a 2137 # euodoo (yoo-od-o'-o); from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey). [ql

a 3596 # hodoiporeo (hod-oy-por-eh'-o); from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on {a} journey.[ql

a-)far 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a-)far} (off), good (great) way off.[ql

coming 1529 # eisodos (ice'-od-os); from 1519 and 3598; an entrance (literally or figuratively): -- (coming), enter(-ing) in (to).[ql

company 4923 # sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}. [ql

decease 1841 # exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- {decease}, departing.[ql

departing 1841 # exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- decease, {departing}.[ql

go 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- {go} on a

good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql

great 3112 # makran (mak-ran'); feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ((great)) way off.[ql

guide 3595 # hodegos {hod-ayg-os'}; from 3598 and 2233; a conductor (literally or figuratively [teacher]): -- {guide}, leader.[d]

have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- ({have} a) prosper(-ous journey). [ql

high-)way 3598 # hodos (hod-os'); apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-)way}. [ql

in 1529 # eisodos {ice'-od-os}; from 1519 and 3598; an
entrance (literally or figuratively): -- coming, enter(-ing)
{in} (to).[ql

journey 2137 # euodoo (yoo-od-o'-o); from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous (journey)).[ql

journey 3593 # hodeuo {hod-yoo'-o}; from 3598; to travel: --{journey}.[ql

journey 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on a {journey}. [ql

journey 3598 # hodos {hod-os'}: apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- {journey}, (high-)way.[ql

leader 3595 # hodegos {hod-ayg-os'}; from 3598 and 2233; a
conductor (literally or figuratively [teacher]): -- guide,
{leader}. [ql

meet 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where two ways {meet}. [ql $\,$

off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}.[ql

off 3112 # makran (mak-ran'); feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql

on 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go {on} a journey.[ql $\,$

prosper 2137 # euodoo (yoo-od-o'-o); from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) (prosper)(-ous journey). [ql

to 1529 # eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or figuratively): -- coming, enter(-ing) in ({to}). [ql

two 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where {two} ways meet.[ql $\,$

way 3112 # makran (mak-ran'); feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.[ql

way 3938 # parodos {par'-od-os}; from 3844 and 3598; a by-road, i.e. (actively) a route: -- {way}. [ql

ways 0296 # amphodon $\{am'-fod-on\}$; from the base of 297 and 3598; a fork in the road: -- where two $\{ways\}$ meet. [q]

where 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- {where} two ways meet.[ql $\,$
