

3694 Concordance Study

3694 Mt 10: 38 after

3694 Mt 16: 23 behind

3694 Mt 16: 24 after

3694 Mt 24: 18 back

3694 Mt 3: 11 after

3694 Mt 4: 19 follow

3694 Mr 1: 17 after

3694 Mr 1: 20 after

3694 Mr 1: 7 after

3694 Mr 8: 33 behind

3694 Mr 8: 34 after

3694 Lu 14: 27 after

3694 Lu 17: 31 back

3694 Lu 19: 14 after

3694 Lu 21: 8 after

3694 Lu 4: 8 behind

3694 Lu 7: 38 behind

3694 Lu 9: 23 after

3694 Lu 9: 62 back

3694 Joh 12: 19 after

3694 Joh 18: 6 backward

3694 Joh 1: 15 after

3694 Joh 1: 27 after

3694 Joh 1: 30 after

3694 Joh 20: 14 back

3694 Joh 6: 66 back

3694 Ac 20: 30 after

3694 Ac 5: 37 after

3694 Php 3: 13 behind

3694 1Ti 5: 15 after

3694 2Pe 2: 10 after

3694 Jude 1:7 after

3694 Re 12:15 after

3694 Re 13:3 after

3694 Re 1:10 behind

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### 3694. Strong's Dictionary Study

3694. opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow. [ql]

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3694 -- after, back(-ward), (+ get) behind, + follow.

3693 Interlinear Index Study

3693 MAT 009 020 And , behold <2400 -idou -> , a woman <1135 -gune -> , which was diseased with an issue <0131 -haimorrheo -> of blood <0131 -haimorrheo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <{3693} -opisthen -> [him] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> :

3693 MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her away <0630 -apoluo -> ; for she crieth <2896 -krazo -> after <{3693} -opisthen -> us .

3693 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <3793 -ochlos -> behind <{3693} -opisthen -> , and touched <0680 -haptomai -> his garment <2440 -himation -> .

3693 LUK 008 044 Came 4334 -proserchomai - behind {3693} -opisthen - [him] , and touched LUK 0680 -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - : and immediately 3916 -parachrema - her issue 4511 -rhusis - of blood LUK 0129 -haima - stanchd 2476 -histemi - .

3693 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - that he

might bear 5342 -phero - [it] after {3693} -opisthen -
Jesus 2424 -Iesous - .

3693 REV 004 006 And before <1799 -enopion -> the throne <2362 -
thronos -> [there was] a sea <2281 -thalassa -> of glass
<5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -
krystallos -> : and in the midst <3319 -mesos -> of the throne
<2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -
kuklothen -> the throne <2362 -thronos -> , [were] four
<5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of
eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and behind
<{3693} -opisthen -> .

3693 REV 005 001 . And I saw <1492 -eido -> in the right <1188
-dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi
-> the throne <2362 -thronos -> a book <0975 -biblion -> written
<1125 -grapho -> within <2081 -esother -> and on <1909 -epi ->
the backside <{3693} -opisthen -> , sealed <2696 -katasphragizo
-> with seven <2033 -hepta -> seals <4973 -sphragis -> .

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opiso 3694 -- after, back(-ward), (+ get) behind, + follow.

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,  
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,  
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,  
5225 , 5613 , 5615 ,

\* back , 0617 , 0650 , 3557 , 3694 , 4762 , 5288 , 5289 ,

\* backward , 3694 ,

\* behind , 2641 , 3693 , 3694 , 5302 , 5303 ,

\* follow , 0190 , 1377 , 1811 , 1872 , 2517 , 3401 , 3694 , 3877  
, 4870 , 5023 ,

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after 3694 # Expanded Dictionary Study

after 3694 # opiso {op-is'-o}; from the same as 3693 with
enclitic of direction; to the back, i.e. aback (as adverb or
preposition of time or place; or as noun): -- {after}, back(-
ward), (+ get) behind, + follow. [ql

at 3796 # opse {op-seh'}; from the same as 3694 (through the
idea of backwardness); (adverbially) late in the day; by
extension, after the close of the day: -- ({at}) even, in the
end. [ql

back 3694 # opiso {op-is'-o}; from the same as 3693 with
enclitic of direction; to the back, i.e. aback (as adverb or
preposition of time or place; or as noun): -- after, {back}(-
ward), (+ get) behind, + follow. [ql

behind 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow. [q]

end 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}. [q]

follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}. [q]

get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow. [q]

in 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, {in} the end. [q]

the 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in {the} end. [q]

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#### 3694. Cross Reference Study

3694.

3694 opiso \* after , 0516 axios , 1223 dia , 1230 di agi nomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipoutheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , {3694 opiso } , 3753 hote , 3765 ouketi , 3779 houto , 4023 peri echo , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

3694 opiso \* back , 0617 apokulio , 0650 apostereo , 3557 nosphizomai , {3694 opiso } , 4762 strepho , 5288 hupostello , 5289 hupostole ,

3694 opiso \* backward , {3694 opiso } ,

3694 opiso \* behind , 2641 kataleipo , 3693 opisthen , {3694 opiso } , 5302 hustereo , 5303 husterema ,

3694 opiso \* follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , {3694 opiso } , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

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- 3694 - opi so - Mat 03:11 after
- 3694 - opi so - Mat 10:38 after
- 3694 - opi so - Mat 16:24 after
- 3694 - opi so - Mar 01:17 after
- 3694 - opi so - Mar 01:20 after
- 3694 - opi so - Mar 01:07 after
- 3694 - opi so - Mar 08:34 after
- 3694 - opi so - Luk 09:23 after
- 3694 - opi so - Luk 14:27 after
- 3694 - opi so - Luk 19:14 after
- 3694 - opi so - Luk 21:08 after
- 3694 - opi so - Joh 01:30 after
- 3694 - opi so - Joh 01:15 after
- 3694 - opi so - Joh 01:27 after
- 3694 - opi so - Joh 12:19 after
- 3694 - opi so - Act 05:37 after
- 3694 - opi so - Act 20:30 after
- 3694 - opi so - 1Ti 05:15 after
- 3694 - opi so - 2Pe 02:10 after
- 3694 - opi so - Jude 01:07 after
- 3694 - opi so - Rev 12:15 after
- 3694 - opi so - Rev 13:03 after
- 3694 - opi so - Mat 24:18 back
- 3694 - opi so - Luk 09:62 back
- 3694 - opi so - Luk 17:31 back
- 3694 - opi so - Joh 06:66 back
- 3694 - opi so - Joh 20:14 back
- 3694 - opi so - Joh 18:06 backward
- 3694 - opi so - Mat 16:23 behi nd
- 3694 - opi so - Mar 08:33 behi nd

3694 - opi so - Luk 04: 08 behi nd

3694 - opi so - Luk 07: 38 behi nd

3694 - opi so - Php 03: 13 behi nd

3694 - opi so - Rev 01: 10 behi nd

3694 - opi so - Mat 04: 19 fol low