

3697 Concordance Study

3697 1Co 3:13 sort

3697 1Th 1:9 manner

3697 Jas 1:24 manner

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3697. Strong's Dictionary Study

3697. hopoios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): --what manner (sort) of, such as whatsoever. [ql

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3697 -- what manner (sort) of, such as whatsoever.

3696 Interlinear Index Study

3696 JOH 018 003 Judas <2455 -loudas -> then <3767 -oun -> , having received <2983 -lambano -> a band <4686 -speira -> [of men] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <{3696} -hoplon -> .

3696 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [as] instruments <{3696} -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

3696 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <{3696} -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

3696 ROM 013 012 The night <3571 -nux -> is far spent <4298 -

prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apoti themi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <{3696} -hoplon -> of light <5457 -phos -> .

3696 2C0 006 007 By the word <3056 -logos -> of truth <0225 -aletheia -> , by the power <1411 -dunamis -> of God <2316 -theos -> , by the armour <{3696} -hoplon -> of righteousness <1343 -dikaiosune -> on the right <1188 -dexios -> hand and on the left <0710 -aristeros -> ,

3696 2C0 010 004 (For the weapons <{3696} -hoplon -> of our warfare <4752 -strateia -> [are] not carnal <4559 -sarkikos -> , but mighty <1415 -dunatos -> through God <2316 -theos -> to the pulling <2506 -kathairesis -> down <2506 -kathairesis -> of strong <3794 -ochuroma -> holds <3794 -ochuroma -> ;)

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hopios 3697 -- what manner (sort) of, such as whatsoever.

\* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,

\* sort , 0516 , 3697 ,

\* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,

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as 3697 # Expanded Dictionary Study

as 3697 # hopios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever. [ql

manner 3697 # hopios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever. [ql

of 3697 # hopios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever. [ql

sort 3697 # hopios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever. [ql

such 3697 # hopoi os {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever. [ql

what 3697 # hopoi os {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever. [ql

whatsoever 3697 # hopoi os {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}. [ql

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### 3697. Cross Reference Study

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3697 hopoi os \* manner , 0072 agoge , 0195 akri beia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoi os , {3697 hopoi os } , 3779 houto , 4012 peri , 4169 poi os , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

3697 hopoi os \* sort , 0516 axi os , {3697 hopoi os } ,

3697 hopoi os \* what , 0686 ara , 1063 gar , 2228 e , 2245 heli kos , 3588 ho , 3634 hoi os , {3697 hopoi os } , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

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3697 - hopoi os - 1Th 01:09 manner

3697 - hopoi os - Jam 01:24 manner

3697 - hopoi os - 1Co 03:13 sort