

3619 Concordance Study

3619 Mt 24: 1 bui l di ngs

3619 Mr 13: 1 bui l di ngs

3619 Mr 13: 2 bui l di ngs

3619 Ro 14: 19 edi fy

3619 Ro 15: 2 edi fi cati on

3619 1Co 14: 12 edi fyi ng

3619 1Co 14: 26 edi fyi ng

3619 1Co 14: 3 edi fi cati on

3619 1Co 14: 5 edi fyi ng

3619 1Co 3: 9 bui l di ng

3619 2Co 10: 8 edi fi cati on

3619 2Co 12: 19 edi fyi ng

3619 2Co 13: 10 edi fi cati on

3619 2Co 5: 1 bui l di ng

3619 Eph 2: 21 bui l di ng

3619 Eph 4: 12 edi fyi ng

3619 Eph 4: 16 edi fyi ng

3619 Eph 4: 29 edi fyi ng

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3619. Strong's Dictionary Study

3619. oi kodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: --bui l di ng, edi fy(-i cati on, -i ng). [ql

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3619 -- bui l di ng, edi fy(-i cati on, -i ng).

3618 Interlinear Index Study

3618 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them , I will liken <3666 -homoioo -> him unto a wise <5429 -phronimos -> man <0435 -aner -> , which <3748 -hostis -> built <{3618} -oikodomeo -> his house <3614 -oikia -> upon a rock <4073 -petra -> :

3618 MAT 007 026 And every <3956 -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666 -homoioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <3748 -hostis -> built <{3618} -oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -ammos -> :

3618 MAT 016 018 And I say <3004 -lego -> also <1161 -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <{3618} -oikodomeo -> my church <1577 -ekklesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 -katischuo -> it .

3618 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736 -> a winepress <3025 -lenos -> in it , and built <{3618} -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

3618 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <0314 -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <{3618} -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuri os -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

3618 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaio s -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <{3618} -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> ,

3618 MAT 026 061 And said <2036 -epo -> , This <3778 -houtos -> [ fellow ] said <5346 -phemi -> , I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <{3618} -oikodomeo -> it in three <5140 -treis -> days <2250 -hemera -> .

3618 MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <{3618} -oikodomeo -> [ it ] in three <5140 -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> .

3618 MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [ certain ] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [ it ] , and digged <3736> [ a place for ] the wnefat <5276 -hupolenion -> , and built <{3618} -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> .

3618 MAR 012 010 And have ye not read <0314 -anaginosko -> this <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <{3618} -oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> :

3618 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <{3618} -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoiotos -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> .

3618 MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 -blasphemeo -> on him , wagging <2795 -kineo -> their heads <2776 -kephale -> , and saying <3004 -lego -> , Ah <3758 -oua -> , thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <{3618} -oikodomeo -> [ it ] in three <5140 -treis -> days <2250 -hemera -> ,

3618 LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built {3618} -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - headlong 2630 -katakremnizo - .

3618 LUK 006 048 He is like 3664 -homoios - a man LUK 0444 -anthropos - which 3739 -hos - built {3618} -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 -plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelios - upon a rock 4073 -petra - .

3618 LUK 006 049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man LUK 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built {3618} -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

3618 LUK 007 005 For he loveth LUK 0025 -agapao - our nation 1484 -ethnos - , and he hath built {3618} -oikodomeo - us a synagogue 4864 -sunagoge - .

3618 LUK 011 047 Woe 3759 -ouai - unto you ! for ye build {3618} -oikodomeo - the sepulchres 3419 -mnemeion - of the prophets 4396 -prophetes - , and your 5216 -humon - fathers 3962 -pater - killed LUK 0615 -apokteino - them .

3618 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino - them , and ye build {3618} -oikodomeo - their sepulchres 3419 -mnemeion - .

3618 LUK 012 018 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and build {3618} -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

3618 LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build {3618} -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish LUK 0535 -apartismos - [ it ] ?

3618 LUK 014 030 Saying 3004 -lego - , This 3778 -houtos - man LUK 0444 -anthropos - began LUK 0756 -archomai - to build {3618} -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - .

3618 LUK 017 028 Likewise 3668 -homoi os - also 2532 -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought LUK 0059 -agorazo - , they sold 4453 -poleo - , they planted 5452 -phuteuo - , they builded {3618} -oikodomeo - ;

3618 LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders {3618} -oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

3618 JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> , Forty <5062 -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos -> temple <3485 -naos -> in building <{3618} -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250 -hemera -> ?

3618 ACT 004 011 This is the stone <3037 -lithos -> which <3588 -ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <{3618} -oikodomeo -> , which <3588 -ho -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> .

3618 ACT 007 047 But Solomon <4672 -Solomon -> built <{3618} -oikodomeo -> him an house <3624 -oikos -> .

3618 ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne <2362 -thronos -> , and earth <1093 -ge -> [ is ] my footstool <5286 -hupopodion -> : what <4169 -poios -> house  
12/9/2021

<3624 -oikos -> will ye build <{3618} -oikodomeo -> me ? saith  
 <3004 -lego -> the Lord <2962 -kuriōs -> : or <2228 -e -> what  
 <5101 -tis -> [ is ] the place <5117 -topos -> of my rest  
 <2663 -katapausis -> ?

3618 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the  
 churches <1577 -ekklēsia -> rest <1515 -eirēne -> throughout  
 <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and  
 Galilee <1056 -Galilāia -> and Samaria <4540 -Samareia -> , and  
 were edified <{3618} -oikodomeo -> ; and walking <4198 -  
 poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -  
 kuriōs -> , and in the comfort <3874 -paraklēsis -> of the Holy  
 <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -  
 plethuno -> .

3618 ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have  
 I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo ->  
 the gospel <2097 -euaggelizo -> , not where <3699 -hopou ->  
 Christ <5547 -Christos -> was named <3687 -onomazo -> , lest  
 <3361 -me -> I should build <{3618} -oikodomeo -> upon another  
 <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 -  
 themelios -> :

3618 1CO 008 001 . Now <1161 -de -> as touching <4012 -peri ->  
 things offered <1494 -eidolothuton -> unto idols <1494 -  
 eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas  
 -> have <2192 -echo -> knowledge <1108 -gnōsis -> . Knowledge  
 <1108 -gnōsis -> puffeth <5448 -phusioo -> up , but charity  
 <0026 -agape -> edifieth <{3618} -oikodomeo -> .

3618 1CO 008 010 For if <1437 -ean -> any <5100 -tis -> man see  
 <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo ->  
 knowledge <1108 -gnōsis -> sit <2621 -katakeimai -> at <2621 -  
 katakeimai -> meat in the idols <1493 -eidoleion -> temple ,  
 shall not the conscience <4893 -suneidesis -> of him which is  
 weak <0772 -asthenes -> be emboldened <{3618} -oikodomeo -> to  
 eat <2068 -esthio -> those <3588 -ho -> things which are offered  
 <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

3618 1CO 010 023 . All <3956 -pas -> things are lawful <1832 -  
 exesti -> for me , but all <3956 -pas -> things are not  
 expedient <4851 -sumphero -> : all <3956 -pas -> things are  
 lawful <1832 -exesti -> for me , but all <3956 -pas -> things  
 edify <{3618} -oikodomeo -> not .

3618 1CO 014 004 He that speaketh <2980 -laleo -> in an [  
 unknown ] tongue <1100 -glossa -> edifieth <3618 -oikodomeo ->  
 himself <1438 -heautou -> ; but he that prophesieth <4395 -  
 propheteuo -> edifieth <{3618} -oikodomeo -> the church <1577 -  
 ekklēsia -> .

3618 1CO 014 004 He that speaketh <2980 -laleo -> in an [  
 unknown ] tongue <1100 -glossa -> edifieth <{3618} -oikodomeo -  
 > himself <1438 -heautou -> ; but he that prophesieth <4395 -  
 propheteuo -> edifieth <3618 -oikodomeo -> the church <1577 -  
 ekklēsia -> .

3618 1CO 014 017 For thou verily <3303 -men -> givest thanks  
 <2168 -eucharistēo -> well <2573 -kalos -> , but the other  
 <2087 -heteros -> is not edified <{3618} -oikodomeo -> .

3618 GAL 002 018 For if <1487 -ei -> I build <{3618} -oikodomeo  
 -> again <3825 -palin -> the things which <3739 -hos -> I  
 destroyed <2647 -kataluo -> , I make <4921 -sunistao -> myself  
 <1683 -emautou -> a transgressor <3848 -parabates -> .

3618 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -  
parakaleo -> yourselves <0240 -allelon -> together <0240 -  
allelon -> , and edify <{3618} -oikodomeo -> one <1520 -heis ->  
another <1520 -heis -> , even <2531 -kathos -> as also <2532 -  
kai -> ye do <4160 -poieo -> .

3618 1TI 001 004 Neither <3366 -mede -> give heed <4337 -  
prosecho -> to fables <3454 -muthos -> and endless <0562 -  
aperantos -> genealogies <1076 -genealogia -> , which <3748 -  
hostis -> minister <3930 -parecho -> questions <2214 -zetesis ->  
, rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -  
> edifying <{3618} -oikodomeo -> which <3588 -ho -> is in faith  
<4102 -pistis -> : [ so do ] .

3618 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao  
> stones <3037 -lithos -> , are built <{3618} -oikodomeo -> up  
a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an  
holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to  
offer <0399 -anaphero -> up spiritual <4152 -pneumatikos ->  
sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos ->  
to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> .

3618 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -  
ho -> believe <4100 -pisteuo -> [ he is ] precious <5092 -time  
> : but unto them which be disobedient <0544 -apeitheo -> ,  
the stone <3037 -lithos -> which the builders <{3618} -oikodomeo  
> disallowed <0593 -apodokimazo -> , the same <3778 -houtos ->  
is made <1096 -ginomai -> the head <2776 -kephale -> of the  
corner <1137 -gonia -> ,

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oikodome 3619 -- building, edify(-ication, -ing).

- \* building , 1739 , 2026 , 2937 , 3618 , 3619 ,
- \* buildings , 3619 ,
- \* edification , 3619 ,
- \* edifying , 3618 , 3619 ,

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be 3618 # Expanded Dictionary Study

be 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619;  
to be a house-builder, i.e. construct or (figuratively) confirm:  
-- ({be} in) build(-er, -ing, up), edify, embolden. [ql]

build 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as  
3619; to be a house-builder, i.e. construct or (figuratively)  
confirm: -- (be in) {build}(-er, -ing, up), edify, embolden. [ql]

building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract)

of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing). [ql

edify 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), {edify}, embolden. [ql

edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing). [ql

edifying 3620 # oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; confirmation: -- {edifying}. [ql

embolden 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), edify, {embolden}. [ql

in 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be {in}) build(-er, -ing, up), edify, embolden. [ql

up 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, {up}), edify, embolden. [ql

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### 3619. Cross Reference Study

3619.

3619 oikodome \* building , 1739 endomesis , 2026 epoi kodomeo , 2937 ktisis , 3618 oikodomeo , {3619 oikodome } ,

3619 oikodome \* buildings , {3619 oikodome } ,

3619 oikodome \* edification , {3619 oikodome } ,

3619 oikodome \* edifying , 3618 oikodomeo , {3619 oikodome } ,

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3619 - oikodome - 1Co 03:09 building

3619 - oikodome - 2Co 05:01 building

3619 - oikodome - Eph 02:21 building

3619 - oikodome - Mat 24:01 buildings

3619 - oikodome - Mar 13:01 buildings

3619 - oikodome - Mar 13:02 buildings

- 3619 - oi kodome - Rom 15: 02 edi fi cati on
- 3619 - oi kodome - 1Co 14: 03 edi fi cati on
- 3619 - oi kodome - 2Co 10: 08 edi fi cati on
- 3619 - oi kodome - 2Co 13: 10 edi fi cati on
- 3619 - oi kodome - Rom 14: 19 edi fy
- 3619 - oi kodome - 1Co 14: 12 edi fyi ng
- 3619 - oi kodome - 1Co 14: 26 edi fyi ng
- 3619 - oi kodome - 1Co 14: 05 edi fyi ng
- 3619 - oi kodome - 2Co 12: 19 edi fyi ng
- 3619 - oi kodome - Eph 04: 12 edi fyi ng
- 3619 - oi kodome - Eph 04: 16 edi fyi ng
- 3619 - oi kodome - Eph 04: 29 edi fyi ng