

3689 MAR 011 032 But if <1437 -ean -> we shall say <2036 -epo -> . Of men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> ; for all <0537 -hapas -> [ men ] counted <2192 -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> indeed <{3689} -ontos -> .

3689 LUK 023 047 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly {3689} -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - .

3689 LUK 024 034 Saying 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - indeed {3689} -ontos - , and hath appeared 3700 -optanomai - to Simon 4613 -Simon - .

3689 JOH 008 036 If <1437 -ean -> the Son <5207 -huios -> therefore <3767 -oun -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> , ye shall be free <1658 -eleutheros -> indeed <{3689} -ontos -> .

3689 1CO 014 025 And thus <3779 -houto -> are the secrets <2927 -kruptos -> of his heart <2588 -kardia -> made <1096 -ginomai -> manifest <5318 -phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [ his ] face <4383 -prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God <2316 -theos -> is in you of a truth <{3689} -ontos -> .

3689 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> ; for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <{3689} -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> .

3689 1TI 005 003 . Honour <5091 -timao -> widows <5503 -chera -> that are widows <5503 -chera -> indeed <{3689} -ontos -> .

3689 1TI 005 005 Now <1161 -de -> she that is a widow <5503 -chera -> indeed <{3689} -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 -elpizo -> in God <2316 -theos -> , and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera -> .

3689 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklisia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <{3689} -ontos -> .

3689 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [ through much ] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <{3689} -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .