

3597 Concordance Study

3597 Joh 4:6 journey

3597 2Co 11:26 journeyings

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3597. Strong's Dictionary Study

3597. hodoiporia {hod-oy-por-ee'-ah}; from the same as 3596;  
travel: --journey(-ing). [q]

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3597 -- journey(-ing).

3596 Interlinear Index Study

3596 ACT 010 009 . On the morrow <1887 -epaurion -> , as they  
went <3596 -hodoiporeo -> on their journey <{3596} -hodoiporeo -  
> , and drew nigh <1448 -eggizo -> unto the city <4172 -polis -  
> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the  
housetop <1430 -doma -> to pray <4336 -proseuchomai -> about  
<4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

3596 ACT 010 009 . On the morrow <1887 -epaurion -> , as they  
went <{3596} -hodoiporeo -> on their journey <3596 -hodoiporeo -  
> , and drew nigh <1448 -eggizo -> unto the city <4172 -polis -  
> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the  
housetop <1430 -doma -> to pray <4336 -proseuchomai -> about  
<4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

3596 EPH 004 014 That we [ henceforth <3063 -loipon -> ] be  
no <3371 -meketi -> more <2001 -episucho -> children <3516 -  
nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -  
kludonizomai -> , and carried <4064 -periphero -> about <4064 -  
periphero -> with every <{3596} -hodoiporeo -> wind <0417 -  
anemos -> of doctrine <1319 -didaskalia -> , by the sleight  
<2940 -kubéia -> of men <0444 -anthropos -> , [ and ] cunning  
craftiness <3834 -panourgia -> , whereby <4314 -pros -> they  
lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive  
<4106 -plane -> ;

3596 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -  
> body <4983 -soma -> fitly <4883 -sunarmologeó -> joined <4883 -  
sunarmologeó -> together <4883 -sunarmologeó -> and compacted  
<4822 -sumbibazo -> by that which every <{3596} -hodoiporeo ->  
joint <0860 -haphé -> supplieth <2024 -epichoregia -> ,  
according <2596 -kata -> to the effectual <1753 -energeia ->  
working <1753 -energeia -> in the measure <3358 -metron -> of  
every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -  
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poieo -> increase <0838 -auxesis -> of the body <4983 -soma ->  
 unto the edifying <3619 -oi kodome -> of itself <1438 -heautou ->  
 in love <0026 -agape -> .

3596 PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos ->  
 also <2532 -kai -> hath highly <5251 -huperupsoo -> exalted  
 <5251 -huperupsoo -> him , and given <5483 -charizomai -> him a  
 name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper ->  
 every <{3596} -hodoiporeo -> name <3686 -onoma -> :

3596 PHP 002 010 That at <1722 -en -> the name <3686 -onoma ->  
 of Jesus <2424 -Iesous -> every <{3596} -hodoiporeo -> knee  
 <1119 -gonu -> should bow <2578 -kampto -> , of [ things ] in  
 heaven <2032 -epouranios -> , and [ things ] in earth <1919 -  
 epi geios -> , and [ things ] under <2709 -katachthonios ->  
 the earth <2709 -katachthonios -> ;

3596 PHP 002 011 And [ that ] every <{3596} -hodoiporeo ->  
 tongue <1100 -glossa -> should confess <1843 -exomologeoo -> that  
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ is ] Lord  
 <2962 -kurios -> , to the glory <1391 -doxa -> of God <2316 -  
 theos -> the Father <3962 -pater -> .

3596 PHP 004 006 Be careful <3309 -merimnao -> for nothing  
 <3367 -medeis -> ; but in every <{3596} -hodoiporeo -> thing by  
 prayer <4335 -proseuche -> and supplication <1162 -deesis ->  
 with thanksgiving <2169 -eucharistia -> let your <5216 -humon ->  
 requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -  
 gnorizo -> unto God <2316 -theos -> .

3596 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how  
 to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how  
 to abound <4052 -perisseuo -> : every <{3596} -hodoiporeo ->  
 where <3956 -pas -> and in all <3956 -pas -> things I am  
 instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -  
 chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai ->  
 -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo ->  
 -> need .

3596 PHP 004 021 Salute <0782 -aspazomai -> every <{3596} -  
 hodoiporeo -> saint <0040 -hagios -> in Christ <5547 -Christos ->  
 -> Jesus <2424 -Iesous -> . The brethren <0080 -adephos -> which  
 are with me greet <0782 -aspazomai -> you .

3596 COL 001 010 That ye might walk <4043 -peripateo -> worthy  
 <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas ->  
 -> pleasing <0699 -areskeia -> , being fruitful <2592 -  
 karpophoreo -> in every <{3596} -hodoiporeo -> good <0018 -  
 agathos -> work <2041 -ergon -> , and increasing <0837 -auzano ->  
 -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

3596 COL 001 015 Who <3739 -hos -> is the image <1504 -eikon ->  
 of the invisible <0517 -aoratos -> God <2316 -theos -> , the  
 firstborn <4416 -prototokos -> of every <{3596} -hodoiporeo ->  
 creature <2937 -ktisis -> :

3596 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno ->  
 -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and  
 settled <1476 -hedraios -> , and [ be ] not moved <3334 -  
 metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis ->  
 -> of the gospel <2098 -euaggelion -> , which ye have heard  
 <0191 -akouo -> , [ and ] which <3588 -ho -> was preached  
 <2784 -kerusso -> to every <{3596} -hodoiporeo -> creature <2937 -  
 ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos ->  
 -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -  
 ginomai -> a minister <1249 -diakonos -> ;

3596 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <{3596} -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

3596 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <{3596} -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

3596 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <{3596} -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

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hodoiporia 3597 -- journey(-ing).

\* journey , 0589 , 0590 , 2137 , 3596 , 3597 , 3598 , 4198 ,

\* journeyings , 3597 ,

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journey 3597 # Expanded Dictionary Study

journey 3597 # hodoiporia {hod-oy-por-ee'-ah}; from the same as 3596; travel: -- {journey}(-ing). [ql]

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3597. Cross Reference Study

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3597 hodoiporia \* journey , 0589 apodemeo , 0590 apodemos ,  
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2137 euodoo , 3596 hodoi poreo , {3597 hodoi pori a } , 3598 hodos , 4198 poreuomai ,

3597 hodoi pori a \* journeyi ngs , {3597 hodoi pori a } ,

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3597 - hodoi pori a - Joh 04:06 journey

3597 - hodoi pori a - 2Co 11:26 journeyi ngs