

Concordance Study ~~~~~ 3620. Strong's Dictionary Study 3620. oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; confirmation: --edifying.[ql ~~~~~ 3620 -- edifying. 3619 Interlinear Index Study 3619 MAT024 001 . And Jesus <2424 -Iesous -> went <1831 - exerchomai -> out , and departed <4198 -poreuomai -> from the temple <2411 -hieron -> ; and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 - epideiknumi -> him the buildings <[3619] -oikodome -> of the temple <2411 -hieron -> . 3619 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 - mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 - potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <[3619] -oikodome -> [ are here ] ! 3619 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto him , Seest <0991 -blepo -> thou these <5025 -tautais -> great <3173 -megas -> buildings <[3619] -oikodome -> ? there shall not be left <0863 -aphiemi -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> . 3619 ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <[3619] -oikodome -> another <0240 -allelon -> . 3619 ROM 015 002 Let every <1538 -hekastos -> one of us please <0700 -aresko -> [ his ] neighbour <4139 -plesion -> for [ his ] good <0018 -agathos -> to edification <[3619] -oikodome -> . 3619 1CO 003 009 For we are labourers <4904 -sunergos -> together <4904 -sunergos -> with God <2316 -theos -> : ye are God s <2316 -theos -> husbandry <1091 -georgion -> , [ ye are ] God s <2316 -theos -> building <[3619] -oikodome -> . 3619 1CO 014 003 But he that prophesieth <4395 -propheteuo -> speaketh <2980 -laleo -> unto men <0444 -anthropos -> [ to ] edification <[3619] -oikodome -> , and exhortation <3874 - paraklesis -> , and comfort <3889 -paramuthia -> . 3619 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <[3619] -oikodome -> . 3619 1CO 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epeí -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [ gifts ] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <[3619] -oikodome -> of the church <1577 -ekklesia -> . 3619 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <[3619] -oikodome -> . 3619 2CO 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [ this <3588 -ho -> ] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <[3619] -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <0166 -aionios -> in the heavens <3772 -ouranos -> . 3619 2CO 010 008 For though <1437 -ean -> I should boast <2744 - kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <[3619] -oikodome -> , and not for your <5216 - humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> : 3619 2CO 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [ we do ] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <[3619] -oikodome -> . 3619 2CO 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <[3619] -oikodome -> , and not to destruction <2506 -kathairesis -> . 3619 EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <[3619] -oikodome -> fitly <4883 -sunarmologeo -> framed <4883 -sunarmologeo -> together <4883 -sunarmologeo -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 -naos -> in the Lord <2962 -kurios -> : 3619 EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagios -> , for the work <2041 -ergon -> of the ministry <1248 -diakonia -> , for the edifying <[3619] -oikodome -> of the body <4983 -soma -> of Christ <5547 -Christos -> : 3619 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 -sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <[3619] -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . 3619 EPH 004 029 Let no <3361 -me -> corrupt <4550 -sapro -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <[3619] -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> . ~~~~~ oikodomia 3620 -- edifying. ~~~~~ edifying 3620 # Expanded Dictionary Study edifying 3620 # oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; confirmation: -- [ edifying ] . [ql ~~~~~ 3620. Cross Reference Study 3620. ~~~~~