is not the will
<2307 -thelema -> of your <5216 -humon -> Father <3962 -pater ->
which <{3588} -ho -> is in heaven <3772 -ouranos -> , that one
<1520 -heis -> of these <5130 -touton -> little <3398 -mikros ->
ones should perish <0622 -apollumi -> .

3588 MAT 018 019 Again <3825 -palin -> I say <3004 -lego ->
unto you , That if <1437 -ean -> two <1417 -duo -> of you shall
agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as
touching <4012 -peri -> any <3956 -pas -> thing that they shall
ask <0154 -ai teo -> , it shall be done <1096 -ginomai -> for
them of my Father <3962 -pater -> which <{3588} -ho -> is in
heaven <3772 -ouranos -> .

3588 MAT 018 031 So <1161 -de -> when his fellowservants <4889 -
sundoulos -> saw <1492 -eido -> what <{3588} -ho -> was done
<1096 -ginomai -> , they were very <4970 -sphodra -> sorry
<3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -
diasapheo -> unto their Lord <2962 -kuri os -> all <3956 -pas ->
that was done <1096 -ginomai -> .

3588 MAT 019 004 And he answered <0611 -apokri nomai -> and said
<2036 -epo -> unto them , Have ye not read <0314 -anaginosko ->
, that he which <{3588} -ho -> made <4160 -poieo -> [them]
at <0575 -apo -> the beginning <0746 -arche -> made <4160 -poieo
> them male <0730 -arrhen -> and female <2338 -thelus -> ,

3588 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever
<0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo ->
his wife <1135 -gune -> , except <1508 -ei me -> [it be]
for fornication <4202 -porneia -> , and shall marry <1060 -
gameo -> another <0243 -allos -> , committeth <3429 -moi chao ->
adultery <3429 -moi chao -> : and whoso <3588 -ho -> marrieth
<1060 -gameo -> her which <{3588} -ho -> is put <0630 -apoluo ->
away <0630 -apoluo -> doth commit <3429 -moi chao -> adultery
<3429 -moi chao -> .

3588 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever
<0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo ->
his wife <1135 -gune -> , except <1508 -ei me -> [it be]
for fornication <4202 -porneia -> , and shall marry <1060 -
gameo -> another <0243 -allos -> , committeth <3429 -moi chao ->
adultery <3429 -moi chao -> : and whoso <{3588} -ho -> marrieth
<1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo ->
away <0630 -apoluo -> doth commit <3429 -moi chao -> adultery
<3429 -moi chao -> .

3588 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you
, That ye which <{3588} -ho -> have followed <0190 -akoloutheo -
> me , in the regeneration <3824 -paliggenesia -> when <3752 -
hotan -> the Son <5207 -huios -> of man <0444 -anthropos ->
shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of
his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit
<2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -
thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -
> tribes <5443 -phule -> of Israel <2474 -Israel -> .

3588 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos ->
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> last <2078 -eschatos -> have wrought <4160 -poieo -> [but]
 one <3391 -mia -> hour <5610 -hora -> , and thou hast made
 <4160 -poieo -> them equal <2470 -isos -> unto us , which
 <{3588} -ho -> have borne <0941 -bastazo -> the burden <0922 -
 baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

3588 MAT 021 004 All <3650 -holos -> this <5124 -touto -> was
 done <1096 -ginomai -> , that it might be fulfilled <4137 -
 pleroo -> which <{3588} -ho -> was spoken <4483 -rheo -> by the
 prophet <4396 -prophetes -> , saying <3004 -lego -> ,

3588 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -
 amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye
 have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -
 diakrino -> not , ye shall not only <3440 -monon -> do <4160 -
 poieo -> this <{3588} -ho -> [which is done] to the fig
 <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if
 <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi
 -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> ,
 and be thou cast <0906 -ballo -> into <1519 -eis -> the sea
 <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

3588 MAT 021 044 And whosoever <{3588} -ho -> shall fall <4098 -
 pipto -> on <1909 -epi -> this <5126 -touton -> stone <3037 -
 lithos -> shall be broken <4917 -sunthlao -> : but on <1909 -
 epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> ,
 it will grind <3039 -likmao -> him to powder <3039 -likmao -> .

3588 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -
 hemera -> came <4334 -proserchomai -> to him the Sadducees <4523
 -Saddoukaios -> , which <{3588} -ho -> say <3004 -lego -> that
 there is no <3361 -me -> resurrection <0386 -anastasis -> , and
 asked <1905 -eperotao -> him ,

3588 MAT 022 031 But as touching <4012 -peri -> the
 resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,
 have ye not read <0314 -anaginosko -> that which <{3588} -ho ->
 was spoken <4483 -rheo -> unto you by God <2316 -theos -> ,
 saying <3004 -lego -> ,

3588 MAT 023 009 And call <2564 -kaleo -> no <3361 -me -> [
 man] your <5216 -humon -> father <3962 -pater -> upon the
 earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -
 humon -> Father <3962 -pater -> , which <{3588} -ho -> is in
 heaven <3772 -ouranos -> .

3588 MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind
 <5185 -tuphlos -> guides <3595 -hodegos -> , which <{3588} -ho -
 > say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660
 -omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -
 oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo
 -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> ,
 he is a debtor <3784 -opheilo -> !

3588 MAT 023 020 Whoso <{3588} -ho -> therefore <3767 -oun ->
 shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion ->
 , sweareth <3660 -omnuo -> by it , and by all <3956 -pas ->
 things thereon <0846 -autos -> .

3588 MAT 023 021 And whoso <{3588} -ho -> shall swear <3660 -
 omnuo -> by the temple <3485 -naos -> , sweareth <3660 -omnuo -
 > by it , and by him that dwelleth <2730 -katoikeo -> therein .

3588 MAT 023 024 [Ye] blind <5185 -tuphlos -> guides <3595 -
 hodegos -> , which <{3588} -ho -> strain <1368 -diulizo -> at
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<1368 -diulizo -> a gnat <2971 -konops -> , and swallow <2666 -katapino -> a camel <2574 -kamelos -> .

3588 MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <{3588} -ho -> was called <3004 -Iego -> Caiaphas <2533 -Kaiaphas -> ,

3588 MAT 026 025 Then <1161 -de -> Judas <2455 -Ioudas -> , which <{3588} -ho -> betrayed <3860 -paradomi -> him , answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <4461 -rhabbi -> , is it I ? He said <3004 -Iego -> unto him , Thou hast said <2036 -epo -> .

3588 MAT 026 028 For this <5124 -toute -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <{3588} -ho -> is shed <1632 -ekcheo -> for many <4183 -polus -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

3588 MAT 026 067 Then <5119 -tote -> did they spit <1716 -emptuo -> in his face <4383 -prosopon -> , and buffeted <2852 -kolaphizo -> him ; and others <{3588} -ho -> smote <4474 -rhaphizo -> [him] with the palms <4474 -rhaphizo -> of their hands ,

3588 MAT 026 075 And Peter <4074 -Petros -> remembered <3415 -mnaomai -> the word <4487 -rhema -> of Jesus <2424 -Iesous -> , which <{3588} -ho -> said <2046 -ereo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And he went <1831 -exerchomai -> out , and wept <2799 -klaio -> bitterly <4090 -pikros -> .

3588 MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> , which <{3588} -ho -> had betrayed <3860 -paradomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakrino -> , repented <3338 -metamelomai -> himself , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> ,

3588 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <{3588} -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -Iego -> , And they took <2983 -Iambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

3588 MAT 027 012 And when <{3588} -ho -> he was accused <2723 -kategoreo -> of the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , he answered <0611 -apokrinomai -> nothing <3762 -oudeis -> .

3588 MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <{3588} -ho -> is called <3004 -Iego ->

Christ <5547 -Christos -> ?

3588 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poi eo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <{3588} -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> .

3588 MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -di amerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <{3588} -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -di amerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

3588 MAT 027 044 The thieves <3027 -Ieistes -> also <2532 -kai -> , which <{3588} -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 -oneidizo -> the same <0846 -autos -> in his teeth <3679 -oneidizo -> .

3588 MAT 027 052 And the graves <3419 -mnemeion -> were opened <0455 -anoi go -> ; and many <4183 -polus -> bodies <4983 -soma -> of the saints <0040 -hagios -> which <{3588} -ho -> slept <2837 -koi mao -> arose <1453 -egei ro -> ,

3588 MAT 027 054 Now <1161 -de -> when the centurion <1543 -hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the earthquake <4578 -seismos -> , and those <{3588} -ho -> things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> , Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> .

3588 MAT 028 005 And the angel <0032 -aggelos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto the women <1135 -gune -> , Fear <5399 -phobeo -> not ye : for I know <1492 -eido -> that ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> , which <{3588} -ho -> was crucified <4717 -stauroo -> .

3588 MAT 028 017 And when they saw <1492 -eido -> him , they worshipped <4352 -proskuneo -> him : but some <{3588} -ho -> doubted <1365 -distazo -> .

3588 MAR 003 022 . And the scribes <1122 -grammateus -> which <{3588} -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> .

3588 MAR 003 034 And he looked <4017 -periblepo -> round <2943 -kuklothēn -> about <2945 -kukloi -> on them which <{3588} -ho -> sat <2521 -kathēmai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <2396 -ide -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

3588 MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <{3588} -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <2719 -katesthio -> it up .

3588 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [these <{3588} -ho ->] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

3588 MAR 004 019 And the cares <3308 -merimna -> of this <{3588} -ho -> world <0165 -ai on -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loi poy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpni go -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpas -> .

3588 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <{3588} -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toi outos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

3588 MAR 006 026 And the king <0935 -basileus -> was exceeding <4036 -perilupos -> sorry <4036 -perilupos -> ; [yet] for his oaths <3727 -horkos -> sake , and for their sakes which <{3588} -ho -> sat <4873 -sunanakeimai -> with him , he would <2309 -thelo -> not reject <0114 -atheteo -> her .

3588 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <{3588} -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed :

3588 MAR 006 055 And ran <4063 -peritrecho -> through <4063 -peritrecho -> that whole <3650 -holos -> region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <0756 -archomai -> to carry <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <{3588} -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was .

3588 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timaos -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <{3588} -ho -> curseth <2551 -kakologeos -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <2288 -thanatos -> :

3588 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [these <{3588} -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

3588 MAR 010 013 . And they brought <4374 -prosphero -> young <3813 -paidion -> children <3813 -paidion -> to him , that he should touch <0680 -haptomai -> them : and [his] disciples

<3101 -mathetes -> rebuked <2008 -epitimaō -> those <{3588} -ho -> that brought <4374 -prosphero -> [them] .

3588 MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosolūma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akolouthēo -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <{3588} -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

3588 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <{3588} -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

3588 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -aphiemi -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> which <{3588} -ho -> is in heaven <3772 -ouranos -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

3588 MAR 012 005 And again <3825 -palin -> he sent <0649 -apostello -> another <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <4183 -polus -> others <0243 -allos -> ; beating <1194 -dero -> some <3588 -ho -> , and killing <0615 -apokteino -> some <{3588} -ho -> .

3588 MAR 012 005 And again <3825 -palin -> he sent <0649 -apostello -> another <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <4183 -polus -> others <0243 -allos -> ; beating <1194 -dero -> some <{3588} -ho -> , and killing <0615 -apokteino -> some <3588 -ho -> .

3588 MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <{3588} -ho -> are in heaven <3772 -ouranos -> .

3588 MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the scribes <1122 -grammateus -> , which <{3588} -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [love] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> ,

3588 MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kuriōs -> had shortened <2856 -koloboo -> those <{3588} -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> .

3588 MAR 013 024 . But in those <{3588} -ho -> days <2250 -hemera -> , after <3326 -meta -> that tribulation <2347 -thlipsis -> , the sun <2246 -helios -> shall be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325

-di domi -> her light <5338 -pheggos -> ,

3588 MAR 013 032 But of that day <2250 -hemera -> and [that] hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <{3588} -ho -> are in heaven <3772 -ouranos -> , neither <3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -pater -> .

3588 MAR 014 018 And as they sat <0345 -anakeimai -> and did eat <2068 -esthio -> , Jesus <2424 -Iesous -> said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , One <1520 -heis -> of you which <{3588} -ho -> eateth <2068 -esthio -> with me shall betray <3860 -paradidomi -> me .

3588 MAR 014 024 And he said <2036 -epo -> unto them , This <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <{3588} -ho -> is shed <1632 -ekcheo -> for many <4183 -polus -> .

3588 MAR 015 028 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> , which <{3588} -ho -> saith <3004 -lego -> , And he was numbered <3049 -logizomai -> with the transgressors <0459 -anomos -> .

3588 MAR 015 039 And when the centurion <2760 -kenturion -> , which <{3588} -ho -> stood <3936 -paristemi -> over <1727 -enantios -> against <1727 -enantios -> him , saw <1492 -eido -> that he so <3779 -houto -> cried <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> this <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> .

3588 MAR 015 041 (Who also <2532 -kai -> , when <3753 -hote -> he was in Galilee <1056 -Galilaa -> , followed <0190 -akoloutheo -> him , and ministered <1247 -diakoneo -> unto him ;) and many <4183 -polus -> other <0243 -allos -> women which <{3588} -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hierosoluma -> .

3588 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <{3588} -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him .

3588 LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those {3588} -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

3588 LUK 001 002 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us , which {3588} -ho - from the beginning LUK 0746 -arche - were eyewitnesses LUK 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ;

3588 LUK 001 008 And it came 1096 -ginomai - to pass , that while {3588} -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his

course 2183 -ephemeria - ,

3588 LUK 001 036 And , behold 2400 -idou - , thy cousin
4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also
2532 -kai - conceived 4815 -sullambano - a son 5207 -huios -
in her old 1094 -geras - age : and this 3778 -houtos - is
the sixth 1623 -hektos - month 3376 -men - with her , who
{3588} -ho - was called 2564 -kaleo - barren 4723 -steiros -

3588 LUK 001 045 And blessed 3107 -makarios - [is] she
that believed 4100 -pisteuo - : for there shall be a
performance 5050 -teleiosis - of those {3588} -ho - things
which were told 2980 -laleo - her from the Lord 2962 -kuriος -

3588 LUK 001 070 As he spake 2980 -laleo - by the mouth 4750
-stoma - of his holy 0040 -hagios - prophets 4396 -prophetes -
, which {3588} -ho - have been since LUK 0575 -apo - the
world LUK 0165 -ai on - began :

3588 LUK 002 015 And it came 1096 -ginomai - to pass , as
the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -
away LUK 0565 -aperchomai - from them into 1519 -eis -
heaven 3772 -ouranos - , the shepherds 4166 -poimen - said
2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -
allelon - , Let us now 1211 -de - go 1330 -dierchomai -
even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -
eido - this 5124 -touto - thing 4487 -rhema - which 3588 -
ho - is come 1096 -ginomai - to pass , which {3588} -ho -
the Lord 2962 -kuriος - hath made 1107 -gnorizo - known 1107
-gnorizo - unto us .

3588 LUK 002 015 And it came 1096 -ginomai - to pass , as
the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -
away LUK 0565 -aperchomai - from them into 1519 -eis -
heaven 3772 -ouranos - , the shepherds 4166 -poimen - said
2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -
allelon - , Let us now 1211 -de - go 1330 -dierchomai -
even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -
eido - this 5124 -touto - thing 4487 -rhema - which {3588} -
ho - is come 1096 -ginomai - to pass , which 3588 -ho -
the Lord 2962 -kuriος - hath made 1107 -gnorizo - known 1107
-gnorizo - unto us .

3588 LUK 002 017 And when they had seen 1492 -eido - [it]
, they made 1232 -diagnorizo - known 1232 -diagnorizo -
abroad 1232 -diagnorizo - the saying 4487 -rhema - which
{3588} -ho - was told 2980 -laleo - them concerning 4012 -
peri - this 5127 -toutou - child 3813 -paidion - .

3588 LUK 002 018 And all 3956 -pas - they that heard LUK
0191 -akouo - [it] wondered 2296 -thaumazo - at 4012 -
peri - those things which {3588} -ho - were told 2980 -laleo
- them by the shepherds 4166 -poimen - .

3588 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos -
days 2250 -hemera - were accomplished 4130 -pletho - for
the circumcising 4059 -peritemno - of the child 3813 -paidion
- , his name 3686 -onoma - was called 2564 -kaleo - JESUS
2424 -Iesous - , which {3588} -ho - was so named 2564 -kaleo
- of the angel LUK 0032 -aggelos - before 4253 -pro - he
was conceived 4815 -sullambano - in the womb 2836 -koilia - .

3588 LUK 002 027 And he came 2064 -erchomai - by the Spirit
4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - :
12/9/2021

and when {3588} -ho - the parents 1118 -goneus - brought
 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -
 Iesous - , to do 4160 -poieo - for him after 2596 -kata -
 the custom 1480 -ethizo - of the law 3551 -nomos - ,

3588 LUK 002 033 And Joseph 2501 -Ioseph - and his mother
 3384 -meter - marvelled 2296 -thaumazo - at 1909 -epi -
 those {3588} -ho - things which were spoken 2980 -laleo - of
 him .

3588 LUK 003 021 . Now 1161 -de - when {3588} -ho - all
 LUK 0537 -hapas - the people 2992 -laos - were baptized LUK
 0907 -baptizo - , it came 1096 -ginomai - to pass , that
 Jesus 2424 -Iesous - also being baptized LUK 0907 -baptizo -
 , and praying 4336 -proseuchomai - , the heaven 3772 -
 ouranos - was opened LUK 0455 -anoigo - ,

3588 LUK 004 022 And all 3956 -pas - bare 3140 -martureo -
 him witness 3140 -martureo - , and wondered 2296 -thaumazo -
 at 1909 -epi - the gracious 5485 -charis - words 3056 -
 logos - which {3588} -ho - proceeded 1607 -ekporeuomai - out
 of his mouth 4750 -stoma - . And they said 3004 -lego - ,
 Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -
 huios - ?

3588 LUK 005 007 And they beckoned 2656 -kataneuo - unto [
 their] partners 3353 -metochos - , which {3588} -ho - were
 in the other 2087 -heteros - ship 4143 -ploion - , that they
 should come 2064 -erchomai - and help 4815 -sullambano - them
 . And they came 2064 -erchomai - , and filled 4130 -pletho -
 both LUK 0297 -amphoteris - the ships 4143 -ploion - , so
 5620 -hoste - that they began to sink 1036 -buthizo - .

3588 LUK 005 012 . And it came 1096 -ginomai - to pass ,
 when {3588} -ho - he was in a certain 1520 -heis - city
 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full
 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai -
 seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto -
 on 1909 -epi - [his] face 4383 -prosopon - , and
 besought 1189 -deomai - him , saying 3004 -lego - , Lord
 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - ,
 thou canst 1410 -dunamai - make 2511 -katharizo - me clean
 2511 -katharizo - .

3588 LUK 006 027 . But I say 3004 -lego - unto you which
 hear LUK 0191 -akouo - , Love 0025 -agapao - your 5216 -
 humon - enemies 2190 -echthros - , do 4160 -poieo - good
 2573 -kalos - to them which {3588} -ho - hate 3404 -miseo -
 you ,

3588 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao -
 them which love 0025 -agapao - you , what 4169 -poios -
 thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK
 0268 -hamartolos - also 2532 -kai - love 0025 -agapao -
 those {3588} -ho - that love LUK 0025 -agapao - them .

3588 LUK 006 047 Whosoever {3588} -ho - cometh 2064 -
 erchomai - to me , and heareth 0191 -akouo - my sayings 3056
 -logos - , and doeth 4160 -poieo - them , I will shew 5263
 -hupodeiknumi - you to whom 5101 -tis - he is like 3664 -
 homoi os - :

3588 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -
 Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him
 saw 1492 -eido - [it] , he spake 2036 -epo - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 12/9/2021

This 3778 -houtos - man , if 1487 -ei - he were a prophet
 4396 -prophetes - , would have known 1097 -ginosko - who
 5101 -tis - and what 4217 -potapos - manner 4217 -potapos -
 of woman 1135 -gune - [this {3588} -ho - is] that
 toucheth LUK 0680 -haptomai - him : for she is a sinner LUK
 0268 -hamartolos - .

3588 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -
 Pharisaios - which {3588} -ho - had bidden 2564 -kaleo - him
 saw 1492 -eido - [it] , he spake 2036 -epo - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 This 3778 -houtos - man , if 1487 -ei - he were a prophet
 4396 -prophetes - , would have known 1097 -ginosko - who
 5101 -tis - and what 4217 -potapos - manner 4217 -potapos -
 of woman 1135 -gune - [this 3588 -ho - is] that toucheth
 LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -
 hamartolos - .

3588 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -
 unto thee , Her sins 0266 -hamartia - , which {3588} -ho -
 are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;
 for she loved LUK 0025 -agapao - much 4183 -polus - : but
 to whom 3739 -hos - little 3641 -oligos - is forgiven LUK
 0863 -aphiemi - , [the same] loveth LUK 0025 -agapao -
 little 3641 -oligos - .

3588 LUK 008 005 A sower 4687 -speiro - went 1831 -
 exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -
 : and as he sowed 4687 -speiro - , some {3588} -ho - fell
 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ;
 and it was trodden 2662 -katapateo - down 2662 -katapateo - ,
 and the fowls 4071 -peteinon - of the air 3772 -ouranos -
 devoured 2719 -katesthio - it .

3588 LUK 008 012 Those {3588} -ho - by the way 3598 -hodos -
 side 3844 -para - are they that hear LUK 0191 -akouo - ;
 then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -
 diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo -
 - the word 3056 -logos - out of their hearts 2588 -kardia - ,
 lest 3361 -me - they should believe 4100 -pisteuo - and be
 saved 4982 -sozo - .

3588 LUK 008 014 And that which fell 4098 -pipto - among
 1519 -eis - thorns 0173 -akantha - are they , which , when
 they have heard LUK 0191 -akouo - , go 4198 -poreuomai -
 forth 4198 -poreuomai - , and are choked 4846 -sumpni go -
 with cares 3308 -merimna - and riches 4149 -ploutos - and
 pleasures 2237 -hedone - of [this {3588} -ho -] life
 LUK 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -
 ou - fruit 5062 -tessarakonta - to perfection 5052 -
 telesphoreo - .

3588 LUK 008 021 And he answered LUK 0611 -apokrinomai - and
 said 2036 -epo - unto them , My mother 3384 -meter - and my
 brethren LUK 0080 -adephos - are these 3778 -houtos - which
 {3588} -ho - hear LUK 0191 -akouo - the word 3056 -logos -
 of God 2316 -theos - , and do 4160 -poieo - it .

3588 LUK 008 034 When they that fed 1006 -bosko - [them]
 saw 1492 -eido - what {3588} -ho - was done 1096 -ginomai -
 , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai -
 and told LUK 0518 -apaggello - [it] in the city 4172 -
 polis - and in the country LUK 0068 -agros - .

3588 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -
 out to see 1492 -eido - what {3588} -ho - was done 1096 -

ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -
 , and found 2147 -heurisko - the man LUK 0444 -anthropos -
 , out of whom 3739 -hos - the devils 1140 -daimonion - were
 departed 1831 -exerchomai - , sitting 2521 -kathemai - at
 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - ,
 clothed 2439 -himatizo - , and in his right 4993 -sophroneo -
 mind 4993 -sophroneo - : and they were afraid 5399 -phobeo -

3588 LUK 008 040 . And it came 1096 -ginomai - to pass ,
 that , when {3588} -ho - Jesus 2424 -Iesous - was returned
 5290 -hupostrepho - , the people 3793 -ochlos - [gladly]
 received LUK 0588 -apodechomai - him : for they were all
 3956 -pas - waiting 4328 -prosdokao - for him .

3588 LUK 008 056 And her parents 1118 -goneus - were
 astonished 1839 -existemi - : but he charged 3853 -
 paraggallo - them that they should tell 2036 -epo - no 3367 -
 medeis - man 3367 -medeis - what {3588} -ho - was done
 1096 -ginomai - .

3588 LUK 009 003 And he said 2036 -epo - unto them , Take
 LUK 0142 -airo - nothing 3367 -medeis - for [your {3588} -
 ho -] journey 3598 -hodos - , neither 3383 -mete - staves
 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,
 neither 3383 -mete - bread LUK 0740 -artos - , neither 3383
 -mete - money LUK 0694 -argurion - ; neither 3383 -mete -
 have 2192 -echo - two 1417 -duo - coats 5509 -chiton -
 a piece LUK 0303 -ana - .

3588 LUK 009 036 And when {3588} -ho - the voice 5456 -phone
 - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found
 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -
 sigao - [it] close 4601 -sigao - , and told LUK 0518 -
 apaggello - no 3762 -oudeis - man 3762 -oudeis - in those
 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of
 those things which 3739 -hos - they had seen 3708 -horao - .

3588 LUK 009 051 . And it came 1096 -ginomai - to pass ,
 when {3588} -ho - the time 2250 -hemera - was come 4845 -
 sumpleroo - that he should be received 0354 -analepsis - up ,
 he stedfastly 4741 -sterizo - set 4741 -sterizo - his face
 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -
 Hierousalem - ,

3588 LUK 010 011 Even 2532 -kai - the very dust 2868 -
 koniortos - of your 5216 -homon - city 4172 -polis - ,
 which {3588} -ho - cleaveth 2853 -kollao - on us , we do
 wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against
 you : notwithstanding 4133 -plen - be ye sure 1097 -ginosko -
 of this 5124 -touto - , that the kingdom 0932 -basileia -
 of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -
 eggizo - unto you .

3588 LUK 010 015 And thou , Capernaum 2584 -Kapernaoum - ,
 which {3588} -ho - art exalted 5312 -hupsouo - to heaven
 3772 -ouranos - , shalt be thrust 2601 -katabibazo - down
 2601 -katabibazo - to hell LUK 0086 -haides - .

3588 LUK 010 023 And he turned 4762 -strepho - him unto [his]
 disciples 3101 -mathetes - , and said 2036 -epo -
 privately 2398 -idios - , Blessed 3107 -makarios - [are]
 the eyes 3788 -ophthalmos - which {3588} -ho - see LUK 0991
 -blepo - the things that ye see LUK 0991 -blepo - :

3588 LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -
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aurion - when he departed 1831 -exerchomai - , he took 1544 -
 ekballo - out two 1417 -duo - pence 1220 -denarion - , and
 gave 1325 -didomi - [them] to the host 3830 -pandocheus -
 , and said 2036 -epo - unto him , Take care 1959 -
 epimeleomai - of him ; and whatsoever LUK 0302 -an - thou
 spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when
 {3588} -ho - I come 1880 -epanerchomai - again 1880 -
 epanerchomai - , I will repay 0591 -apodi domi - thee .

3588 LUK 011 002 And he said 2036 -epo - unto them , When
 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego -
 , Our Father 3962 -pater - which {3588} -ho - art in
 heaven 3772 -ouranos - , Hallowed LUK 0037 -hagiozo - be
 thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia -
 come 2064 -erchomai - . Thy will 2307 -thelema - be done
 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -
 kai - in earth 1093 -ge - .

3588 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being
 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido -
 how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -
 doma - unto your 5216 -humon - children 5043 -teknon - :
 how 4214 -posos - much 4214 -posos - more 3123 -mallon -
 shall [your {3588} -ho -] heavenly 3772 -ouranos -
 Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -
 hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -
 aiteo - him ?

3588 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
 putteth 5087 -tithemi - [it] in a secret 2926 -krupte -
 place , neither 3761 -oude - under 5259 -hupo - a bushel
 3426 -modios - , but on 1909 -epi - a candlestick 3087 -
 luchnia - , that they which {3588} -ho - come 1531 -
 eis poreuomai - in may see LUK 0991 -blepo - the light 5338 -
 peggos - .

3588 LUK 011 035 Take 4648 -skopeo - heed 4648 -skopeo -
 therefore 3767 -oun - that the light 5457 -phos - which
 {3588} -ho - is in thee be not darkness 4655 -skotos - .

3588 LUK 011 040 [Ye] fools LUK 0878 -aphron - , did not
 he that made 4160 -poieo - that which {3588} -ho - is
 without 1855 -exothen - make 4160 -poieo - that which is
 within 2081 -esothen - also 2532 -kai - ?

3588 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 -
 grammateus - and Pharisees 5330 -Pharisaios - , hypocrites
 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion -
 which {3588} -ho - appear LUK 0082 -adelos - not , and the
 men LUK 0444 -anthropos - that walk 4043 -peripateo - over
 1883 -epano - [them] are not aware 1492 -eido - [of
 them] .

3588 LUK 011 050 That the blood LUK 0129 -haima - of all
 3956 -pas - the prophets 4396 -prophetes - , which {3588} -
 ho - was shed 1632 -ekcheo - from the foundation 2602 -
 katabole - of the world 2889 -kosmos - , may be required
 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea -
 ;

3588 LUK 011 051 From the blood LUK 0129 -haima - of Abel
 LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias
 2197 -Zacharias - , which {3588} -ho - perished LUK 0622 -
 apollumi - between 3342 -metaxu - the altar 2379 -
 thusiasterion - and the temple 3624 -oikos - ; verily 3483 -
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nai - I say 3004 -lego - unto you , It shall be required
1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea
- .

3588 LUK 012 035 Let your 5216 -humon - loins 3751 -osphus -
be girded 4024 -perizonnumi - about 4024 -perizonnumi - ,
and [your {3588} -ho -] lights 3088 -luchnos - burning
2545 -kaio - ;

3588 LUK 012 047 And that servant 1401 -doulos - , which
{3588} -ho - knew 1097 -ginosko - his lords 2962 -kuri os -
will 2307 -thelema - , and prepared 2090 -hetoimazo - not
[himself] , neither 3366 -mede - did 4160 -poieo -
according 4314 -pros - to his will 2307 -thelema - , shall
be beaten 1194 -dero - with many 4183 -polus - [stripes]
.

3588 LUK 012 057 Yea , and why 5101 -tis - even 2532 -kai -
of yourselves 1438 -heautou - judge 2919 -krino - ye not
what {3588} -ho - is right 1342 -dikaios - ?

3588 LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem
2419 -Hierousalem - , which {3588} -ho - killest LUK 0615 -
apokteino - the prophets 4396 -prophetes - , and stonest
3036 -lithoboleo - them that are sent 0649 -apostello - unto
thee ; how 4212 -posakis - often 4212 -posakis - would 2309
-thelo - I have gathered 1996 -episunago - thy children 5043 -
teknon - together 1996 -episunago - , as a hen 3733 -ornis -
[doth gather] her brood 3555 -nossia - under 5259 -hupo -
[her] wings 4420 -pterux - , and ye would 2309 -thelo -
not !

3588 LUK 014 007 . And he put 3004 -lego - forth 3004 -lego -
- a parable 3850 -parabole - to those {3588} -ho - which
were bidden 2564 -kaleo - , when he marked 1907 -epecho -
how 4459 -pos - they chose 1586 -eklegomai - out the chief
4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -
lego - unto them ,

3588 LUK 014 011 For whosoever {3588} -ho - exalteth 5312 -
hupsou - himself 1438 -heautou - shall be abased 5013 -
tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself
1438 -heautou - shall be exalted 5312 -hupsou - .

3588 LUK 014 024 For I say 3004 -lego - unto you , That none
3762 -oudeis - of those 1565 -ekeinos - men LUK 0435 -aner -
which {3588} -ho - were bidden 2564 -kaleo - shall taste
1089 -geuomai - of my supper 1173 -deipnon - .

3588 LUK 015 006 And when he cometh 2064 -erchomai - home
3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -
sugkaleo - [his] friends 5384 -philos - and neighbours
1069 -geiton - , saying 3004 -lego - unto them , Rejoice
4796 -sugchairo - with me ; for I have found 2147 -heurisko -
my sheep 4263 -probaton - which {3588} -ho - was lost 0622 -
apollumi - .

3588 LUK 015 030 But as soon 3753 -hote - as this 3778 -
houtos - thy son 5207 -huios - was come 2064 -erchomai - ,
which {3588} -ho - hath devoured 2719 -katesthio - thy
living LUK 0979 -bios - with harlots 4204 -porne - , thou
hast killed 2380 -thuo - for him the fatted 4618 -siteutos -
calf 3448 -moschos - .

3588 LUK 016 015 And he said 2036 -epo - unto them , Ye are
they which {3588} -ho - justify 1344 -dikaiou - yourselves

1438 -heautou - before 1799 -enopion - men LUK 0444 - anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

3588 LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -apoluo - away LUK 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo - : and whosoever {3588} -ho - marrieth 1060 -gameo - her that is put LUK 0630 -apoluo - away LUK 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

3588 LUK 016 018 Whosoever {3588} -ho - putteth LUK 0630 -apoluo - away LUK 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo - : and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put LUK 0630 -apoluo - away LUK 0630 -apoluo - from [her] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

3588 LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which {3588} -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table 5132 -trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

3588 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those {3588} -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

3588 LUK 018 001 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [to this {3588} -ho - end] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ;

3588 LUK 018 007 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which {3588} -ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though 2532 -kai - he bear 3114 -makrothumeo - long 3114 -makrothumeo - with them ?

3588 LUK 018 009 . And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto certain 5100 -tis - which {3588} -ho - trusted 3982 -peiitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loiipoy - :

3588 LUK 019 015 And it came 1096 -ginomai - to pass , that when {3588} -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281

-di apragmateuomai - .

3588 LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which {3588} -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him .

3588 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which {3588} -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them , bring LUK 0071 -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [them] before 1715 -emprosthen - me .

3588 LUK 020 018 Whosoever {3588} -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever LUK 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .

3588 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which {3588} -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

3588 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which {3588} -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

3588 LUK 021 022 For these 3778 -houtos - be the days 2250 -hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which {3588} -ho - are written 1125 -grapho - may be fulfilled 4137 -pleroo - .

3588 LUK 021 026 Men s LUK 0444 -anthropos - hearts LUK 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - after 4329 -prosdokia - those {3588} -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene - : for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .

3588 LUK 022 014 And when {3588} -ho - the hour 5610 -hora - was come 1096 -ginomai - , he sat LUK 0377 -anapipto - down LUK 0377 -anapipto - , and the twelve 1427 -dodeka - apostles LUK 0652 -apostolos - with him .

3588 LUK 022 019 And he took 2983 -Iambano - bread LUK 0740 -artos - , and gave thanks 2168 -eucharisteeo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which {3588} -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me .

3588 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament

1242 -diatheke - in my blood LUK 0129 -haima - , which
{3588} -ho - is shed 1632 -ekcheo - for you .

3588 LUK 022 049 When they which were about 4012 -peri - him
saw 1492 -eido - what {3588} -ho - would follow 2071 -esomai
- , they said 2036 -epo - unto him , Lord 2962 -kuri os - ,
shall we smite 3960 -patasso - with the sword 3162 -
machaira - ?

3588 LUK 023 033 And when 3753 -hote - they were come LUK
0565 -aperchomai - to the place 5117 -topos - , which
{3588} -ho - is called 2564 -kaleo - Calvary 2898 -krani on -
, there 1563 -ekei - they crucified 4717 -stauroo - him ,
and the malefactors 2557 -kakourgos - , one 3303 -men - on
1537 -ek - the right 1188 -dexios - hand , and the other
3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros - .

3588 LUK 023 047 Now 1161 -de - when the centurion 1543 -
hekatontarches - saw 1492 -eido - what {3588} -ho - was done
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -
theos - , saying 3004 -lego - , Certainly 3689 -ontos -
this 3778 -houtos - was a righteous 1342 -dikaios - man 0444
-anthropos - .

3588 LUK 024 015 And it came 1096 -ginomai - to pass , that ,
while {3588} -ho - they communed 3656 -homileo - [
together] and reasoned 4802 -suzeteo - , Jesus 2424 -
Iesous - himself LUK 0846 -autos - drew near 1448 -eggi zo -
, and went 4848 -sumporeuomai - with them .

3588 LUK 024 035 And they told 1834 -exegeomai - what {3588}
-ho - things [were done] in the way 3598 -hodos - , and
how 5613 -hos - he was known 1097 -ginosko - of them in
breaking 2800 -klasis - of bread 0740 -artos - .

3588 LUK 024 044 And he said 2036 -epo - unto them , These
3778 -houtos - [are] the words 3056 -logos - which 3739 -
hos - I spake 2980 -laleo - unto you , while I was yet 2089
-eti - with you , that all 3956 -pas - things must 1163 -dei
- be fulfilled 4137 -pleroo - , which {3588} -ho - were
written 1125 -grapho - in the law 3551 -nomos - of Moses
3475 -Moseus - , and [in] the prophets 4396 -prophetes -
, and [in] the psalms 5568 -psalmos - , concerning 4012
-peri - me .

3588 LUK 024 051 And it came 1096 -ginomai - to pass , while
{3588} -ho - he blessed 2127 -eulogeo - them , he was parted
1339 -diistemi - from them , and carried LUK 0399 -anaphero -
up into 1519 -eis - heaven 3772 -ouranos - .

3588 JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> hath
seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any
<4455 -popote -> time <4455 -popote -> ; the only <3439 -
monogenes -> begotten <3439 -monogenes -> Son <5207 -hui os -> ,
which <{3588} -ho -> is in the bosom <2859 -kolpos -> of the
Father <3962 -pater -> , he hath declared <1834 -exegeomai ->
[him] .

3588 JOH 001 024 And they which <{3588} -ho -> were sent <0649 -
apostello -> were of the Phari sees <5330 -Pharisaios -> .

3588 JOH 001 027 He it is , who <{3588} -ho -> coming <2064 -
erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai
-> before <1715 -emprosthen -> me , whose <3739 -hos -> shoe s
<5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi ->
not worthy <0514 -axios -> to unloose <3089 -luo ->

3588 JOH 001 029 . The next <1887 -epauri on -> day <1887 -epauri on -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -Iego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <{3588} -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

3588 JOH 001 040 One <1520 -heis -> of the two <1417 -duo -> which <{3588} -ho -> heard <0191 -akouo -> John <2491 -Ioannes -> [speak] , and followed <0190 -akoloutheo -> him , was Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -Petros -> brother <0080 -adephos -> .

3588 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : (but the servants <1249 -diakonos -> which <{3588} -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ;) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

3588 JOH 002 014 And found <2147 -heurisko -> in the temple <2411 -hieron -> those <{3588} -ho -> that sold <4453 -poleo -> oxen <1016 -bous -> and sheep <4263 -probaton -> and doves <4058 -peristera -> , and the changers <2773 -kermatistes -> of money <2773 -kermatistes -> sitting <2521 -kathemai -> :

3588 JOH 003 013 And no <3762 -oudeis -> man <3762 -oudeis -> hath ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> , but he that came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , [even] the Son <5207 -huios -> of man <0444 -anthropos -> which <{3588} -ho -> is in heaven <3772 -ouranos -> .

3588 JOH 003 015 That whosoever <{3588} -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> .

3588 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <{3588} -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> everlasting <0166 -aiionios -> life <2222 -zoe -> .

3588 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <{3588} -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

3588 JOH 004 013 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , Whosoever <{3588} -ho -> drinketh <4095 -pino -> of this <5127 -toutou -> water <5204 -hudor -> shall thirst <1372 -dipsao -> again <3825 -palin -> :

3588 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego -> unto him , I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <{3588} -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

3588 JOH 005 002 Now <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [market] a pool <2861 -kolumbethra -> , which <{3588} -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> .

3588 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <{3588} -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> .

3588 JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <{3588} -ho -> said <2036 -epo -> unto thee , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

3588 JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <{3588} -ho -> had made <4160 -poieo -> him whole <5199 -hugies -> .

3588 JOH 005 023 That all <3956 -pas -> [men] should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <{3588} -ho -> hath sent <3992 -pempo -> him .

3588 JOH 006 014 Then <3767 -oun -> those <{3588} -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

3588 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <{3588} -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

3588 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

3588 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

3588 JOH 006 033 For the bread <0740 -artos -> of God <2316 -theos -> is he which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , and giveth <1325 -didomi -> life <2222 -zoe -> unto the world <2889 -kosmos -> .

3588 JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

3588 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -ai onios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3588 JOH 006 041 The Jews <2453 -Ioudaios -> then <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> .

3588 JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3588 JOH 006 046 Not that any <5100 -tis -> man hath seen <3708 -horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> .

3588 JOH 006 050 This <3778 -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <5100 -tis -> may eat <5315 -phago -> thereof <0846 -autos -> , and not die <0599 -apothnesko -> .

3588 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->

bread <0740 -artos -> which <{3588} -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

3588 JOH 006 054 Whoso <{3588} -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , hath <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3588 JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <{3588} -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -aion -> .

3588 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <{3588} -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

3588 JOH 007 040 Many <4183 -polus -> of the people <3793 -ochlos -> therefore <3767 -oun -> , when they heard <0191 -akouo -> this <{3588} -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> .

3588 JOH 007 049 But this <3778 -houtos -> people <3793 -ochlos -> who <{3588} -ho -> knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> .

3588 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [any <{3588} -ho ->] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <1097 -ginosko -> what <5101 -tis -> he doeth <4160 -poieo -> ?

3588 JOH 008 029 And he that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poieo -> always <3842 -pantote -> those <{3588} -ho -> things that please <0701 -arestos -> him .

3588 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <{3588} -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

3588 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <{3588} -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

3588 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -
amen -> , I say <3004 -lego -> unto you , Whosoever <{3588} -
ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> is the
servant <1401 -doulos -> of sin <0266 -hamartia -> .

3588 JOH 009 040 And [some] of the Pharisees <5330 -
Pharisaios -> which <{3588} -ho -> were with him heard <0191 -
akouo -> these <5023 -tauta -> words , and said <2036 -epo ->
unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?
* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If
<1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have
<2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now
<3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ;
therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia
> remaineth <3306 -meno -> .

3588 JOH 011 002 (It was [that] Mary <3137 -Maria -> which
<{3588} -ho -> anointed <0218 -aleipho -> the Lord <2962 -kurios
> with ointment <3464 -muron -> , and wiped <1591 -ekmasso ->
his feet <4228 -pous -> with her hair <2359 -thrix -> , whose
<3739 -hos -> brother <0080 -adephos -> Lazarus <2976 -Lazaros -
> was sick <0770 -astheneo -> .)

3588 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas
<2381 -Thomas -> , which <{3588} -ho -> is called <3004 -lego -
> Di dymus <1324 -Di dumos -> , unto his fellowdisciples <4827 -
summathetes -> , Let us also <2532 -kai -> go <0071 -ago -> ,
that we may die <0599 -apothnesko -> with him .

3588 JOH 011 026 And whosoever <{3588} -ho -> liveth <2198 -zao
> and believeth <4100 -pisteuo -> in me shall never <0165 -aion
> die <0599 -apothnesko -> . Believest <4100 -pisteuo -> thou
this <5124 -touto -> ?

3588 JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483
-nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo ->
that thou art <1488 -ei -> the Christ <5547 -Christos -> , the
Son <5207 -huios -> of God <2316 -theos -> , which <{3588} -ho -
> should come <2064 -erchomai -> into <1519 -eis -> the world
<2889 -kosmos -> .

3588 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun ->
which <{3588} -ho -> were with her in the house <3614 -oikia -> ,
and comforted <3888 -paramutheomai -> her , when they saw
<1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -
anistemi -> up hastily <5030 -tacheos -> and went <1831 -
exerchomai -> out , followed <0190 -akoloutheo -> her , saying
<3004 -lego -> , She goeth <5217 -hupago -> unto the grave
<3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

3588 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo
> , Could <1410 -dunamai -> not this <3778 -houtos -> man ,
which <{3588} -ho -> opened <0455 -anoigo -> the eyes <3788 -
ophthalmos -> of the blind <5185 -tuphlos -> , have caused
<4160 -poieo -> that even <2532 -kai -> this <3778 -houtos ->
man should not have died <0599 -apothnesko -> ?

3588 JOH 011 042 And I knew <1492 -eido -> that thou hearest
<0191 -akouo -> me always <3842 -pantote -> : but because <1223
-dia -> of the people <3793 -ochlos -> which <{3588} -ho ->
stand <4026 -periistemi -> by I said <2036 -epo -> [it] ,
that they may believe <4100 -pisteuo -> that thou hast sent
<0649 -apostello -> me .

3588 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of

the Jews <2453 -Ioudaios -> which <{3588} -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him .

3588 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <{3588} -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3588 JOH 012 004 Then <3767 -oun -> saith <3004 -lego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [son] , which <{3588} -ho -> should <3195 -mello -> betray <3860 -paradidomi -> him ,

3588 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <{3588} -ho -> was put <0906 -ballo -> therein .

3588 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <{3588} -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

3588 JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <{3588} -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> .

3588 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -touto -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <{3588} -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

3588 JOH 013 011 For he knew <1492 -eido -> who <{3588} -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> .

3588 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <{3588} -ho ->] Lord <2962 -kuri os -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

3588 JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 -tereo -> not my sayings <3056 -logos -> : and the word <3056 -logos -> which <3739 -hos -> ye hear <0191 -akouo -> is not mine <1699 -emos -> , but the Father s <3962 -pater ->

whi ch <{3588} -ho -> sent <3992 -pempo -> me .

3588 JOH 016 002 They shall put <4160 -poieo -> you out of the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <{3588} -ho -> killeth <0615 -apokteino -> you will think <1380 -dokeo -> that he doeth <4374 -prosphero -> God <2316 -theos -> service <2999 -latreia -> .

3588 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <{3588} -ho -> betrayed <3860 -paradomi -> him , knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 -Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago -> thi ther <1563 -ekei -> with his disciples <3101 -mathetes -> .

3588 JOH 018 005 They answered <0611 -apokri nomai -> him , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , I am <1510 -eimi -> [he] . And Judas <2455 -Ioudas -> also <2532 -kai -> , which <{3588} -ho -> betrayed <3860 -paradomi -> him , stood <2476 -histemi -> with them .

3588 JOH 018 014 Now <1161 -de -> Cai aphas <2533 -Kai aphas -> was he , which <{3588} -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> .

3588 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kai sar -> friend <5384 -philos -> : whosoever <{3588} -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kai sar -> .

3588 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <{3588} -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> .

3588 JOH 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the first <4413 -protos -> , and of the other <0243 -allos -> which <{3588} -ho -> was crucified <4957 -sustauroo -> wi th him .

3588 JOH 019 039 And there came <2064 -erchomai -> also <2532 -kai -> Ni codemus <3530 -Ni kodemos -> , which <{3588} -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] .

3588 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <{3588} -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

3588 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <{3588} -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

3588 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <{3588} -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

3588 ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <{3588} -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

3588 ACT 002 001 . And when <{3588} -ho -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> was fully <4845 -sumpleroo -> come <4845 -sumpleroo -> , they were all <0537 -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in one <0848 -hautou -> place .

3588 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -houtos -> which <{3588} -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ?

3588 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <{3588} -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -ai teo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

3588 ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <{3588} -ho -> sat <2521 -kathemai -> for alms <1654 -eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him .

3588 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the

prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <{3588} -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

3588 ACT 004 011 This is the stone <3037 -lithos -> which <3588 -ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <{3588} -ho -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> .

3588 ACT 004 011 This is the stone <3037 -lithos -> which <{3588} -ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <3588 -ho -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> .

3588 ACT 004 024 And when they heard <0191 -akouo -> that , they lifted <0142 -airo -> up their voice <5456 -phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said <2036 -epo -> , Lord <1203 -despotes -> , thou [art] God <2316 -theos -> , which <{3588} -ho -> hast made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> that in them is :

3588 ACT 004 025 Who <{3588} -ho -> by the mouth <4750 -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 -ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> > imagine <3191 -meletao -> vain <2756 -kenos -> things ?

3588 ACT 004 036 And Joses <2500 -loses -> , who <{3588} -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 -epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> ,) a Levite <3019 -Leuites -> , [and] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> ,

3588 ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <1492 -eido -> what <{3588} -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in .

3588 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> , which <{3588} -ho -> is called <3004 -lego -> [the synagogue <4864 -sunagoge ->] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> .

3588 ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <{3588} -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> .

3588 ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <{3588} -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> .

3588 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <{3588} -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

3588 ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekkl esia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <{3588} -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [with] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

3588 ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 -apokteino -> them which <{3588} -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> :

3588 ACT 008 001 . And Saul <4569 -Saul os -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekkl esia -> which <{3588} -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

3588 ACT 008 006 And the people <3793 -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <{3588} -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <4160 -poi eo -> .

3588 ACT 008 014 . Now <1161 -de -> when the apostles <0652 -apostolos -> which <{3588} -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 -Samareia -> had received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> :

3588 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <4100 -pisteuo -> with all <3650 -holos -> thine <{3588} -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <4100 -

piстеuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

3588 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <{3588} -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

3588 ACT 009 007 And the men <0435 -aner -> which <{3588} -ho -> journeyed <4922 -sunodeuo -> with him stood <2476 -histemi -> speechless <1769 -enneos -> , hearing <0191 -akouo -> a voice <5456 -phone -> , but seeing <2334 -theoreo -> no <3367 -medeis -> man <3367 -medeis -> .

3588 ACT 009 011 And the Lord <2962 -kuri os -> [said] unto him , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1909 -epi -> the street <4505 -rhume -> which <{3588} -ho -> is called <2564 -kaleo -> Straight <2117 -euthus -> , and enquire <2212 -zeteo -> in the house <3614 -oikia -> of Judas <2455 -Ioudas -> for [one] called <3686 -onoma -> Saul <4569 -Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400 -idou -> , he prayeth <4336 -proseuchomai -> ,

3588 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <{3588} -ho -> called <1941 -epikal eomai -> on <1941 -epikal eomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

3588 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <3123 -mallon -> in strength <1743 -endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -Ioudaios -> which <{3588} -ho -> dwelt <2730 -katoi keo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> .

3588 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <1223 -dia -> all <3956 -pas -> [quarters] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <2532 -kai -> to the saints <0040 -hagios -> which <{3588} -ho -> dwelt <2730 -katoi keo -> at Lydda <3069 -Ludda -> .

3588 ACT 010 004 And when he looked <0816 -atenizo -> on him , he was afraid <1719 -emphobos -> , and said <2036 -epo -> , What <5101 -tis -> is it , Lord <2962 -kuri os -> ? And he said <2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and thine <{3588} -ho -> alms <1654 -eleemosune -> are come <0305 -anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 -enopion -> God <2316 -theos -> .

3588 ACT 010 007 And when <5613 -hos -> the angel <0032 -aggelos -> which <{3588} -ho -> spake <2980 -Ialeo -> unto Cornelius <2883 -Kornelios -> was departed <0565 -aperchomai -> , he called <5455 -phoneo -> two <1417 -duo -> of his household <3610 -oiketes -> servants , and a devout <2152 -eusebes ->

soldier <4757 -stratiotes -> of them that waited <4342 -proskartereo -> on <4342 -proskartereo -> him continually <4342 -proskartereo -> ;

3588 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

3588 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

3588 ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xenizo -> there <1759 -enthade -> .

3588 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ?

3588 ACT 010 042 And he commanded <3853 -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [to be] the Judge <2923 -krites -> of quick <2198 -zao -> and dead <3498 -nekros -> .

3588 ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him shall receive <2983 -lambano -> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

3588 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -loppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ;

3588 ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklisia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821

-exapostello -> forth <1821 -exapostello -> Barnabas <0921 - Barnabas -> , that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 -Antiocheia -> .

3588 ACT 012 009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutheo -> him ; and wist <1492 -eido -> not that it was true <0227 -alethes -> which <{3588} -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> .

3588 ACT 012 012 And when he had considered <4894 -suneido -> [the thing] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <{3588} -ho -> surname <1941 -epikalēomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

3588 ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 -Hierousalem -> , when they had fulfilled <4137 -pleroo -> [their] ministry <1248 -diakonia -> , and took <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <{3588} -ho -> surname <1941 -epikalēomai -> was Mark <3138 -Markos -> .

3588 ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <{3588} -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kuri os -> .

3588 ACT 013 017 The God <2316 -theos -> of this <5127 -toutou -> people <2992 -laos -> of Israel <2474 -Israel -> chose <1586 -eklegomai -> our fathers <3962 -pater -> , and exalted <5312 -hupsoo -> the people <2992 -laos -> when <{3588} -ho -> they dwelt <3940 -paroiikia -> as strangers <3940 -paroiikia -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an high <5308 -hupselos -> arm <1023 -brachion -> brought <1806 -exago -> he them out of it .

3588 ACT 013 026 Men <0435 -aner -> [and] brethren <0080 -adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <{3588} -ho -> among <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> .

3588 ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <{3588} -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -kri no -> [him] .

3588 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <{3588} -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

3588 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> , which <{3588} -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -di domi -> signs <4591 -semai no -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

3588 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <{3588} -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

3588 ACT 015 016 After <3326 -meta -> this <5023 -tauta -> I will return <0390 -anastrepho -> , and will build <0456 -anoi kodomeo -> again <0456 -anoi kodomeo -> the tabernacle <4633 -skene -> of David <1138 -Dabid -> , which <{3588} -ho -> is fallen <4098 -pipto -> down ; and I will build <0456 -anoi kodomeo -> again <0456 -anoi kodomeo -> the ruins <2679 -kataskapto -> thereof <0846 -autos -> , and I will set <0461 -anorthoo -> it up :

3588 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <{3588} -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

3588 ACT 015 019 Wherefore <1352 -dio -> my sentence <2919 -krino -> is , that we trouble <3926 -parenochleo -> not them , which <{3588} -ho -> from among <0575 -apo -> the Gentiles <1484 -ethnos -> are turned <1994 -epistrepho -> to God <2316 -theos -> :

3588 ACT 015 023 And they wrote <1125 -grapho -> [letters] by them after this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [send] greeting <5463 -chair o -> unto the brethren <0080 -adephos -> which <{3588} -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

3588 ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to take <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <{3588} -ho -> surname <2564 -kaleo -> was Mark <3138 -Markos -> .

3588 ACT 015 038 But Paul <3972 -Paulos -> thought not good <0515 -axioo -> to take <4838 -sumparalambano -> him with them , who <{3588} -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> .

3588 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <{3588} -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

3588 ACT 016 004 And as they went <1279 -diapoureuomai -> through <1279 -diapoureuomai -> the cities <4172 -polis -> , they delivered <3860 -paradidomi -> them the decrees <1378 -dogma -> for to keep <5442 -phulasso -> , that were ordained <2919 -krino -> of the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> which <{3588} -ho -> were at <1722 -en -> Jerusalem <2419 -Hierousalem -> .

3588 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <{3588} -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

3588 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <{3588} -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

3588 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babblers <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <{3588} -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

3588 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <{3588} -ho -> were there <1927 -epidemeo -> spent <2119 -eukairo -> their time <2119 -eukairo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing .)

3588 ACT 017 030 And the times <5550 -chronos -> of this <{3588} -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853 -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> :

3588 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <{3588} -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [matter] .

3588 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <{3588} -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [matter] .

3588 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <{3588} -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3588 ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <{3588} -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> ,

3588 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <{3588} -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3588 ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kuri os -> with all <3956 -pas -> humility <5012 -tapeinophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <{3588} -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <2453 -Ioudaios -> :

3588 ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <{3588} -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> .

3588 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <{3588} -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [we were] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai gialos -> , and prayed <4336 -proseuchomai -> .

3588 ACT 021 020 And when they heard <0191 -akouo -> [it] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <{3588} -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

3588 ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos ->

captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak
<2036 -epo -> unto thee ? Who <{3588} -ho -> said <5346 -phemi ->
> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek
<1676 -Hellenisti -> ?

3588 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos ->
> they departed <0868 -aphistemi -> from him which <{3588} -ho ->
> should <3195 -mello -> have examined <0426 -anetazo -> him :
and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos ->
> also <2532 -kai -> was afraid <5399 -phobeo -> , after he
knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaïos ->
, and because <3754 -hoti -> he had bound <1210 -deo -> him .

3588 ACT 023 013 And they were more <4119 -pleion -> than forty
<5062 -tessarakonta -> which <{3588} -ho -> had made <4160 ->
poieo -> this <5026 -taute -> conspiracy <4945 -sunomosa -> .

3588 ACT 023 030 And when it was told <3377 -menuo -> me how
that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait
<1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 ->
pempo -> straightway <1824 -exautes -> to thee , and gave
commandment <3853 -paraggello -> to his accusers <2725 ->
kategoros -> also <2532 -kai -> to say <3004 -lego -> before
<1909 -epi -> thee what <{3588} -ho -> [they had] against
<4314 -pros -> him . Farewell <4517 -rhonnumi -> .

3588 ACT 024 014 But this <5124 -touto -> I confess <3670 ->
homologeō -> unto thee , that after <2596 -kata -> the way
<3598 -hodos -> which <3739 -hos -> they call <3004 -lego ->
heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 ->
latreuo -> I the God <2316 -theos -> of my fathers <3971 ->
patroios -> , believing <4100 -pisteuo -> all <3956 -pas ->
things which <{3588} -ho -> are written <1125 -grapho -> in the
law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

3588 ACT 025 007 And when he was come <3854 -paraginomai -> ,
the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down
<2597 -katabaino -> from Jerusalem <2414 -Hierosolūma -> stood
<4026 -periistemi -> round <4026 -periistemi -> about <3936 ->
paristemi -> , and laid <5342 -phero -> many <4183 -polus ->
and grievous <0926 -barus -> complaints <0157 -aitiama ->
against <2596 -kata -> Paul <3972 -Paulos -> , which <{3588} ->
ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi ->
> .

3588 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi
> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and
all <3956 -pas -> men <0435 -aner -> which <{3588} -ho -> are
here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us ,
ye see <2334 -theoreo -> this <5126 -touton -> man , about
<4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the
multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have
dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722
-en -> Jerusalem <2414 -Hierosolūma -> , and [also] here
<1759 -enthade -> , crying <1916 -epiboao -> that he ought
<1163 -dei -> not to live <2198 -zao -> any <3371 -meketi ->
longer <3371 -meketi -> .

3588 ACT 026 004 My manner <0981 -biosis -> of life <0981 ->
biosis -> from my youth <3503 -neotes -> , which <{3588} -ho ->
was at <0575 -apo -> the first <0746 -arche -> among <1722 -en ->
> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en ->
Jerusalem <2414 -Hierosolūma -> , know <2467 -isemi -> all
<3956 -pas -> the Jews <2453 -Ioudaios -> ;

3588 ACT 027 010 And said <3004 -lego -> unto them , Sirs

<0435 -aner -> , I perceive <2334 -theoreo -> that this <{3588} -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

3588 ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <2228 -e -> those <{3588} -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

3588 ACT 027 044 And the rest <3062 -loipoy -> , some <{3588} -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipes -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

3588 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <2532 -kai -> , which <{3588} -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

3588 ACT 028 024 And some <3588 -ho -> believed <3982 -pei tho -> the things which were spoken <3004 -lego -> , and some <{3588} -ho -> believed not .

3588 ACT 028 024 And some <{3588} -ho -> believed <3982 -pei tho -> the things which were spoken <3004 -lego -> , and some <3588 -ho -> believed not .

3588 ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and teaching <1321 -didasko -> those <{3588} -ho -> things which concern <4012 -peri -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , with all <3956 -pas -> confidence <3954 -parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -akolutos -> him

3588 ROM 001 003 Concerning <4012 -peri -> his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> , which <{3588} -ho -> was made <1096 -ginomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> according <2596 -kata -> to the flesh <4561 -sarx -> ;

3588 ROM 001 015 So <3779 -houto -> , as much <{3588} -ho -> as in me is , I am ready <4289 -prothumos -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <1722 -en -> Rome <4516 -Rhome -> also <2532 -kai -> .

3588 ROM 001 018 For the wrath <3709 -orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven <3772 -ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men <0444 -anthropos -> , who <{3588} -ho -> hold <2722 -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ;

3588 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [their] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a

reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <{3588} -ho -> things which are not convenient <2520 -katheko -> ;

3588 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <{3588} -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

3588 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <{3588} -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

3588 ROM 002 021 Thou therefore <3767 -oun -> which <{3588} -ho -> teachest <1321 -didasko -> another <2087 -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal <2813 -klepto -> , dost thou steal <2813 -klepto -> ?

3588 ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <{3588} -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ?

3588 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikaiou -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <{3588} -ho -> thou art judged <2919 -krino -> .

3588 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -adikia -> commend <4921 -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereō -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> who <{3588} -ho -> taketh <2018 -epi phero -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->)

3588 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <{3588} -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

3588 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <{3588} -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our

father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

3588 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <{3588} -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

3588 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <{3588} -ho -> things which be not as though they were .

3588 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <{3588} -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

3588 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <{3588} -ho -> is given <1325 -didomi -> unto us .

3588 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <{3588} -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

3588 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <{3588} -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .

3588 ROM 007 010 And the commandment <1785 -entole -> , which <{3588} -ho -> [was ordained] to life <2222 -zoe -> , I found <2147 -heurisko -> [to be] unto death <2288 -thanatos -> .

3588 ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -

hamartia -> which <{3588} -ho -> is in my members <3196 -melos -> .

3588 ROM 008 003 For what <{3588} -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakriuo -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

3588 ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <3804 -pathema -> of this <{3588} -ho -> present <3568 -nun -> time <2540 -kairos -> [are] not worthy <0514 -axios -> [to be compared] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us .

3588 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <{3588} -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriuos -> .

3588 ROM 009 005 Whose <3739 -hos -> [are] the fathers <3962 -pater -> , and of whom <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [came] , who <{3588} -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

3588 ROM 009 006 . Not as though <3754 -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath taken none <1601 -ekpipto -> effect <1601 -ekpipto -> . For they [are] not all <3956 -pas -> Israel <2474 -Israel -> , which <{3588} -ho -> are of Israel <2474 -Israel -> :

3588 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <{3588} -ho -> is of faith <4102 -pistis -> .

3588 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <{3588} -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

3588 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <{3588} -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

3588 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <{3588} -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <0846 -autos ->

things shall live <2198 -zao -> by them .

3588 ROM 010 011 For the scripture <1124 -graphe -> saith <3004 -lego -> , Whosoever <{3588} -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

3588 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <{3588} -ho -> present <3568 -nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

3588 ROM 012 018 If <1487 -ei -> it be possible <1415 -dunatos -> , as much <{3588} -ho -> as lieth in you , live <1514 -eireneuo -> peaceably <1518 -eirenopios -> with all <3956 -pas -> men <0444 -anthropos -> .

3588 ROM 013 002 Whosoever <{3588} -ho -> therefore <5620 -hoste -> resisteth <0498 -antitassomai -> the power <1849 -exousia -> , resisteth <0436 -anthistemi -> the ordinance <1296 -diatage -> of God <2316 -theos -> : and they that resist <0436 -anthistemi -> shall receive <2983 -lambano -> to themselves <1438 -heautou -> damnation <2917 -krima -> .

3588 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <{3588} -ho -> honour <5092 -time -> .

3588 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <{3588} -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

3588 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <{3588} -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

3588 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <{3588} -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

3588 ROM 013 009 For this <{3588} -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaimai -> comprehended <0346 -anakephalaimai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en
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-> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesiōn -> as thyself <1438 -heautou -> .

3588 ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo -> that he may eat <5315 -phago -> all <3956 -pas -> things : another <3739 -hos -> , who <{3588} -ho -> is weak <0770 -astheneo -> , eateth <2068 -esthio -> herbs <3001 -lathanon -> .

3588 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <2513 -katharos -> ; but [it is] evil <2556 -kakos -> for that man <0444 -anthropos -> who <{3588} -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> .

3588 ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I may glory <2746 -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those <{3588} -ho -> things which pertain to God <2316 -theos -> .

3588 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to make <4160 -poiōo -> a certain <5100 -tis -> contribution <2842 -koinōnia -> for the poor <4434 -ptochos -> saints <0040 -hagios -> which <{3588} -ho -> are at <1722 -en -> Jerusalem <2419 -Hierousalem -> .

3588 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai -> together <4865 -sunagonizomai -> with me in [your <{3588} -ho ->] prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

3588 ROM 015 031 That I may be delivered <4506 -rhoumai -> from them that do not believe <0544 -apeitheo -> in Judaea <2449 -Ioudaia -> ; and that my service <1248 -diakōnia -> which <{3588} -ho -> [I have] for Jerusalem <2419 -Hierousalem -> may be accepted <2144 -euprosdektos -> of the saints <0040 -hagios -> ;

3588 ROM 016 001 . I commend <4921 -sunistao -> unto you Phebe <5402 -Phoibe -> our sister <0079 -adelphē -> , which is a servant <1249 -diakōnos -> of the church <1577 -ekklēsia -> which <{3588} -ho -> is at <1722 -en -> Cenchrea <2747 -Kenchreai -> :

3588 ROM 016 011 Salute <0782 -aspazomai -> Herodion <2267 -Herodion -> my kinsman <4773 -suggenes -> . Greet <0782 -aspazomai -> them that be of the [household] of Narcissus <3488 -Narkissos -> , which <{3588} -ho -> are in the Lord <2962 -kuriōs -> .

3588 ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 -Truphaina -> and Tryphosa <5173 -Truphosa -> , who <{3588} -ho -> labour <2872 -kopiaōo -> in the Lord <2962 -kuriōs -> . Salute <0782 -aspazomai -> the beloved <0027 -agapetos -> Persis <4069 -Persis -> , which <3748 -hostis -> laboured <2872 -kopiaōo -> much <4183 -polus -> in the Lord <2962 -kuriōs -> .

3588 ROM 016 022 I Tertius <5060 -Tertios -> , who <3588 -ho -> wrote <1125 -grapho -> [this <{3588} -ho ->] epistle <1992 -epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 -kuriōs -> .

3588 ROM 016 022 I Tertius <5060 -Tertios -> , who <{3588} -ho -> wrote <1125 -grapho -> [this <3588 -ho ->] epistle <1992 -epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 -kuri os -> .

3588 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <{3588} -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagi azo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

3588 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <{3588} -ho -> is given <1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3588 1CO 001 024 But unto them which <{3588} -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

3588 1CO 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos -> , and things which are despised <1848 -exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai -> , [yea] , and things which <{3588} -ho -> are not , to bring <2673 -katargeo -> to nought <2673 -katargeo -> things that are :

3588 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <{3588} -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

3588 1CO 002 012 Now <1161 -de -> we have received <2983 -Iambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <{3588} -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> .

3588 1CO 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <{3588} -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos -> oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epikodomeo -> thereon <2026 -epikodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -epikodomeo -> thereupon <2026 -epikodomeo -> .

3588 1CO 004 011 Even unto this <{3588} -ho -> present <0737 -arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace

<0790 -astateo -> ;

3588 1C0 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuri os -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <{3588} -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekkl esia -> .

3588 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <{3588} -ho -> after <3779 -houto -> that .

3588 1C0 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -bro sis -> of those <{3588} -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [there is] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> .

3588 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -katakeimai -> meat in the idols <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat <2068 -esthio -> those <{3588} -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

3588 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <{3588} -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -katakeimai -> meat in the idols <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

3588 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -meteicho -> of [this <{3588} -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

3588 1C0 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <{3588} -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poi eo -> in remembrance <0364 -anamnesis -> of me .

3588 1C0 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <{3588} -ho -> dumb <0880 -aphonos -> idols <1497 -

eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> .

3588 1C0 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the same <0846 -autos -> God <2316 -theos -> which <{3588} -ho -> worketh <1754 -energeo -> all <3956 -pas -> in all <3956 -pas -> .

3588 1C0 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <{3588} -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> :

3588 1C0 012 028 And God <2316 -theos -> hath set <5087 -titheimi -> some <{3588} -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritros -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

3588 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <{3588} -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ?

3588 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <{3588} -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

3588 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <{3588} -ho -> was with me .

3588 1C0 015 057 But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <{3588} -ho -> giveth <1325 -didomi -> us the victory <3534 -nikos -> through <1223 -dia -> our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3588 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [our] brother <0080 -adephos -> , unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , with all <3956 -pas -> the saints <0040 -hagios -> which <{3588} -ho -> are in all <3650 -holos -> Achaia <0882 -Achaia -> :

3588 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -

apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
 by the will <2307 -thelema -> of God <2316 -theos -> , and
 Timothy <5095 -Timotheos -> [our] brother <0080 -adephos -> ,
 unto the church <1577 -ekklisia -> of God <2316 -theos ->
 which <{3588} -ho -> is at <1722 -en -> Corinth <2882 -Korinthos
 -> , with all <3956 -pas -> the saints <0040 -hagios -> which
 <3588 -ho -> are in all <3650 -holos -> Achai a <0882 -Achai a -> :

3588 2C0 001 004 Who <{3588} -ho -> comforteth <3870 -parakaleo
 -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> ,
 that we may be able <1410 -dunamai -> to comfort <3870 -
 parakaleo -> them which are in any <3956 -pas -> trouble <2347 -
 thlipsis -> , by the comfort <3874 -paraklesis -> wherewith
 <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of
 God <2316 -theos -> .

3588 2C0 001 006 And whether <1535 -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <3874 -paraklesis -> and salvation <4991 -soteria ->
 , which <3588 -ho -> is effectual <1754 -energeo -> in the
 enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <{3588} -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <3874 -paraklesis -> and
 salvation <4991 -soteria -> .

3588 2C0 001 006 And whether <1535 -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <3874 -paraklesis -> and salvation <4991 -soteria ->
 , which <{3588} -ho -> is effectual <1754 -energeo -> in the
 enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <3874 -paraklesis -> and
 salvation <4991 -soteria -> .

3588 2C0 001 008 For we would <2309 -thelo -> not , brethren
 <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our
 trouble <2347 -thlipsis -> which <{3588} -ho -> came <1096 -
 ginomai -> to us in Asia <0773 -Asia -> , that we were pressed
 <0916 -bareo -> out of measure <5236 -huperbole -> , above
 <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -
 hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai
 -> of life <2198 -zao -> :

3588 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -
 apokrima -> of death <2288 -thanatos -> in ourselves <1438 -
 heautou -> , that we should not trust <3982 -peitho -> in
 ourselves <1438 -heautou -> , but in God <2316 -theos -> which
 <{3588} -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -
 > :

3588 2C0 001 019 For the Son <5207 -huios -> of God <2316 -
 theos -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 who <{3588} -ho -> was preached <2784 -kerusso -> among <1722 -
 en -> you by us , [even] by me and Silvanus <4610 -
 Silouanos -> and Timotheus <5095 -Timotheos -> , was not yea
 <3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -
 nai -> .

3588 2C0 001 022 Who <{3588} -ho -> hath also <2532 -kai ->
 sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the
 earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our
 hearts <2588 -kardia -> .

3588 2C0 002 006 Sufficient <2425 -hikanos -> to such <5108 -toioutos -> a man [is] this <3778 -houtos -> punishment <2009 -epitimia -> , which <{3588} -ho -> [was inflicted] of many <4119 -pleion -> .

3588 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <{3588} -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

3588 2C0 004 006 For God <2316 -theos -> , who <{3588} -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3588 2C0 004 011 For we which <{3588} -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> .

3588 2C0 004 017 For our light <1645 -elaphros -> affliction <2347 -thlipsis -> , which <{3588} -ho -> is but for a moment <3910 -parautika -> , worketh <2716 -katergazomai -> for us a far <5236 -huperbole -> more <5236 -huperbole -> exceeding <5236 -huperbole -> [and] eternal <0166 -ai onios -> weight <0922 -baros -> of glory <1391 -doxa -> ;

3588 2C0 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [this <{3588} -ho ->] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <0166 -ai onios -> in the heavens <3772 -ouranos -> .

3588 2C0 005 002 For in this <5129 -toutoi -> we groan <4727 -stenazo -> , earnestly <1971 -epipotheo -> desiring <1971 -epipotheo -> to be clothed <1902 -ependuomai -> upon with our house <3613 -oiketerion -> which <{3588} -ho -> is from heaven <3772 -ouranos -> :

3588 2C0 005 004 For we that are in [this <{3588} -ho ->] tabernacle <4636 -skenos -> do groan <4727 -stenazo -> , being burdened <0916 -bareo -> : not for that we would <2309 -thelo -> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai -> upon , that mortality <2349 -thnetos -> might be swallowed <2666 -katapino -> up of life <2222 -zoe -> .

3588 2C0 005 005 Now <1161 -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <{3588} -ho -> also <2532 -kai ->

hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

3588 2C0 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <{3588} -ho -> hath reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ;

3588 2C0 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <3870 -parakaleo -> those <{3588} -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <3870 -parakaleo -> us by the coming <3952 -parousia -> of Titus <5103 -Titos -> ;

3588 2C0 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipotesis -> desire <1972 -epipotesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <{3588} -ho -> matter <4229 -pragma -> .

3588 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <{3588} -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

3588 2C0 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <{3588} -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you .

3588 2C0 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekkllesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <{3588} -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuriος -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

3588 2C0 008 020 Avoiding <4724 -stello -> this <5124 -touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <{3588} -ho -> is administered <1247 -diakoneo -> by us :

3588 2C0 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adepbos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now

<3570 -nuni -> much <4183 -polus -> more <4707 -spoudai oteros -> diligent <4707 -spoudai oteros -> , upon the great <4183 -polus -> > confidence <4006 -pepoi thesis -> which <{3588} -ho -> [I have] in you .

3588 2C0 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -erchomai -> with me , and find <2147 -heuri sko -> you unprepared <0532 -aparaskueastos -> , we (that we say <3004 -lego -> not , ye) should be ashamed <2617 -kataischuno -> in this <{3588} -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> .

3588 2C0 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministrati on <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -humon -> professed <3671 -homologia -> subjection <5292 -hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [your <{3588} -ho ->] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [men] ;

3588 2C0 010 002 But I beseech <1189 -deomai -> [you] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoi thesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <{3588} -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

3588 2C0 011 028 Beside <5565 -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <{3588} -ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekkllesia -> .

3588 2C0 011 028 Beside <5565 -choris -> those <{3588} -ho -> things that are without <3924 -parektos -> , that which <3588 -ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekkllesia -> .

3588 2C0 011 031 The God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <{3588} -ho -> is blessed <2128 -eulogetos -> for evermore <0165 -ai on -> , knoweth <1492 -eido -> that I lie <5574 -pseudomai -> not .

3588 2C0 012 021 [And] lest <3361 -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <{3588} -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

3588 GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> , (not of men <0444 -anthropos -> , neither <3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , who <{3588} -ho -> raised <1453 -egeiro -> him from the dead <3498 -nekros -> ;)

3588 GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <{3588} -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aiou -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> :

3588 GAL 001 004 Who <{3588} -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aiou -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> :

3588 GAL 001 011 But I certify <1107 -gnorizo -> you , brethren <0080 -adelphos -> , that the gospel <2098 -euaggelion -> which <{3588} -ho -> was preached <2097 -euaggelizo -> of me is not after <2596 -kata -> man <0444 -anthropos -> .

3588 GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <{3588} -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> ,

3588 GAL 001 022 And was unknown <0050 -agnoeo -> by face <4383 -prosopon -> unto the churches <1577 -ekkllesia -> of Judaea <2449 -Ioudaia -> which <{3588} -ho -> were in Christ <5547 -Christos -> :

3588 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <{3588} -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> :

3588 GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <{3588} -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [should go] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> .

3588 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <{3588} -ho -> loved <0025 -agapao -> me , and gave <3860 -paradomi -> himself <1438 -heautou -> for me .

3588 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <{3588} -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

3588 GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia ->

of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <{3588} -ho -> could <1410 -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> .

3588 GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <3440 -monon -> when <{3588} -ho -> I am present <3918 -pareimi -> with you .

3588 GAL 004 025 For this <3588 -ho -> Agar <0028 -Agar -> is mount <3735 -oros -> Sinai <4614 -Sina -> in Arabia <0688 -Arabia -> , and answereth <4960 -sustoi cheo -> to Jerusalem <2419 -Hierousalem -> which <{3588} -ho -> now <3568 -nun -> is , and is in bondage <1398 -douleuo -> with her children <5043 -teknon -> .

3588 GAL 004 025 For this <{3588} -ho -> Agar <0028 -Agar -> is mount <3735 -oros -> Sinai <4614 -Sina -> in Arabia <0688 -Arabia -> , and answereth <4960 -sustoi cheo -> to Jerusalem <2419 -Hierousalem -> which <3588 -ho -> now <3568 -nun -> is , and is in bondage <1398 -douleuo -> with her children <5043 -teknon -> .

3588 GAL 005 008 This <{3588} -ho -> persuasion <3988 -peismone -> [cometh] not of him that calleth <2564 -kaleo -> you .

3588 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 -rhema -> , [even] in this <{3588} -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

3588 GAL 006 001 . Brethren <0080 -adep hos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <{3588} -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> .

3588 EPH 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , to the saints <0040 -hagios -> which <{3588} -ho -> are at <1722 -en -> Ephesus <2181 -Ephesos -> , and to the faithful <4103 -pistos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

3588 EPH 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <{3588} -ho -> hath blessed <2127 -eulogeo -> us with all <3956 -pas -> spiritual <4152 -pneumatikos -> blessings <2129 -eulogia -> in heavenly <2032 -epouranios -> [places] in Christ <5547 -Christos -> :

3588 EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <{3588} -ho -> are on

<1909 -epi -> earth <1093 -ge -> ; [even] in him :

3588 EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <{3588} -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [even] in him :

3588 EPH 001 012 That we should be to the praise <1868 -epainos -> of his glory <1391 -doxa -> , who <{3588} -ho -> first <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 -Christos -> .

3588 EPH 001 019 And what <5101 -tis -> [is] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> who <{3588} -ho -> believe <4100 -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> ,

3588 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <{3588} -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

3588 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <{3588} -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

3588 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <{3588} -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

3588 EPH 002 017 And came <2064 -erchomai -> and preached <2097 -euaggelizo -> peace <1515 -eirene -> to you which <{3588} -ho -> were afar <3112 -makran -> off , and to them that were nigh <1451 -eggus -> .

3588 EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo -> of the dispensation <3622 -oikonomia -> of the grace <5485 -charis -> of God <2316 -theos -> which <{3588} -ho -> is given <1325 -didomi -> me to you -ward <5209 -humas -> :

3588 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo -> what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -mysterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <{3588} -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3588 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas ->

> [men] see <5461 -photizo -> what <5101 -tis -> [is]
 the fellowship <2842 -koinonia -> of the mystery <3466 -
 musterion -> , which <{3588} -ho -> from the beginning of the
 world <0165 -aion -> hath been hid <0613 -apokrupto -> in God
 <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all
 <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> :

3588 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and
 Father <3962 -pater -> of all <3956 -pas -> , who <{3588} -ho -
 > [is] above <1909 -epi -> all <3956 -pas -> , and through
 <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

3588 EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho ->
 , apostles <0652 -apostolos -> ; and some <3588 -ho -> ,
 prophets <4396 -prophetes -> ; and some <3588 -ho -> ,
 evangelists <2099 -euaggelistes -> ; and some <{3588} -ho -> ,
 pastors <4166 -poimen -> and teachers <1320 -di daskalos -> ;

3588 EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho ->
 , apostles <0652 -apostolos -> ; and some <3588 -ho -> ,
 prophets <4396 -prophetes -> ; and some <{3588} -ho -> ,
 evangelists <2099 -euaggelistes -> ; and some <3588 -ho -> ,
 pastors <4166 -poimen -> and teachers <1320 -di daskalos -> ;

3588 EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho ->
 , apostles <0652 -apostolos -> ; and some <{3588} -ho -> ,
 prophets <4396 -prophetes -> ; and some <3588 -ho -> ,
 evangelists <2099 -euaggelistes -> ; and some <3588 -ho -> ,
 pastors <4166 -poimen -> and teachers <1320 -di daskalos -> ;

3588 EPH 004 011 And he gave <1325 -didomi -> some <{3588} -ho -
 > , apostles <0652 -apostolos -> ; and some <3588 -ho -> ,
 prophets <4396 -prophetes -> ; and some <3588 -ho -> ,
 evangelists <2099 -euaggelistes -> ; and some <3588 -ho -> ,
 pastors <4166 -poimen -> and teachers <1320 -di daskalos -> ;

3588 EPH 004 022 That ye put <0659 -apotithemi -> off <0659 -
 apotithemi -> concerning <2596 -kata -> the former <4387 -
 proteros -> conversation <0391 -anastrophe -> the old <3820 -
 palaios -> man <0444 -anthropos -> , which <{3588} -ho -> is
 corrupt <5351 -phtheiro -> according <2596 -kata -> to the
 deceitful <0539 -apate -> lusts <1939 -epithumia -> ;

3588 EPH 004 024 And that ye put <1746 -enduo -> on <1746 -
 enduo -> the new <2537 -kainos -> man <0444 -anthropos -> ,
 which <{3588} -ho -> after <2596 -kata -> God <2316 -theos -> is
 created <2936 -ktizo -> in righteousness <1343 -dikaiosune ->
 and true <0225 -aletheia -> holiness <3742 -hosiotes -> .

3588 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -
 aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia ->
 talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -
 eutrapelia -> , which <{3588} -ho -> are not convenient <0433 -
 aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -
 eucharistia -> .

3588 EPH 005 012 For it is a shame <0149 -aischron -> even
 <2532 -kai -> to speak <3004 -lego -> of those <{3588} -ho ->
 things which are done <1096 -ginomai -> of them in secret <2931 -
 kruphe -> .

3588 EPH 005 022 Wives <1135 -gune -> , submit <5293 -
 hupotasso -> yourselves unto your <{3588} -ho -> own <2398 -
 idios -> husbands <0435 -aner -> , as unto the Lord <2962 -
 kurios -> .

3588 EPH 006 015 And your <{3588} -ho -> feet <4228 -pous -> shod <5265 -hupodeo -> with the preparation <2091 -hetoimasia -> of the gospel <2098 -euaggelion -> of peace <1515 -eirēne -> ;

3588 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <{3588} -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> :

3588 PHP 001 011 Being filled <4137 -pleroō -> with the fruits <2590 -karpos -> of righteousness <1343 -dikaiosunē -> , which <{3588} -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , unto the glory <1391 -doxa -> and praise <1868 -epainos -> of God <2316 -theos -> .

3588 PHP 001 028 And in nothing <3367 -medeis -> terrified <4426 -pturo -> by your <{3588} -ho -> adversaries <0480 -antikeimai -> : which <3748 -hostis -> is to them an evident <1732 -endeixis -> token <1732 -endeixis -> of perdition <0684 -apoleia -> , but to you of salvation <4991 -soteria -> , and that of God <2316 -theos -> .

3588 PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> hath highly <5251 -huperupsoō -> exalted <5251 -huperupsoō -> him , and given <5483 -charizomai -> him a name <3686 -onoma -> which <{3588} -ho -> is above <5228 -huper -> every <3596 -hodoiporeō -> name <3686 -onoma -> :

3588 PHP 002 013 For it is God <2316 -theos -> which <{3588} -ho -> worketh <1754 -energeo -> in you both <2532 -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] good pleasure <2107 -eudokia -> .

3588 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <{3588} -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -peitho -> in the flesh <4561 -sarx -> .

3588 PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos -> , persecuting <1377 -dioko -> the church <1577 -ekklēsia -> ; touching <2596 -kata -> the righteousness <1343 -dikaiosunē -> which <{3588} -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> .

3588 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosunē -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosunē -> which <{3588} -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

3588 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosunē -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <{3588} -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosunē -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis ->

3588 PHP 003 009 . And be found <2147 -heurisko -> in him ,
not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos ->
righteousness <1343 -dikaiosune -> , which <{3588} -ho -> is of
the law <3551 -nomos -> , but that which <3588 -ho -> is
through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547
-Christos -> , the righteousness <1343 -dikaiosune -> which
<3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis ->

3588 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -
logizomai -> not myself to have apprehended <2638 -katalambano -
> : but [this] one <1520 -heis -> thing <1520 -heis -> [I
do] , forgetting <1950 -epilanthanomai -> those <3588 -ho ->
things which are behind <3694 -opiso -> , and reaching <1901 -
epekteinomai -> forth <1901 -epekteinomai -> unto those <{3588} -
ho -> things which are before <1715 -emprosthen -> ,

3588 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -
logizomai -> not myself to have apprehended <2638 -katalambano -
> : but [this] one <1520 -heis -> thing <1520 -heis -> [I
do] , forgetting <1950 -epilanthanomai -> those <{3588} -ho -
> things which are behind <3694 -opiso -> , and reaching <1901 -
epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -
ho -> things which are before <1715 -emprosthen -> ,

3588 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is
] destruction <0684 -apoleia -> , whose <3739 -hos -> God
<2316 -theos -> [is their] belly <2836 -koilia -> , and [
whose <3588 -ho ->] glory <1391 -doxa -> [is] in their
shame <0152 -aischune -> , who <{3588} -ho -> mind <5426 -
phroneo -> earthly <1919 -epigeios -> things .)

3588 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is
] destruction <0684 -apoleia -> , whose <3739 -hos -> God
<2316 -theos -> [is their] belly <2836 -koilia -> , and [
whose <{3588} -ho ->] glory <1391 -doxa -> [is] in their
shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -
phroneo -> earthly <1919 -epigeios -> things .)

3588 PHP 003 021 Who shall change <3345 -metaschematizo -> our
vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be
fashioned <4832 -summorphos -> like <4832 -summorphos -> unto
his glorious <1391 -doxa -> body <4983 -soma -> , according
<2596 -kata -> to the working <1753 -energeia -> whereby <{3588}
-ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue
<5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -
heautou -> .

3588 PHP 004 007 And the peace <1515 -eirene -> of God <2316 -
theos -> , which <{3588} -ho -> passeth <5242 -huperecho -> all
<3956 -pas -> understanding <3563 -nous -> , shall keep <5432 -
phroureo -> your <5216 -humon -> hearts <2588 -kardia -> and
minds <3540 -noema -> through <1722 -en -> Christ <5547 -
Christos -> Jesus <2424 -Iesous -> .

3588 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord
<2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -
hedista -> at <4218 -pote -> the last <4218 -pote -> your
<{3588} -ho -> care <5426 -phroneo -> of me hath flourished
<0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -
hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> ,
but ye lacked <0170 -akai reomai -> opportunity <0170 -akai reomai
-> .

3588 PHP 004 013 I can <2480 -ischuo -> do <2480 -ischuo -> all <3956 -pas -> things through <1722 -en -> Christ <5547 -Christos -> which <{3588} -ho -> strengtheneth <1743 -endunamoo -> me .

3588 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [which <{3588} -ho -> ye have] to all <3956 -pas -> the saints <0040 -hagios -> ,

3588 COL 001 005 For the hope <1680 -elpis -> which <{3588} -ho -> is laid <0606 -apokeimai -> up for you in heaven <3772 -ouranos -> , whereof <3739 -hos -> ye heard <4257 -proakouo -> before <4257 -proakouo -> in the word <3056 -logos -> of the truth <0226 -aletheuo -> of the gospel <2098 -euaggelion -> ;

3588 COL 001 006 Which <{3588} -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [of it] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> :

3588 COL 001 008 Who <{3588} -ho -> also <2532 -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <0026 -agape -> in the Spirit <4151 -pneuma -> .

3588 COL 001 012 . Giving thanks <2168 -eucharisteeo -> unto the Father <3962 -pater -> , which <{3588} -ho -> hath made <2427 -hikanoo -> us meet <2427 -hikanoo -> to be partakers <3310 -meris -> of the inheritance <2819 -kleros -> of the saints <0040 -hagios -> in light <5457 -phos -> :

3588 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [your <{3588} -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

3588 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <{3588} -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

3588 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <{3588} -ho -> is given <1325 -didomi -> to me for you , to fulfil <4137 -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

3588 COL 001 026 [Even] the mystery <3466 -musterion -> which <{3588} -ho -> hath been hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but now <3570 -nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> :

3588 COL 001 029 Whereunto <3739 -hos -> I also <2532 -kai ->

Labour <2872 -kopi ao -> , striving <0075 -agoni zomai -> according <2596 -kata -> to his working <1753 -energeia -> , which <{3588} -ho -> worketh <1754 -energeo -> in me mightily <1411 -dunamis -> .

3588 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [him] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <{3588} -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

3588 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <{3588} -ho -> things which are above <0507 -ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

3588 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <{3588} -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> :

3588 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -pas -> these <{3588} -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

3588 COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -> the new <3501 -neos -> [man] , which <{3588} -ho -> is renewed <0341 -anakainoo -> in knowledge <1922 -epignosis -> after <2596 -kata -> the image <1504 -eikon -> of him that created <2936 -ktizo -> him :

3588 COL 003 019 Husbands <0435 -aner -> , love <0025 -agapao -> [your <{3588} -ho ->] wives <1135 -gune -> , and be not bitter <4087 -pikraino -> against <4314 -pros -> them .

3588 COL 003 020 Children <5043 -teknon -> , obey <5219 -hupakouo -> [your <{3588} -ho ->] parents <1118 -goneus -> in all <3956 -pas -> things : for this <5124 -touto -> is well <2101 -euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kuri os -> .

3588 COL 003 022 Servants <1401 -doulos -> , obey <5219 -hupakouo -> in all <3956 -pas -> things [your <{3588} -ho ->] masters <2962 -kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -phobeo -> God <2316 -theos -> :

3588 COL 004 001 . Masters <2962 -kuri os -> , give <3930 -parecho -> unto [your <{3588} -ho ->] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kuri os -> in heaven <3772 -ouranos -> .

3588 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adephos -> , who <3739 -hos -> is [one] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <{3588} -ho -> [are done] here <5602 -hode -> .

3588 COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -Iego -> Justus <2459 -Ioustos -> , who <{3588} -ho -> are of the circumcision <4061 -peritome -> . These <3778 -houtos -> only <3441 -monos -> [are my] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me .

3588 COL 004 011 And Jesus <2424 -Iesous -> , which <{3588} -ho -> is called <3004 -Iego -> Justus <2459 -Ioustos -> , who <3588 -ho -> are of the circumcision <4061 -peritome -> . These <3778 -houtos -> only <3441 -monos -> [are my] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me .

3588 COL 004 012 Epaphras <1889 -Epaphras -> , who <{3588} -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

3588 COL 004 016 And when <3752 -hotan -> this <{3588} -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkllesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

3588 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] Jesus <2424 -Iesous -> , which <{3588} -ho -> delivered <4506 -rhoumai -> us from the wrath <3709 -orge -> to come <2064 -erchomai -> .

3588 1TH 002 012 That ye would walk <4043 -peripateo -> worthy <0516 -axios -> of God <2316 -theos -> , who <{3588} -ho -> hath called <2564 -kaleo -> you unto his kingdom <0932 -basileia -> and glory <1391 -doxa -> .

3588 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekkllesia -> of God <2316 -theos -> which <{3588} -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [have] of the Jews <2453 -Ioudaios -> :

3588 1TH 002 015 Who <{3588} -ho -> both <2532 -kai -> killed <0615 -apokteino -> the Lord <2962 -kuriος -> Jesus <2424 -

Iesous -> , and their own <2398 -idios -> prophets <4396 -
prophetes -> , and have persecuted <1559 -ekdioko -> us ; and
they please <0700 -aresko -> not God <2316 -theos -> , and are
contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -
anthropos -> :

3588 1TH 004 005 Not in the lust <3806 -pathos -> of
concupiscence <1939 -epithumia -> , even <2532 -kai -> as the
Gentiles <1484 -ethnos -> which <{3588} -ho -> know <1492 -eido -
> not God <2316 -theos -> :

3588 1TH 004 008 He therefore <5105 -toi garoun -> that
despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not
man <0444 -anthropos -> , but God <2316 -theos -> , who
<{3588} -ho -> hath also <2532 -kai -> given <1325 -didomi ->
unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> .

3588 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo ->
it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -
adephos -> which <{3588} -ho -> are in all <3650 -holos ->
Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo
> you , brethren <0080 -adephos -> , that ye increase <4052 -
perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

3588 1TH 004 013 . But I would <2309 -thelo -> not have you to
be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> ,
concerning <4012 -peri -> them which are asleep <2837 -koi maō ->
, that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as
others <3062 -loipoy -> which <{3588} -ho -> have <2192 -echo ->
no <3361 -me -> hope <1680 -elpis -> .

3588 1TH 004 015 For this <5124 -touto -> we say <3004 -lego ->
unto you by the word <3056 -logos -> of the Lord <2962 -kurios -
> , that we which <3588 -ho -> are alive <2198 -zao -> [and]
remain <4035 -perileipo -> unto the coming <3952 -parousia ->
of the Lord <2962 -kurios -> shall not prevent <5348 -phthano ->
them which <{3588} -ho -> are asleep <2837 -koi maō -> .

3588 1TH 004 015 For this <5124 -touto -> we say <3004 -lego ->
unto you by the word <3056 -logos -> of the Lord <2962 -kurios -
> , that we which <{3588} -ho -> are alive <2198 -zao -> [and
] remain <4035 -perileipo -> unto the coming <3952 -parousia ->
of the Lord <2962 -kurios -> shall not prevent <5348 -phthano ->
them which <3588 -ho -> are asleep <2837 -koi maō -> .

3588 1TH 004 017 Then <1899 -epeita -> we which <{3588} -ho ->
are alive <2198 -zao -> [and] remain <4035 -perileipo ->
shall be caught <0726 -harpazo -> up together <0260 -hama ->
with them in the clouds <3507 -nephele -> , to meet <0529 -
apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> :
and so <3779 -houto -> shall we ever <3842 -pantote -> be with
the Lord <2962 -kurios -> .

3588 1TH 005 008 But let us , who <{3588} -ho -> are of the
day <2250 -hemera -> , be sober <3525 -nepho -> , putting
<1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax
> of faith <4102 -pistis -> and love <0026 -agape -> ; and for
an helmet <4030 -perikephalāia -> , the hope <1680 -elpis -> of
salvation <4991 -soteria -> .

3588 1TH 005 010 Who <{3588} -ho -> died <0599 -apothnesko ->
for us , that , whether <1535 -eite -> we wake <1127 -
gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we
should live <2198 -zao -> together <0260 -hama -> with him .

3588 1TH 005 012 And we beseech <2065 -erotao -> you ,
12/9/2021

brethren <0080 -adephos -> , to know <1492 -eido -> them which
<{3588} -ho -> labour <2872 -kopiao -> among <1722 -en -> you ,
and are over <4291 -proistemi -> you in the Lord <2962 -kuri os ->
> , and admonish <3560 -noutheteo -> you ;

3588 1TH 005 015 See <3708 -horao -> that none <5100 -tis ->
render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -
kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -
pantote -> follow <1377 -dioko -> that which <{3588} -ho -> is
good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis ->
yourselves <1438 -heautou -> , and to all <3956 -pas -> [men
] .

3588 1TH 005 021 Prove <1381 -dokimazo -> all <3956 -pas ->
things ; hold <2722 -katecho -> fast <2722 -katecho -> that
which <{3588} -ho -> is good <2570 -kalos -> .

3588 1TH 005 023 . And the very <0846 -autos -> God <2316 -
theos -> of peace <1515 -eir ene -> sanctify <0037 -hagi azo ->
you wholly <3651 -holoteles -> ; and [I pray God] your
<{3588} -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma ->
> and soul <5590 -psuche -> and body <4983 -soma -> be preserved
<5083 -tereo -> blameless <0274 -amemptos -> unto the coming
<3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -
I esous -> Christ <5547 -Christos -> .

3588 1TH 005 027 I charge <3726 -horkizo -> you by the Lord
<2962 -kuri os -> that this <{3588} -ho -> epistle <1992 -
epistole -> be read <0314 -anaginosko -> unto all <3956 -pas ->
the holy <0040 -hagios -> brethren <0080 -adephos -> .

3588 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai ->
we pray <4336 -proseuchomai -> always <3842 -pantote -> for you ,
that our God <2316 -theos -> would count <0515 -axi oo -> you
worthy <0515 -axi oo -> of [this <{3588} -ho ->] calling
<2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas ->
> the good pleasure <2107 -eudokia -> of [his] goodness
<0019 -agathosune -> , and the work <2041 -ergon -> of faith
<4102 -pistis -> with power <1411 -dunamis -> :

3588 2TH 002 004 Who <{3588} -ho -> opposeth <0480 -anti kei mai ->
> and exalteth <5229 -huperai romai -> himself <1438 -heautou ->
above <1909 -epi -> all <3956 -pas -> that is called <3004 -I ego
> God <2316 -theos -> , or <2228 -e -> that is worshipped
<4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -
theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos ->
of God <2316 -theos -> , shewing <0584 -apodei knumi -> himsel f
<1438 -heautou -> that he is God <2316 -theos -> .

3588 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido ->
what <{3588} -ho -> withholdeth <2722 -katecho -> that he might
be revealed <0601 -apokalupto -> in his time <2540 -kairos -> .

3588 2TH 002 012 That they all <3956 -pas -> might be damned
<2919 -krino -> who <{3588} -ho -> believed <4100 -pisteuo ->
not the truth <0225 -aletheia -> , but had pleasure <2106 -
eudokeo -> in unrighteousness <0093 -adikia -> .

3588 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuri os ->
Jesus <2424 -I esous -> Christ <5547 -Christos -> himself <0846 -
autos -> , and God <2316 -theos -> , even <2532 -kai -> our
Father <3962 -pater -> , which <{3588} -ho -> hath loved <0025 -
agapao -> us , and hath given <1325 -didomi -> [us]
everlasting <0166 -ai onios -> consolation <3874 -paraklesi s ->
and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -
en -> grace <5485 -charis -> ,

3588 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <{3588} -ho -> epistle <1992 -epistole -> , note <4593 -semei o o -> that man , and have no <3361 -me -> company <4874 -sunanami gnumi -> with him , that he may be ashamed <1788 -entrepo -> .

3588 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [which <{3588} -ho -> is] our hope <1680 -elpis -> ;

3588 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <{3588} -ho -> is in faith <4102 -pistis -> : [so do] .

3588 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> , who <{3588} -ho -> hath enabled <1743 -endunamoo -> me , for that he counted <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ;

3588 1TI 001 013 Who <{3588} -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -apaistia -> .

3588 1TI 001 014 And the grace <5485 -charis -> of our Lord <2962 -kuri os -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <4102 -pistis -> and love <0026 -agape -> which <{3588} -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3588 1TI 001 015 This <{3588} -ho -> [is] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

3588 1TI 002 006 Who <{3588} -ho -> gave <1325 -didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> .

3588 1TI 003 001 . This <{3588} -ho -> [is] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -epi skope -> of a bishop <1984 -epi skope -> , he desireth <1937 -epi thumeo -> a good <2570 -kalos -> work <2041 -ergon -> .

3588 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in

the faith <4102 -pistis -> which <{3588} -ho -> is in Christ
<5547 -Christos -> Jesus <2424 -Iesous -> .

3588 1TI 004 009 This <{3588} -ho -> [is] a faithful <4103 -
pistos -> saying <3056 -logos -> and worthy <0514 -axios -> of
all <3956 -pas -> acceptation <0594 -apodoche -> .

3588 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide
<4306 -pronoeo -> not for his own <2398 -idios -> , and
specially <3122 -malista -> for those <{3588} -ho -> of his own
<2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -
arneomai -> the faith <4102 -pistis -> , and is worse <5501 -
cheiron -> than an infidel <0571 -apistos -> .

3588 1TI 005 013 And withal <0260 -hama -> they learn <3129 -
manthano -> [to be] idle <0692 -argos -> , wandering <4022 -
perierchomai -> about <4022 -perierchomai -> from house <3614 -
oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -
> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also
<2532 -kai -> and busybodies <4021 -periergos -> , speaking
<2980 -laleo -> things which <{3588} -ho -> they ought <1163 -
dei -> not .

3588 1TI 006 007 For we brought <1533 -eisphero -> nothing
<3762 -oudeis -> into <1519 -eis -> [this <{3588} -ho ->]
world <2889 -kosmos -> , [and it is] certain <1212 -delos -
> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100
-tis -> out .

3588 1TI 006 013 . I give thee charge <3853 -paraggello -> in
the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -
ho -> quickeneth <2227 -zoopoi eo -> all <3956 -pas -> things ,
and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -
> , who <{3588} -ho -> before <1909 -epi -> Pontius <4194 -
Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo ->
a good <2570 -kalos -> confession <3671 -homologia -> ;

3588 1TI 006 013 . I give thee charge <3853 -paraggello -> in
the sight <1799 -enopion -> of God <2316 -theos -> , who
<{3588} -ho -> quickeneth <2227 -zoopoi eo -> all <3956 -pas ->
things , and [before] Christ <5547 -Christos -> Jesus <2424
-Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius
<4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -
martureo -> a good <2570 -kalos -> confession <3671 -homologia -
> ;

3588 1TI 006 014 That thou keep <5083 -tereo -> [this <{3588}
-ho ->] commandment <1785 -entole -> without <0784 -aspilos ->
spot <0784 -aspilos -> , unrebukeable <0423 -anepileptos -> ,
until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our
Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> :

3588 1TI 006 015 Which <3739 -hos -> in his times <2540 -kairos
-> he shall shew <1166 -deiknuo -> , [who <{3588} -ho -> is]
the blessed <3107 -makarios -> and only <3441 -monos ->
Potentate <1413 -dunastes -> , the King <0935 -basileus -> of
kings <0936 -basileuo -> , and Lord <2962 -kuri os -> of lords
<2961 -kuri euo -> ;

3588 1TI 006 016 Who <{3588} -ho -> only <3441 -monos -> hath
<2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611
-oikeo -> in the light <5457 -phos -> which <3739 -hos -> no
<3762 -oudeis -> man can approach <0676 -aprositos -> unto ;
whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos ->
hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -
can <1410 -

dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be]
honour <5092 -time -> and power <2904 -kratos -> everlasting
<0166 -ai onios -> . Amen <0281 -amen -> .

3588 1TI 006 017 Charge <3853 -paraggello -> them that are rich
<4145 -plousios -> in this <3568 -nun -> world <0165 -ai on -> ,
that they be not highminded <5309 -hupselophroneo -> , nor
<3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -
adelotes -> riches <4149 -ploutos -> , but in the living <2198 -
zao -> God <2316 -theos -> , who <{3588} -ho -> giveth <3930 -
parecho -> us richly <4146 -plousios -> all <3956 -pas -> things
to enjoy <0619 -apolausis -> ;

3588 2TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
by the will <2307 -thelema -> of God <2316 -theos -> ,
according <2596 -kata -> to the promise <1860 -epaggelia -> of
life <2222 -zoe -> which <{3588} -ho -> is in Christ <5547 -
Christos -> Jesus <2424 -Iesous -> ,

3588 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,
and called <2564 -kaleo -> [us] with an holy <0040 -hagios
-> calling <2821 -klesis -> , not according <2596 -kata -> to
our works <2041 -ergon -> , but according <2596 -kata -> to his
own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -
charis -> , which <{3588} -ho -> was given <1325 -di domi -> us
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253
-pro -> the world <0166 -ai onios -> began ,

3588 2TI 001 009 Who <{3588} -ho -> hath saved <4982 -sozo ->
us , and called <2564 -kaleo -> [us] with an holy <0040 -
hagios -> calling <2821 -klesis -> , not according <2596 -kata -
> to our works <2041 -ergon -> , but according <2596 -kata ->
to his own <2398 -idios -> purpose <4286 -prothesis -> and grace
<5485 -charis -> , which <3588 -ho -> was given <1325 -di domi -
> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before
<4253 -pro -> the world <0166 -ai onios -> began ,

3588 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -
hupotuposis -> of sound <5198 -hugiano -> words <3056 -logos ->
, which <3739 -hos -> thou hast heard <0191 -akouo -> of me ,
in faith <4102 -pistis -> and love <0026 -agape -> which <{3588}
-ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3588 2TI 001 014 That good <2570 -kalos -> thing which was
committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso
-> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which
<{3588} -ho -> dwelleth <1774 -enoikeo -> in us .

3588 2TI 002 010 Therefore I endure <5278 -hupomeno -> all
<3956 -pas -> things for the elect s <1588 -eklektos -> sakes ,
that they may also <2532 -kai -> obtain <5177 -tugchano -> the
salvation <4991 -soteria -> which <{3588} -ho -> is in Christ
<5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -
ai onios -> glory <1391 -doxa -> .

3588 2TI 002 020 But in a great <3173 -megas -> house <3614 -
oikia -> there are not only <3440 -monon -> vessels <4632 -
skeuos -> of gold <5552 -chruseos -> and of silver <0693 -
argureos -> , but also <2532 -kai -> of wood <3585 -xulinos ->
and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to
honour <5092 -time -> , and some <{3588} -ho -> to dishonour
<0819 -atimia -> .

3588 2TI 002 020 But in a great <3173 -megas -> house <3614 -
oikia -> there are not only <3440 -monon -> vessels <4632 -
skeuos -> of gold <5552 -chruseos -> and of silver <0693 -
argureos -> , but also <2532 -kai -> of wood <3585 -xulinos ->
and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to
honour <5092 -time -> , and some <{3588} -ho -> to dishonour
<0819 -atimia -> .

skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <{3588} -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

3588 2TI 002 025 In meekness <4236 -praiotes -> instructing <3811 -paideuo -> those <{3588} -ho -> that oppose <0475 -antidiatithemai -> themselves ; if <3379 -mepote -> God <2316 -theos -> peradventure <3379 -mepote -> will give <1325 -didomi -> them repentance <3341 -metanoia -> to the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> ;

3588 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <{3588} -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3588 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <{3588} -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3588 2TI 004 001 . I charge <1263 -diamarturomai -> [thee] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <{3588} -ho -> shall judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ;

3588 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkatalaipeo -> me , having loved <0025 -agapao -> this <{3588} -ho -> present <3568 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 -Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 -Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> .

3588 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> which <{3588} -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

3588 TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> , we should live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 -dikaios -> , and godly <2153 -eusebos -> , in this <{3588} -ho -> present <3568 -nun -> world <0165 -aion -> ;

3588 TIT 003 008 [This <{3588} -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -booi -> that thou affirm <1226 -diabebaiomai -> constantly <1226 -diabebaiomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos ->

might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

3588 PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing which <{3588} -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3588 PHM 001 011 Which <{3588} -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me :

3588 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <{3588} -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

3588 HEB 003 005 And Moses <3475 -Moseus -> verily <3303 -men -> [was] faithful <4103 -pistos -> in all <3650 -holos -> his house <3624 -oikos -> , as a servant <2324 -therapon -> , for a testimony <3142 -marturion -> of those <{3588} -ho -> things which were to be spoken <2980 -laleo -> after ;

3588 HEB 003 015 While <{3588} -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> .

3588 HEB 004 003 For we which <{3588} -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3588 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <{3588} -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

3588 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <{3588} -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

3588 HEB 006 004 For [it is] impossible <0102 -adunatos -> for those <{3588} -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of

the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

3588 HEB 006 007 For the earth <1093 -ge -> which <{3588} -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> :

3588 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [it was] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <{3588} -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

3588 HEB 007 001 . For this <3778 -houtos -> Melchisedec <3198 -Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , priest <2409 -hiereus -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , who <{3588} -ho -> met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -hupostrepho -> from the slaughter <2871 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ;

3588 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <{3588} -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adelphos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

3588 HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , Levi <3017 -Leui -> also <2532 -kai -> , who <{3588} -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoos -> , payed <1183 -dekatoos -> tithes <1183 -dekatoos -> in Abraham <11> .

3588 HEB 007 021 (For those <{3588} -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <5565 -choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728 -horkomosia -> by him that said <3004 -lego -> unto him , The Lord <2962 -kuriος -> sware <3660 -omnuo -> and will not repent <3338 -metamelomai -> , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> :)

3588 HEB 007 024 But this <{3588} -ho -> [man] , because <1223 -dia -> he continueth <3306 -meno -> ever <0165 -aion -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

3588 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <{3588} -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poiēo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> .

3588 HEB 007 028 For the law <3551 -nomos -> maketh <2525 -

kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosa -> , which <{3588} -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [maketh] the Son <5207 -huios -> , who is consecrated <5048 -teleiōo -> for evermore <0165 -aiōn -> .

3588 HEB 009 003 And after <3326 -meta -> the second <1208 -deuteros -> veil <2665 -katapetasma -> , the tabernacle <4633 -skene -> which <{3588} -ho -> is called <3004 -lego -> the Holiest <0039 -hagion -> of all ;

3588 HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 -parabole -> for the time <2540 -kairos -> then <{3588} -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuō -> the service <3000 -latreuō -> perfect <5048 -teleiōo -> , as pertaining to the conscience <4893 -suneidesis -> ;

3588 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axiōo -> , who <{3588} -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazō -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizō -> despite <1796 -enubrizō -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

3588 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieō -> that the worlds <0165 -aiōn -> were framed <2675 -katartizō -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <{3588} -ho -> are seen <0991 -blepō -> were not made <1096 -ginomai -> of things which do appear <5316 -phainō -> .

3588 HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennaō -> there even <2532 -kai -> of one <1520 -heis -> , and him as good as dead <3499 -nekroō -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <4128 -plethos -> , and as the sand <0285 -ammos -> which <{3588} -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> .

3588 HEB 012 027 And this <3588 -ho -> [word] , Yet <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -delōo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuō -> , as of things that are made <4160 -poieō -> , that those <{3588} -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuō -> may remain <3306 -meno -> .

3588 HEB 012 027 And this <3588 -ho -> [word] , Yet <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -delōo -> the removing <3331 -metathesis -> of those <{3588} -ho -> things that are shaken <4531 -saleuō -> , as of things that are made <4160 -poieō -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuō -> may remain <3306 -meno -> .

3588 HEB 012 027 And this <{3588} -ho -> [word] Yet

<2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> .

3588 HEB 013 005 [Let your <3588 -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <{3588} -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereoo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkatalai po -> thee .

3588 HEB 013 005 [Let your <{3588} -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereoo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkatalai po -> thee .

3588 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -> apart <0659 -apoti themi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <{3588} -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> .

3588 JAS 001 025 But whoso <{3588} -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a doer <4163 -poietai -> of the work <2041 -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> .

3588 JAS 002 007 Do not they blaspheme <0987 -blasphemeo -> that worthy <2570 -kalos -> name <3686 -onoma -> by the which <{3588} -ho -> ye are called <1941 -epikaleomai -> ?

3588 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirēne -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <{3588} -ho -> things which are needful <2006 -epitēdeios -> to the body <4983 -soma -> ; what <5101 -tis -> [doth it] profit <3786 -ophelos -> ?

3588 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -plerōo -> which <{3588} -ho -> saith <3004 -lego -> , Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -theos -> .

3588 JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <0846 -autos -> curse <2672 -kataraomai -> we men <0444 -anthropos -> , which <{3588} -ho -> are made <1096 -ginomai -> after <2596 -kata -> the similitude <3669 -homoiōsis -> of God <2316 -theos -> .

3588 JAS 004 009 Be afflicted <5003 -talai poreo -> , and mourn <3996 -pentheo -> , and weep <2799 -klai o -> : let your <5216 -humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -> to mourning <3997 -penthos -> , and [your <{3588} -ho ->] joy <5479 -chara -> to heaviness <2726 -katephei a -> .

3588 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <{3588} -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <2087 -heteros -> ?

3588 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <{3588} -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

3588 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <5561 -chora -> , which <{3588} -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kuri os -> of sabaoth <4519 -saba oth -> .

3588 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <{3588} -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kuri os -> of sabaoth <4519 -saba oth -> .

3588 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <{3588} -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokri sis -> .

3588 JAS 005 016 Confess <1843 -exomol ogeo -> [your <{3588} -ho ->] faults <3900 -paraptoma -> one <0240 -allel on -> to another <0240 -allel on -> , and pray <2172 -euchomai -> one <0240 -allel on -> for another <0240 -allel on -> , that ye may be healed <2390 -iaomai -> . The effectual <1754 -energeo -> fervent prayer <1162 -deesis -> of a righteous <1342 -dikai os -> man avail eth <2480 -ischuo -> much <4183 -polus -> .

3588 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <{3588} -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -

zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> ,

3588 1PE 001 005 Who <{3588} -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> .

3588 1PE 001 010 . Of which <3739 -hos -> salvation <4991 -soteria -> the prophets <4396 -prophetes -> have enquired <1567 -ekzeteo -> and searched <1830 -exereunao -> diligently , who <{3588} -ho -> prophesied <4395 -propheteuo -> of the grace <5485 -charis -> [that should come] unto you :

3588 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <{3588} -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

3588 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikalēomai -> on <1941 -epikalēomai -> the Father <3962 -pater -> , who <{3588} -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [here] in fear <5401 -phobos -> :

3588 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <{3588} -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you ,

3588 1PE 001 021 Who <{3588} -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

3588 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> endureth <3306 -meno -> for ever <0165 -aiōn -> . And this <5124 -touto -> is the word <4487 -rhema -> which <{3588} -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you .

3588 1PE 002 007 Unto you therefore <3767 -oun -> which <{3588} -ho -> believe <4100 -pisteuo -> [he is] precious <5092 -time -> : but unto them which be disobedient <0544 -apeitheo -> , the stone <3037 -lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> ,

3588 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> past [were] not a people <2992 -laos -> , but [are] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <{3588} -ho -> had not obtained <1653 -eleeo -> mercy

<1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> .

3588 1PE 002 010 Which <{3588} -ho -> in time <4218 -pote -> past [were] not a people <2992 -laos -> , but [are] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> .

3588 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoi os -> , they may by [your <{3588} -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -epi skope -> .

3588 1PE 002 016 As free <1658 -eleutheros -> , and not using <2192 -echo -> [your <{3588} -ho ->] liberty <1657 -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <1401 -doulos -> of God <2316 -theos -> .

3588 1PE 002 018 Servants <3610 -oiket es -> , [be] subject <5293 -hupotasso -> to [your <{3588} -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

3588 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <{3588} -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apei theo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

3588 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <{3588} -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

3588 1PE 004 013 But rejoice <5463 -chairo -> , inasmuch <2526 -katholikos and 2526 katho -> as ye are partakers <2841 -koinoneo -> of Christ s <5547 -Christos -> sufferings <3804 -pathema -> ; that , when <{3588} -ho -> his glory <1391 -doxa -> shall be revealed <0602 -apokalupsis -> , ye may be glad <5463 -chairo -> also <2532 -kai -> with exceeding joy <0021 -agalliao -> .

3588 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 -parakaleo -> , who <{3588} -ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> :

3588 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <{3588} -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] .

3588 2PE 001 014 Knowing <1492 -eido -> that shortly <5031 -tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [this <{3588} -ho ->] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me .

3588 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakrino -> [them] with an overthrow <2692 -katastrophe -> , making <4160 -poieo -> [them] an ensample <5262 -hupodeigma -> unto those <{3588} -ho -> that after <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

3588 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epi thumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <{3588} -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .

3588 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -agapetos -> , seeing ye know <4267 -proginosko -> [these things] before <4267 -proginosko -> , beware <5442 -phul asso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekpipto -> from your <{3588} -ho -> own <2398 -idios -> steadfastness <4740 -sterigmos -> .

3588 1JO 002 012 . I write <1125 -grapho -> unto you , little <5040 -tekni on -> children <5040 -tekni on -> , because <3754 -hoti -> your <{3588} -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake .

3588 1JO 002 023 Whosoever <{3588} -ho -> denieth <0720 -arneomai -> the Son <5207 -hui os -> , the same <3761 -oude -> hath <2192 -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <2192 -echo -> the Father also <2532 -kai ->] .

3588 1JO 003 004 . Whosoever <{3588} -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

3588 1JO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno -> in him sinneth <0264 -hamartano -> not : whosoever <{3588} -ho -> sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him .

3588 1JO 003 006 Whosoever <{3588} -ho -> abideth <3306 -meno -> in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho ->

> sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him ,
neither <3761 -oude -> known <1097 -ginosko -> him .

3588 1J0 003 009 Whosoever <{3588} -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

3588 1J0 003 010 In this <5129 -toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <{3588} -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 -adephos -> .

3588 1J0 003 015 Whosoever <{3588} -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aiouios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

3588 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <{3588} -ho -> worlds <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

3588 1J0 003 022 And whatsoever <1437 -ean -> we ask <0154 -aito -> , we receive <2983 -labano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <{3588} -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

3588 1J0 005 001 . Whosoever <{3588} -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <2532 -kai -> that is begotten <1080 -gennao -> of him .

3588 1J0 005 018 . We know <1492 -eido -> that whosoever <{3588} -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not .

3588 001 002 For the truths <0225 -aletheia -> sake , which <{3588} -ho -> dwelleth <3306 -meno -> in us , and shall be with us for ever <0165 -aion -> .

3588 001 007 . For many <4183 -polus -> deceivers <4108 -planos -> are entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , who <{3588} -ho -> confess <3670 -homologeoo -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> . This <3778 -houtos -> is a deceiver <4108 -planos -> and an antichrist <0500 -antichristos -> .

3588 001 009 Whosoever <{3588} -ho -> transgresseth <3845 -

parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .

3588 3JO 001 009 . I wrote <1125 -grapho -> unto the church <1577 -ekklesia -> : but Diotrophes <1361 -Diotrophes -> , who <{3588} -ho -> loveth <5383 -philoproteuo -> to have the preeminence <5383 -philoproteuo -> among <1722 -en -> them , receiveth <1926 -epidechomai -> us not .

3588 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <{3588} -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3588 JUDE 001 017 But , beloved <0027 -agapetos -> , remember <3415 -mnaomai -> ye the words <4487 -rhema -> which <{3588} -ho -> were spoken <4280 -proereo -> before <4280 -proereo -> of the apostles <0652 -apostolos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3588 JUDE 001 022 And of some <{3588} -ho -> have compassion <1653 -eleeo -> , making <1252 -diakri no -> a difference <1252 -diakri no -> :

3588 REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <{3588} -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <{3588} -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

3588 REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <{3588} -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

3588 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> : Grace <5485 -charis -> [be] unto you , and peace <1515 -ei rene -> , from him which <3588 -ho -> is , and which <3588 -ho -> was , and which <{3588} -ho -> is to come <2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion -> his throne <2362 -thronos -> ;

3588 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> : Grace <5485 -charis -> [be] unto you , and peace <1515 -ei rene -> , from him which <3588 -ho -> is , and which <{3588} -ho -> was , and which <3588 -ho -> is to

come <2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion -> his throne <2362 -thronos -> ;

3588 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> : Grace <5485 -charis -> [be] unto you , and peace <1515 -ei rene -> , from him which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion -> his throne <2362 -thronos -> ;

3588 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> : Grace <5485 -charis -> [be] unto you , and peace <1515 -ei rene -> , from him which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion -> his throne <2362 -thronos -> ;

3588 REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the ending <5056 -telos -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> , the Almighty <3841 -pantokrator -> .

3588 REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the ending <5056 -telos -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> , the Almighty <3841 -pantokrator -> .

3588 REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the ending <5056 -telos -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> , the Almighty <3841 -pantokrator -> .

3588 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -> brother <0080 -ade phos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3588 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Phil adel pheia -> , and unto Laodicea <2993 -Laodi keia -> .

3588 REV 002 001 . Unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792 -aster -> in his right <1188 -dexios -> hand , who <{3588} -ho -> walketh <4043 -peripateo -> in the midst <3319 -mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

3588 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <{3588} -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [are] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

3588 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <{3588} -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

3588 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <{3588} -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

3588 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <{3588} -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [are] like <3664 -homios -> fine brass <5474 -chal kolibanon -> ;

3588 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <{3588} -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

3588 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <{3588} -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make

<4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopi on -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

3588 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <{3588} -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> .

3588 REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <{3588} -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> .

3588 REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [which <{3588} -ho -> is] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> .

3588 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him] ; and [they were] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothern -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <{3588} -ho -> was , and is , and is to come <2064 -erchomai -> .

3588 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <{3588} -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

3588 REV 004 009 And when <3752 -hotan -> those <{3588} -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

3588 REV 007 010 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Salvation <4991 -soteria -> to our God <2316 -theos -> which <{3588} -ho -> sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arni on -> .

3588 REV 007 013 . And one <1520 -heis -> of the elders <4245 -presbuteros -> answered <0611 -apokrinomai -> , saying <3004 -lego -> unto me , What <5101 -tis -> are these <3778 -houtos -> which <{3588} -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 -pothen -> came <2064 -erchomai -> they ?

3588 REV 007 017 For the Lamb <0721 -arni on -> which <{3588} -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthal mos -> .

3588 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusi asteri on -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumi ama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusi asteri on -> which <{3588} -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

3588 REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <{3588} -ho -> had <2192 -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <2090 -hetoimazo -> themselves <1438 -heautou -> to sound <4537 -salpi zo -> .

3588 REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <{3588} -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -di a phthei ro -> .

3588 REV 008 013 And I beheld <1492 -ei do -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loi poy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <{3588} -ho -> are yet <3195 -mello -> to sound <4537 -salpi zo -> !

3588 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <{3588} -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their

foreheads <3359 -metopon -> .

3588 REV 009 013 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I heard <0191 -akouo -> a voice <5456 -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <{3588} -ho -> is before <1799 -enopion -> God <2316 -theos -> ,

3588 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -hektos -> angel which <3739 -hos -> had <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -tessares -> angels <0032 -aggelos -> which <{3588} -ho -> are bound <1210 -deo -> in the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> .

3588 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <{3588} -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eniautos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> .

3588 REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <{3588} -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> .

3588 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [and] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <{3588} -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

3588 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [and] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <{3588} -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

3588 REV 011 002 But the court <0833 -aule -> which <{3588} -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> .

3588 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <{3588} -ho -> sat <2521 -kathemai -> before <1799 -enopion -> God <2316 -theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

3588 REV 011 017 Saying <3004 -lego -> , We give thee thanks

<2168 -eucharisteo -> , 0 Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <{3588} -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

3588 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <{3588} -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> .

3588 REV 012 009 And the great <3173 -megas -> dragon <1404 -drakon -> was cast <0906 -ballo -> out , that old <0744 -archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <{3588} -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 -oi koumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him .

3588 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <{3588} -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> .

3588 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loi poy -> of her seed <4690 -sperma -> , which <{3588} -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3588 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <{3588} -ho -> miracles <4592 -semei on -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

3588 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and]

forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <{3588} -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

3588 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <{3588} -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [being] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

3588 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <{3588} -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

3588 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <{3588} -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -Iambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

3588 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -Ilego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [are] the dead <3498 -nekros -> which <{3588} -ho -> die <0599 -apothnesko -> in the Lord <2962 -kuriος -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -Ilego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them .

3588 REV 014 017 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> which <{3588} -ho -> is in heaven <3772 -ouranos -> , he also <2532 -kai -> having <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

3588 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <{3588} -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> .

3588 REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <{3588} -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which

worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

3588 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> ,
Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord
<2962 -kurios -> , which <{3588} -ho -> art <5607 -on -> , and
wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou
hast judged <2919 -krino -> thus <5023 -tauta -> .

3588 REV 016 009 And men <0444 -anthropos -> were scorched
<2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma
-> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -
> of God <2316 -theos -> , which <{3588} -ho -> hath <2192 -
echo -> power <1849 -exousia -> over <1909 -epi -> these <5025 -
tautais -> plagues <4127 -plege -> : and they repented <3340 -
metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -
> .

3588 REV 017 001 . And there came <2064 -erchomai -> one <1520
-heis -> of the seven <2033 -hepta -> angels <0032 -aggelos ->
which <{3588} -ho -> had <2192 -echo -> the seven <2033 -hepta -
> vials <5357 -phiale -> , and talked <2980 -laleo -> with me ,
saying <3004 -lego -> unto me , Come <1204 -deuro -> hither
<1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the
judgment <2917 -krima -> of the great <3173 -megas -> whore
<4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -
polus -> waters <5204 -hudor -> :

3588 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -
epo -> unto me , Wherefore <1302 -diati -> didst thou marvel
<2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the
mystery <3466 -musterion -> of the woman <1135 -gune -> , and
of the beast <2342 -therion -> that carrieth <0941 -bastazo ->
her , which <{3588} -ho -> hath <2192 -echo -> the seven <2033 -
hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns
<2768 -keras -> .

3588 REV 017 009 And here <5602 -hode -> [is] the mind
<3563 -nous -> which <{3588} -ho -> hath <2192 -echo -> wisdom
<4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -
kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> ,
on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune ->
sitteth <2521 -kathemai -> .

3588 REV 017 018 And the woman <1135 -gune -> which <3739 -hos -
> thou sawest <1492 -eido -> is that great <3173 -megas -> city
<4172 -polis -> , which <{3588} -ho -> reigneth <0932 -basileia
-> over <1909 -epi -> the kings <0935 -basileus -> of the earth
<1093 -ge -> .

3588 REV 018 008 Therefore <5124 -touto -> shall her plagues
<4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day
<2250 -hemera -> , death <2288 -thanatos -> , and mourning
<3997 -penthos -> , and famine <3042 -limos -> ; and she shall
be utterly <2618 -katakaio -> burned <2618 -katakaio -> with
fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the
Lord <2962 -kurios -> God <2316 -theos -> who <{3588} -ho ->
judgeth <2919 -krino -> her .

3588 REV 018 009 . And the kings <0935 -basileus -> of the
earth <1093 -ge -> , who <{3588} -ho -> have committed <4203 -
porneuo -> fornication <4203 -porneuo -> and lived deliciously
<4763 -streniaio -> with her , shall bewail <2799 -klaio -> her ,
and lament <2875 -kopto -> for her , when <3752 -hotan ->
they shall see <0991 -blepo -> the smoke <2586 -kapnos -> of her
burning <4451 -purosis -> ,

3588 REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee , and all <3956 -pas -> things which <{3588} -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> .

3588 REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <{3588} -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall stand <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> ,

3588 REV 019 014 And the armies <4753 -strateuma -> [which <{3588} -ho -> were] in heaven <3772 -ouranos -> followed <0190 -akoloutheo -> him upon white <3022 -leukos -> horses <2462 -hippos -> , clothed <1746 -enduo -> in fine linen <1039 -bussinos -> , white <3022 -leukos -> and clean <2513 -katharos -> .

3588 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazō -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <{3588} -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaiō -> with brimstone <2303 -theion -> .

3588 REV 019 021 And the remnant <3062 -loi poy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphaia -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <{3588} -ho -> [sword] proceeded <1607 -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> .

3588 REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 -ethnos -> which <{3588} -ho -> are in the four <5064 -tessares -> quarters <1137 -gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <4863 -sunago -> them together <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 -arithmos -> of whom <3739 -hos -> [is] as the sand <0285 -ammos -> of the sea <2281 -thalassa -> .

3588 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <{3588} -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

3588 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were

in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <{3588} -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> .

3588 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <{3588} -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> .

3588 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <{3588} -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

3588 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [them] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <{3588} -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

3588 REV 022 015 For without <1854 -exo -> [are] dogs <2965 -kuon -> , and sorcerers <5333 -pharmakos -> , and whoremongers <4205 - pornos -> , and murderers <5406 -phoneus -> , and idolaters <1496 -eidololatrias -> , and whosoever <{3588} -ho -> loveth <5368 -phileo -> and maketh <4160 -poieo -> a lie <5579 -pseudos -> .

3588 REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst <1372 -dipsao -> come <2064 -erchomai -> . And whosoever <{3588} -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

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ogdoekonta 3589 -- fourscore.

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fourscore 3589 # Expanded Dictionary Study

fourscore 3589 # ogdoekonta {og-do-ay' -kon-tah}; from 3590;
ten times eight: -- {fourscore}. [q]

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3589. Cross Reference Study

3589.

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3589 - ogdoekonta - Luk 02:37 fourscore

3589 - ogdoekonta - Luk 16:07 fourscore