

3617 Interlinear Index Study

3617 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <{3617} -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ?

3617 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <{3617} -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizanon -> ?

3617 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [that is] an householder <{3617} -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 -kainos -> and old <3820 -palaios -> .

3617 MAT 020 001 . For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [that is] an householder <{3617} -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -> out early <4404 -proi -> in the morning to hire <3409 -misthoo -> labourers <2040 -ergates -> into <1519 -eis -> his vineyard <0290 -ampelon -> .

3617 MAT 020 011 And when they had received <2983 -lambano -> [it] , they murmured <1111 -gogguzo -> against <2596 -kata -> the goodman <3617 -oikodespotes -> of the house <{3617} -oikodespotes -> ,

3617 MAT 020 011 And when they had received <2983 -lambano -> [it] , they murmured <1111 -gogguzo -> against <2596 -kata -> the goodman <{3617} -oikodespotes -> of the house <3617 -oikodespotes -> ,

3617 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <{3617} -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

3617 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <{3617} -oikodespotes -> had known <1492 -eido -> in what <4169 -poiios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso ->

> up .

3617 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <{3617} -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -di orusso ->
> up .

3617 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <{3617} -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <3699 -hopou -> I shall eat <5315 -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ?

3617 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <{3617} -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <3699 -hopou -> I shall eat <5315 -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ?

3617 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house {3617} -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -di orusso - through 1358 -di orusso - .

3617 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman {3617} -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -di orusso - through 1358 -di orusso - .

3617 LUK 013 025 When once the master 3617 -oikodespotes - of the house {3617} -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kuri os - , Lord 2962 -kuri os - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokri nomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

3617 LUK 013 025 When once the master {3617} -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kuri os - , Lord 2962 -kuri os - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokri nomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

3617 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -
 came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -
 his lord 2962 -kurios - these 5023 -tauta - things . Then
 5119 -tote - the master 3617 -oikodespotes - of the house
 {3617} -oikodespotes - being angry 3710 -orgizo - said 2036 -
 epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -
 out quickly 5030 -tacheos - into 1519 -eis - the streets
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -
 polis - , and bring 1521 -eisago - in hither 5602 -hode -
 the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos
 - , and the halt 5560 -cholos - , and the blind 5185 -
 tuphl os - .

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 polis - , and bring 1521 -eisago - in hither 5602 -hode -
 the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos
 - , and the halt 5560 -cholos - , and the blind 5185 -
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3617 LUK 022 011 And ye shall say 2046 -ereo - unto the
 goodman {3617} -oikodespotes - of the house 3614 -oikia - ,
 The Master 1320 -didaskalos - saith 3004 -lego - unto thee ,
 Where 4226 -pou - is the guestchamber 2646 -kataluma - ,
 where 3699 -hopou - I shall eat 5315 -phago - the passover
 3957 -pascha - with my disciples 3101 -mathetes - ?

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