

3607 Concordance Study

3607 Ac 10:11 sheet

3607 Ac 11:5 sheet

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Strong's Dictionary Study

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3607 -- sheet.

3606 Interlinear Index Study

3606 MAT 012 044 Then <5119 -tote -> he saith <3004 -lego -> ,
I will return <1994 -epistrepho -> into <1519 -eis -> my house
<3624 -oikos -> from whence <{3606} -hothen -> I came <1831 -
exerchomai -> out ; and when he is come <2064 -erchomai -> ,
he findeth <2147 -heurisko -> [it] empty <4980 -scholazo -> ,
swept <4563 -saroo -> , and garnished <2885 -kosmeo -> .

3606 MAT 014 007 Whereupon <{3606} -hothen -> he promised <3670
-homologeō -> with an oath <3727 -horkos -> to give <1325 -
didomi -> her whatsoever <1437 -ean -> she would ask <0154 -
aiteo -> .

3606 MAT 025 024 Then <1161 -de -> he which had received <2983 -
lambano -> the one <1520 -heis -> talent <5007 -talanton -> came
<4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -
kuriōs -> , I knew <1097 -ginosko -> thee that thou art <1488 -
ei -> an hard <4642 -skleros -> man <0444 -anthropos -> ,
reaping <2325 -therizo -> where <3699 -hopou -> thou hast not
sown <4687 -speiro -> , and gathering <4863 -sunago -> where
<{3606} -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

3606 MAT 025 026 His Lord <2962 -kuriōs -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , [Thou]
wicked <4190 -poneros -> and slothful <3636 -okneros -> servant
<1401 -doulos -> , thou knewest <1492 -eido -> that I reap
<2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro ->
not , and gather <4863 -sunago -> where <{3606} -hothen -> I
have not strawed <1287 -diaskorpizo -> :

3606 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -

akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -
 out of a man 0444 -anthropos - , he walketh 1330 -di erchomai
 - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -
 topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;
 and finding 2147 -heurisko - none 3361 -me - , he saith
 3004 -lego - , I will return 5290 -hupostrepho - unto my
 house 3624 -oikos - whence {3606} -hothen - I came 1831 -
 exerchomai - out .

3606 ACT 014 026 And thence <1564 -ekei then -> sailed <0636 -
 apopleo -> to Antioch <0490 -Antiocheia -> , from whence
 <{3606} -hothen -> they had been recommended <3860 -paradi domi -
 > to the grace <5485 -charis -> of God <2316 -theos -> for the
 work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 -
 pleroo -> .

3606 ACT 026 019 Whereupon <{3606} -hothen -> , O king <0935 -
 basileus -> Agrippa <0067 -Agrippas -> , I was not disobedient
 <0545 -apeithes -> unto the heavenly <3770 -ouranios -> vision
 <3705 -horama -> :

3606 ACT 028 013 And from thence <{3606} -hothen -> we fetched
 a compass <4022 -perierchomai -> , and came <2658 -katantao ->
 to Rhegium <4484 -Rhegion -> : and after <3326 -meta -> one
 <3391 -mia -> day <2250 -hemera -> the south <3558 -notos ->
 wind blew <1920 -epiginomai -> , and we came <2064 -erchomai ->
 the next <1206 -deuteraios -> day to Puteoli <4223 -Potioloioi -> :

3606 HEB 002 017 Wherefore <{3606} -hothen -> in all <3956 -pas
 -> things it behoved <3784 -opheilo -> him to be made <3666 -
 homioo -> like <3666 -homioo -> unto [his] brethren <0080 -
 adephos -> , that he might be a merciful <1655 -eleemon -> and
 faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749
 -archiereus -> in things [pertaining] to God <2316 -theos ->
 , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai
 -> for the sins <0266 -hamartia -> of the people <2992 -laos -> .

3606 HEB 003 001 . Wherefore <{3606} -hothen -> , holy <0040 -
 haggios -> brethren <0080 -adephos -> , partakers <3353 -
 metochos -> of the heavenly <2032 -epouranios -> calling <2821 -
 klesis -> , consider <2657 -katanoeo -> the Apostle <0652 -
 apostolos -> and High <0749 -archiereus -> Priest <0749 -
 archiereus -> of our profession <3671 -homologia -> , Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> ;

3606 HEB 007 025 Wherefore <{3606} -hothen -> he is able <1410 -
 dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the
 uttermost <3838 -panteles -> that come <4334 -proserchomai ->
 unto God <2316 -theos -> by him , seeing he ever <3842 -pantote
 -> liveth <2198 -zao -> to make <1793 -entugchano ->
 intercession <1793 -entugchano -> for them .

3606 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus
 -> priest <0749 -archiereus -> is ordained <2525 -kathistemi ->
 to offer <4374 -prosphero -> gifts <1435 -doron -> and
 sacrifices <2378 -thusia -> : wherefore <{3606} -hothen -> [
 it is] of necessity <0316 -anagkaios -> that this <5126 -
 touton -> man have <2192 -echo -> somewhat <5100 -tis -> also
 <2532 -kai -> to offer <4374 -prosphero -> .

3606 HEB 009 018 Whereupon <{3606} -hothen -> neither <3761 -
 oude -> the first <4413 -protos -> [testament] was dedicated
 <1457 -egkainizo -> without <5565 -choris -> blood <0129 -haima -
 > .

3606 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -

theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <{3606} -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> .

3606 1J0 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <{3606} -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

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othone 3607 -- sheet.

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clothes 3608 # Expanded Dictionary Study

clothes 3608 # othonion {oth-on' -ee-on}; neuter of a presumed derivative of 3607; a linen bandage: -- linen {clothes}. [ql

linen 3608 # othonion {oth-on' -ee-on}; neuter of a presumed derivative of 3607; a linen bandage: -- {linen} clothes. [ql

sheet 3607 # othone {oth-on' -ay}; of uncertain affinity; a linen cloth, i.e. (especially) a sail: -- {sheet}. [ql

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Cross Reference Study

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